

Attn: Pete T. Cenarrusa 208-334-2282

1 of 7

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

02 OCT 28 PM 5:36

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/20/02

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I Aurora Anzlovar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Kris Ellis</u>	Report Covering the Period From <u>10/01/02</u> to <u>10/28/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>25.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>54.71</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6175.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6200.00</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>54.71</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5359.19</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5413.90</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/8/02</u>	<sup>1.</sup> Boise Cascade P.O. Box 50 Boise, ID 83728	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/02</u>	<sup>2.</sup> PGIC 1400 SW 5th Ave #900 Portland, OR 97201	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	<sup>3.</sup> Mike; Pam Henkooki P.O. Box 50 Arhol, ID 83801	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	<sup>4.</sup> LUPAC - Idaho P.O. Box 1832 Idaho Falls, ID 83403	\$ <u>225.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u>	<sup>5.</sup> Timber PAC N 3731 Ramsey Rd. #110 COA, ID 83814	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u>	<sup>6.</sup> Frank Bruneel 3207 4th St. Lewiston, ID 83507	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u>	<sup>7.</sup> Corrections Corp. of America 10 Burton Hills Blvd Nashville, TN 37205	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u>	<sup>8.</sup> Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/19/02</u>	<sup>9.</sup> Pothatch P.O. Box 1348 Lewiston, ID 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/19/02</u>	<sup>10.</sup> Idaho Dental Hygienist 55 SW 5th Ave # 100 Meridian, ID 83642	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2925.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2925.00</u>	\$ _____	\$ <u>2925.00</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/1/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Associated General Contractors</u> <u>P.O. Box 7386</u> <u>Boise, ID 83707</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Agriculture &amp; Natural Resources</u> <u>PAC</u> <u>5685 Parapet Court</u> <u>Boise, ID 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Idaho Power</u> <u>P.O. Box 70</u> <u>Boise, ID 83707</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>H.F. Magnuson</u> <u>P.O. Box 0469</u> <u>Wallace, ID 83873</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Idaho Assoc. of Chiropractors</u> <u>P.O. Box 1869</u> <u>Boise, ID 83702</u> <u>Physicians</u>	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Idaho Cable Telecommunications</u> <u>P.O. Box 1145</u> <u>Boise, ID 83701</u>	\$ <u>400.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Bruce Newcomb</u> <u>1626 Monroe Ave.</u> <u>Boley, ID 83318</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Charles Clark</u> <u>802 W. Bannock #801</u> <u>Boise, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Union Pacific RR</u> <u>1416 Dodge St. #801</u> <u>Omaha NE 68179</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Idaho Soft Drink PAC</u> <u>600 E. Overland</u> <u>Meridian, ID 83642</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2500.00</u>	\$ _____	\$ <u>2500.00</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/19/02</u>	<u>1. Coeur d'Alene Mines</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>505 Front</u>	\$ _____	\$ _____	\$ _____
	<u>Coeur d'Alene, ID 83814</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/19/02</u>	<u>2. Idaho Business PAC</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>P.O. Box 1111</u>	\$ _____	\$ _____	\$ _____
	<u>Boise, ID 83701</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>750.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>750.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kris Ellis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/14/02</u>	<sup>1</sup> US Post Office 111 7 <sup>th</sup> St. COA, ID 83814	\$ <u>74.00</u>	\$ _____
Purpose of Above Expenditure: <u>postage</u>			
<u>10/10/02</u>	<sup>2</sup> COA Press 201 2 <sup>nd</sup> St. COA, ID 83814	\$ <u>400.00</u>	\$ _____
Purpose of Above Expenditure: <u>Printing/ads</u>			
<u>10/11/02</u>	<sup>3</sup> COA Press 201 2 <sup>nd</sup> St. COA, ID 83814	\$ <u>192.90</u>	\$ _____
Purpose of Above Expenditure: <u>Ads - Political Tab</u>			
<u>10/14/02</u>	<sup>4</sup> KUNZ 501 Sherman Ave COA, ID 83814	\$ <u>1100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
<u>10/14/02</u>	<sup>5</sup> A-1 Signs Spokane, WA	\$ <u>645.75</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/15/02</u>	<sup>6</sup> COA Press 201 2 <sup>nd</sup> St. COA, ID 83814	\$ <u>393.20</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/16/02</u>	<sup>7</sup> COA Press 201 2 <sup>nd</sup> St. COA, ID 83814	\$ <u>411.52</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/16/02</u>	<sup>8</sup> Spokesman Review 608 NW Blvd. COA, ID 83814	\$ <u>84.80</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/16/02</u>	<sup>9</sup> Anderson Lumber P.O. Box 608 COA, ID 83814	\$ <u>73.70</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3375.87</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>3375.87</u>	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kris Ellis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/17/02</u>	<sup>1.</sup> US Post office 111 7th St. COA, ID 83814	\$ <u>74.00</u>	\$ _____
Purpose of Above Expenditure: <u>postage</u>			
<u>10/18/02</u>	<sup>2.</sup> KVVJ 501 Sherman COA, ID 83814	\$ <u>420.00</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
<u>10/20/02</u>	<sup>3.</sup> Commercial Printing 504 Lakeside COA, ID 83814	\$ <u>1351.82</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/20/02</u>	<sup>4.</sup> Office Depot 131 Neider COA, ID 83815	\$ <u>137.50</u>	\$ _____
Purpose of Above Expenditure: <u>Printing mailing labels</u>			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1983.32</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1983.32</u>