



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>June E Judd</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>2 B</i>
Mailing Address <i>2105 Colby Ave</i>	City and Zip <i>St Maries 83861</i>	Home Phone <i>245-2818</i>	Work Phone <i>-</i>
Name of Political Treasurer <i>Dale Baerlocher</i>			
Mailing Address <i>1844 Jefferson</i>	City and Zip <i>St Maries 83861</i>	Home Phone <i>245-4104</i>	Work Phone <i>245-3495</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/02 through 10/20/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2003.05</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3170.41</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1726.24</u>	\$ <u>14006.22</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4896.65</u>	\$ <u>16009.27</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1129.24</u>	\$ <u>12241.86</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3767.41</u>	\$ <u>3767.41</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Dale Baerlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

From 10/1/02 to 10/30/02

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 0

Total  
Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 0

Total  
Amount \$ 0

	Total This Period
<u>        </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1726.24</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1726.24</u>
<u>        </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1129.24</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1129.24</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
June Judd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/9/02</u>	<sup>1.</sup> Shoshone County Democrats 211 W Elder Ave Kellogg ID 83837	\$ <u>175<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/9/02</u>	<sup>2.</sup> Idaho Trial Lawyers PAC 1517 W Hays PO Box 1777 Boise ID 83701	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/02</u>	<sup>3.</sup> Idaho Business PAC PO Box 1111 Boise Idaho 83701	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	<sup>4.</sup> Restore Representative Govt PO Box 796 Ketchum Id 83340	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	<sup>5.</sup> Idaho Education PAC PO Box 2535 Boise ID 83701	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/02</u>	<sup>6.</sup> June Judd 2105 College Ave - St Maries, Id 83861	\$ _____	\$ _____	\$ <u>401.24</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>4132.22</u> Calendar Year to Date
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1325<sup>00</sup></u>	\$ _____	\$ <u>401.24</u>
Total This Page (add columns A, B & C)				\$ <u>1726.24</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jane Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/9/02</u>	<u>1. KWAL 120 First St. Osborn ID 83849</u>	\$ <u>604<sup>84</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Radio ads</u>			
<u>10/12/02</u>	<u>2. Priest River Times PO Box 10 Priest River ID 83856</u>	\$ <u>123<sup>20</sup></u>	\$ _____
Purpose of Above Expenditure: <u>2 ads</u>			
<u>10/20/02</u>	<u>3. Jane Judd 1105 College Ave St Maris, ID 83861</u>	\$ _____	\$ <u>401.24</u>
Purpose of Above Expenditure: <u>1163 miles x 34.5¢ = 401.24</u>			
<u>   /   /   </u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>728.00</u>	\$ <u>401.24</u>
Total This Page (add columns A & B)		\$ <u>1129.24</u>	