



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

POSTED

2002  
DISTRICT 23  
ALL 8:33  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>TOM GANNON</b>		Office Sought (if candidate) <b>STATE SENATE</b>		District (if any) <b>23</b>	
Mailing Address <b>4180 N 1572 E</b>	City and Zip <b>BUNL, 83316</b>	Home Phone <b>543-2330</b>	Work Phone <b>543-5650</b>		
Name of Political Treasurer <b>DEXTER ROGERS</b>					
Mailing Address <b>4190 N 1566 E</b>	City and Zip <b>BUNL, 83316</b>	Home Phone <b>543-5560</b>	Work Phone <b>543-5560</b>		

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/2/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 429.45	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 450.00	\$ 10270.83
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 879.45	\$ 10270.83
Line 5: Total Expenditures (Enter amount from page 2)	\$ 543.95	\$ 9935.33
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 335.50	\$ 335.50

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I DEXTER ROGERS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Dexter Rogers*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>TOM GANNON</i>	Report Covering the Period From <i>5/13/02</i> to <i>6/12/02</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>250.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>250.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>450.00</u>
<input checked="" type="checkbox"/> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>543.95</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>543.95</u>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate: Tom Gannon

Date/	Full Name, Mailing Address and Zip Code:	Column A	Column B	Column C
Receipt For :	of Contributor/Lender :	Cash or	In-Kind	Loans
		Check	(non monetary):	
5/17/02	1. Karen D'Keefe	\$100.00	\$	\$
Primary	2040 East 4300 North	\$100.00	\$	\$
	Filer, Idaho 83328	CYTD	CYTD	CYTD
5/17/02	2. Tim D'Keefe	\$100.00	\$	\$
Primary	2040 East 4300 North	\$100.00	\$	\$
	Filer, Idaho 83328	CYTD	CYTD	CYTD
	3	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	4	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	5	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	6	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	7	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	8	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	9	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
	10	\$	\$	\$
		\$	\$	\$
		CYTD	CYTD	CYTD
Subtotals of Columns A,B & C		\$200.00	\$0.00	\$0.00
Total This Page (add columns A,B & C)				\$200.00

Note: CYTD (Calendar Year To Date)

