C-2 Rev. 7/97



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

|   | SUMMAKY PAG                                       |              |                                       |                    |                               |
|---|---|--------------|---------------------------------------|--------------------|-------------------------------|
| Section I   | (Please Print or Ty                               | pe)          | <b>5</b> m                            |                    |                               |
| Name of Candidate or Political Committee and Chairperson  | , <u>, , , , , , , , , , , , , , , , , , </u>     | <del></del>  | Office Sought (if car                 | 2 C.N.             | BO                            |
| Steve Verby   |   |              | District Judg                         |                    | First Judicial District       |
| Mailing Address Check if address change.  | City and Zip                                      |              | Home Phone                            |                    | Work Phone                    |
| P.O. Box 1005   | Sandpoint, ID 83                                  | 8864         | 208/263-882                           | 29                 | 208/263-3529                  |
| Name of Political Treasurer Kenneth B. Howard   |   |              |                                       |                    | 4.0                           |
| Mailing Address Check if address change.  | City and Zip                                      |              | Home Phone                            |                    | Work Phone                    |
| P.O. Box 2528   | Coeur d'Alene, IE                                 | 83816        | 208/667-165                           | 58                 | 208/676-8890                  |
| Section II  | TYPEOFREPOR                                       | т            | · · · · · · · · · · · · · · · · · · · |                    |                               |
| Directions: To indicate the type of report being filed, instructional manual for reporting periods and due dat.  This report is for the period from                             | tes.  |              |                                       |                    |                               |
| ☐7 Day Pre-Primary Report   | Day Pre-General Repo                              |              | Quarterly (April                      | 30)                |                               |
| 30 Day Post-Primary Report  | 0 Day Post-General R                              | eport (      | only filed by ballo                   | ımeası             | ire committees)               |
| October 10 Pre-General Report   | Annual Report                                     |              | Quarterly (July 3 only filed by ballo |                    | re committees)                |
| Is this Report an amendment? Yes  | No I  | s this a Ter | rmination Report?                     | ☐ Y                | es 🔲 No                       |
| Section III STATEMENT OF  | NO CONTRIBUTION                                   | SOREXP       | ENDITURES                             |                    |                               |
| Directions: If you had no contributions or expenditure the appropriate dates and sign this report. Be sure to c Section IV.  I hereby certify that I have received no confrom// | arry forward the appro<br>ontributions and have r | priate "Ca   | lendar Year to Dat                    | e" figu            | res in Column II,             |
| Section IV  | CT IN AR A A TONY                                 |              |                                       |                    |                               |
| To reach your Calendar Year to Date figure: Add this refigures to the Column II figures of your previous report   | SUMMARY eport's Column I t (except on line 6).    |              | DLUMNI<br>is Period                   |                    | COLUMNII<br>ndar Year to Date |
| Line 1: Cash on Hand January 1, This Year*  |   | \$ XX        | XXXXX                                 | \$                 | 0.00                          |
| Line 2: Enter Cash Balance at Close of Last Reporting 1   | Period**  | \$           |                                       | \$ <u></u>         | XXXXXX                        |
| Line 3: Total Contributions (Enter amount from page 2)  |   |              | 6.549.98                              | \$<br>\$           | 41,305.58                     |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   | \$           |                                       | \$ —<br>\$         | 41.305.58                     |
| Line 5: Total Expenditures (Enter amount from page 2)   |   | \$           | 11.755.15                             | \$<br>\$           | 39.089.89                     |
| Line 6: Cash Balance at Close of Period (Subtract line 5  | from line 4)**                                    | \$<br>\$     | 2.215.69                              | \$<br>\$           | 2.215.69                      |
| *This same figure should be entered on line 1 of all rep  **You must report the cash on hand at both the beging  Note that the closing cash balance for the current reports.    | ports filed this calendar                         | eriod and t  | the close of the re                   | porting<br>ng cash | neriod                        |
|   |   |              |                                       |                    |                               |
| Section V CONTRIBUTION  | S PLEDGED - INCURI                                | RED EXPE     | ENDITURES                             |                    |                               |
| O O THE O   | S PLEDGED-INCURI                                  |              |                                       | (see               |                               |
| Contributions Pledged during this reporting period Incurred Expenditures during this reporting period   | l but not yet received:                           |              | \$                                    |                    | e attached Schedule C-2A)     |

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI **CERTIFICATION** Kenneth B. Howard , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee Steve Verby |                                       | _  | Report Covering the Period From 10 / 1 / 02 to 10 / 20 / 02 |
|--|---------------------------------------|--|---|
|  | UNITEMIZED Contributions of Fifty Do  | OCONTRIBUTION CONTRIBUTION CONT |   |
|  | Total 7<br>Number 7                   | Total<br>Amount \$175  | 5.00  |
| Ex   | UNITEMIZE spenditures of Less Than Tw | D EXPENDITU<br>venty-Five Dollars (\$25  |   |
|  | Total<br>Number                       | Total  | 00  |

|  | 1  | Total This Period |
|--|----|-------------------|
| 2 Number of Schedule A pages Attached                                      |    | ,                 |
| Contributions  |    |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ | 175.00            |
| Itemized Contributions (total all Schedule A sheets)                       | \$ | 6,374.98          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 6,549.98          |
| Number of Schedule B pages Attached  |    |                   |
| Expenditures   |    |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ | 0.00              |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ | 11,755.15         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ | 11,755.15         |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | <br> | <br> | <br>· · · · · · · · · · · · · · · · · · · |
|--------------------------------|------|------|---|
| Steve Verby                    |      |      |   |

|                      |   | Column A                          | Column B                  | Column C                              |
|----------------------|---|-----------------------------------|---------------------------|---------------------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender                           | Cash or<br>Check                  | In-Kind<br>(non-monetary) | Loans                                 |
| 10 /1 /02            | Riley Creek Lumber Company P.O. Box 220   | \$1,000.00                        | \$                        | \$                                    |
| ☐ Primary ☐ General  | Laclede, ID 83841   | \$1,000.00  Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date               |
| 10 /5 / 02           | <ol> <li>Nonini Financial Services</li> <li>2005 Ironwood Parkway, Suite 200</li> </ol> | \$50.00                           | \$                        | \$                                    |
| Primary General      | Coeur d'Alene, ID 83814   | \$50.00  Calendar Year To Date    | \$Calendar Year To Date   | SCalendar Year to Date                |
| 10 /5 /02            | 3. Cindy Elliott<br>1104 Birch  | \$ 200.00                         | \$                        | \$                                    |
| ☐ Primary ☐ General  | Sandpoint, ID 83864   | \$ 200.00  Calendar Year To Date  | SCalendar Year To Date    | \$Calendar Year to Date               |
| 10 / 15 / 02         | 4. Steve & Tamara Verby<br>P.O. Box 1005  | \$                                | \$                        | \$ 3,000.00                           |
| Primary General      | Sandpoint, ID 83864   | \$Calendar Year To Date           | \$Calendar Year To Date   | \$ 14,999.50<br>Calendar Year to Date |
| 10 / 11 / 02         | Chapman Financial Services, Inc.<br>318 N. 4th Street                                   | \$100.00                          | \$                        | \$                                    |
| ☐ Primary ☑ General  | P.O. Box 7100<br>Coeur d'Alene, ID 83816  | \$ 100.00 Calendar Year To Date   | \$Calendar Year To Date   | \$Calendar Year to Date               |
| 10 / 11 / 02         | iTLA PAC P.O. Box 1777 Boing ID 93704   | \$250.00                          | s                         | s                                     |
| Primary General      | Boise, ID 83701   | \$S00.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date               |
| 10 / 20 / 02         | Waterfront Property Management 120 E. Lake St. #101                                     | s <u>100.00</u>                   | s                         | \$                                    |
| ☐ Primary ☐ General  | Sandpoint, ID 83864   | \$ 100.00  Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date               |
| 10 /20 /02           | Jack Beebe<br>2205 S. Whitetail Crossing  | \$50.00                           | \$                        | s                                     |
| ☐ Primary ☐ General  | Coeur d'Alene, ID 83814   | \$ 50.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date               |
| //                   |   | \$                                | . S                       | \$                                    |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date               |
|                      | Subtotals of Columns A, B & C   | s 1,750.00                        | \$ 0.00                   | \$ 3,000.00                           |
|                      | Total This Page (add columns A, B & C)  |                                   |                           | \$ 4,750.00                           |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| -    |            |
|------|------------|
| Page | of         |
|      | 1          |
| 1 5  |            |
|      | <u>ح</u> د |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | - Ar | <br> |  |
|--------------------------------|------|------|--|
| Steve Verby                    |      |      |  |

|                      |   | Column A                | Column B                        | Column C                              |
|----------------------|---|-------------------------|---------------------------------|---------------------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary)       | Loans                                 |
| 10 /2 /02            | 1. Steve Verby<br>P.O. Box 1005<br>Sandpoint, ID 83864        | \$                      | \$                              | \$574.99                              |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date | \$Calendar Year To Date         | \$ 15,574.49<br>Calendar Year to Date |
| 10 / 16 / 02         | 2. Steve Verby P.O. Box 1005                                  | \$                      | \$                              | \$574.99                              |
| Primary General      | Sandpoint, ID 83864   | \$Calendar Year To Date | \$Calendar Year To Date         | \$ 16,149.48  Calendar Year to Date   |
| 10 /3 /02            | Taylor-Parker Motor Company<br>300 Cedar Street               | \$                      | \$475.00                        | s                                     |
| Primary General      | Sandpoint, ID 83864   | \$Calendar Year To Date | \$ 475.00 Calendar Year To Date | \$<br>Calendar Year to Date           |
|                      | 4.  | \$                      | \$                              | \$                                    |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date         | \$Calendar Year to Date               |
|                      | 5.  | \$                      | \$                              | \$                                    |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date | \$Calendar Year To Date         | \$Calendar Year to Date               |
|                      | 6.  | \$                      | \$                              | s                                     |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date         | \$Calendar Year to Date               |
|                      | 7.  | \$                      | \$                              | s                                     |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date         | SCalendar Year to Date                |
| //8                  | 3.  | \$                      | \$                              | \$                                    |
| Primary General      |   | \$Calendar Year To Date | \$<br>Calendar Year To Date     | SCalendar Year to Date                |
| /9                   | ).  | s                       | \$                              | \$                                    |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date | \$                              | \$                                    |
|                      | Subtotals of Columns A, B & C                                 | \$ 0.00                 | Calendar Year To Date \$        | Calendar Year to Date \$ 1,149.98     |
|                      | Total This Page (add columns A, B & C)                        |                         |                                 | s 1,624.98                            |

| Page | of |
|------|----|
| 1    | 14 |
|      |    |

of Twenty-Five Dollars (\$25.00) or more this period

|                  |  | Column A         | Column B                  |
|------------------|--|------------------|---------------------------|
| Date             | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 10 / 2 / 02      | 1. Steve Verby P.O. Box 1005 Sandpoint, ID 83864                           | \$               | s574.99                   |
| Purpose of Abov  | e Expenditure: Katie Love - campaign management                            |                  |                           |
| 10 / 16 / 02     | 2. Steve Verby P.O. Box 1005 Sandpoint, ID 83864                           | \$               | \$574.99                  |
| Purpose of Abov  | e Expenditure: Katie Love - campaign management                            |                  |                           |
| 10 , 1 , 02      | Selkirk Press, Inc. P.O. Box 875 1714 Industrial Drive Sandpoint, ID 83864 | \$395.86         | \$                        |
| Purpose of Abov  | e Expenditure: fund raiser invitations                                     |                  |                           |
| 10 / 1 / 02      | Shenango Screenprinting<br>6120 E. Commerce Loop<br>Post Falls, ID 83854   | \$210.00         | \$                        |
| Purpose of Abov  | e Expenditure: wire frames for signs                                       |                  |                           |
| 10 , 1 , 02      | Pend d'Oreille Winery, Inc.<br>P.O. Box 1821<br>Sandpoint, ID 83864        | s704.31          | \$                        |
| Purpose of Abov  | e Expenditure: fund raiser expense   |                  |                           |
| 10 , 1 , 02      | Konnie Leichner<br>1377 Lochhaven<br>Hayden, ID 83835                      | \$25.68          | \$                        |
| Purpose of Above | Expenditure: fund raiser misc. supplies                                    |                  |                           |
|                  | Subtotals of Columns A & B   | \$1,335.85       | \$1,149.98                |
|                  | Total This Page (add columns A & B)  |                  | \$2,485.83                |

Page of

of Twenty-Five Dollars (\$25.00) or more this period

| <del></del>     |   | Column A         | Column B                  |
|-----------------|---|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient       | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 10 , 3 , 02     | 1. The Paint Bucket<br>714 Pine Street<br>Sandpoint, ID 83864 | s43.14           | \$                        |
| Purpose of Abov | e Expenditure: sign supplies                                  |                  |                           |
| 10 / 3 / 02     | Tamara Verby P.O. Box 1005 Sandpoint, ID 83864                | \$310.84         | \$                        |
| Purpose of Abov | e Expenditure: reimbursement - postage, stationary supplies   |                  |                           |
| 10 , 3 ,02      | Tina Stevens 326 W. Center Valley Rd Sandpoint, ID 83864      | \$44.45          | \$                        |
| Purpose of Abov | e Expenditure: campaign photos - film developing              |                  |                           |
| 10 / 9 / 02     | KVNI<br>504 E. Sherman<br>Coeur d'Alene, ID 83814             | \$345.00         | \$                        |
| Purpose of Abov | e Expenditure: radio advertising                              |                  |                           |
| 10 , 9 , 02     | Tamara Verby P.O. Box 1005 Sandpoint, ID 83864                | \$185.00         | \$                        |
| Purpose of Abov | e Expenditure: remibursement - postage                        |                  |                           |
| 10 / 0 / 02     | Dan Rix<br>931 E. Wilbur Ave.<br>Dalton Gardens, ID 83815     | \$37.82          | s                         |
| urpose of Above | Expenditure: sign materials                                   |                  |                           |
|                 | Subtotals of Columns A & B                                    | \$966.25         | s0.00                     |
|                 | Total This Page (add columns A & B)                           |                  | §966.25                   |

Page of

of Twenty-Five Dollars (\$25.00) or more this period

|                 |  | Column A         | Column B                  |
|-----------------|--|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient  | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 10 , 9 , 02     | Ventronix Advertising P.O. Box 376 Sagle, ID 83860   | \$250.00         | \$                        |
| Purpose of Abov | e Expenditure: advertising   |                  |                           |
| 10 / 11 / 02    | Kodiak Advertising<br>720 Pine Street<br>Sandpoint, ID 83864                                   | \$420.00         | s                         |
| Purpose of Abov | e Expenditure: banners   |                  |                           |
| 10 , 11 , 02    | Northwest Dynamics 408 Sherman Ave. #214 Coeur d'Alene, ID 83814                               | \$600.00         | s                         |
| Purpose of Abov | e Expenditure: campaign management   |                  | <u> </u>                  |
| 10 , 11 , 02    | Selkirk Press, Inc. P.O. Box 875 1714 Industrial Drive Sandpoint, ID 83864                     | s1,649.59        | s                         |
| Purpose of Abov | e Expenditure: brochures   |                  |                           |
| 10 , 11 , 02    | Sandpoint Chamber of Commerce<br>900 North Fifth Avenue<br>P.O. Box 928<br>Sandpoint, ID 83864 | s100.00          | \$                        |
| urpose of Above | Expenditure: newletter insert  |                  |                           |
| 10 , 15 , 02    | Coeur d'Alene Press<br>P.O. Box 7000<br>Coeur d'Alene, ID 83816                                | s3,580.56        | S                         |
| urpose of Above | Expenditure: advertising   |                  |                           |
|                 | Subtotals of Columns A & B   | §6,600.15        | s0.00                     |
|                 | Total This Page (add columns A & B)  |                  | \$ 6,600.15               |

Page of

of Twenty-Five Dollars (\$25.00) or more this period

|   |  | Column A         | Column B                  |
|---|--|------------------|---------------------------|
| Date  | Full Name, Mailing Address and Zip Code<br>of Recipient  | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 10 , 15 , 02  | <ul> <li>Spokesman Review</li> <li>608 Northwest Blvd., Ste 200</li> <li>Coeur d'Alene, ID 83814</li> </ul>    | s736.11          | \$                        |
| Purpose of Abov                                     | e Expenditure: advertising   |                  | <del>-</del>              |
| 10 / 17 / 02  | <ul> <li>KWAL</li> <li>120 First Street</li> <li>Osburn, ID 83849</li> </ul>                                   | \$76.80          | S                         |
| Purpose of Abov                                     | ve Expenditure: advertising  |                  |                           |
| 10 , 17 , 02  | Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864  | \$300.00         | \$                        |
| Purpose of Abov                                     | e Expenditure: advertising   | <del></del>      |                           |
| 10 , 18 , 02  | <ul> <li>Hayden Lake Chamber of Commerce</li> <li>9545 Strahorn Road</li> <li>Hayden Lake, ID 83835</li> </ul> | \$115.00         | \$                        |
| Purpose of Abov                                     | e Expenditure:   | <del> </del>     |                           |
| 10 , 3 , 02   | Taylor-Parker Motor Company<br>300 Cedar Street<br>Sandpoint, ID 83864   | \$               | <sub>\$</sub> 475.00      |
| Purpose of Above Expenditure: billboard advertising |  |                  |                           |
| 6   |  |                  |                           |
| /   |  | \$               | \$                        |
| Purpose of Above Expenditure:                       |  |                  |                           |
|   | Subtotals of Columns A & B   | s1,227.91        | \$475.00                  |
|   | Total This Page (add columns A & B)  | , _              | s1,702.91                 |