

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Richard L. Compton		Office Sought (if candidate) ID Senate	District (if any) 5
Mailing Address 5169 W. Highland Dr	City and Zip Coeur d'Alene 83814	Home Phone 667-6912	Work Phone
Name of Political Treasurer John W. McHugh			
Mailing Address 3348 Penderosa Blvd	City and Zip Post Falls 83854	Home Phone 773-3064	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,100
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 16,137	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6,015	\$ 88,536
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 22,152	\$ 39,656
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,419	\$ 22,423
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 16,733	\$ 16,733

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 2500 (see attached Schedule C-2B)

Section VI

CERTIFICATION

I John W. McHugh hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John W. McHugh
Signature of Political Treasurer
Page 1

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard L. Compton</i>	Report Covering the Period From <i>10/1/02</i> to <i>10/20/02</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 25 Total Amount \$ 965

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>965</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5050</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6015</u>
<input type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5419</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5419</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Compton

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/19/02</u>	¹ Idaho Business PAC Box 1111 Boise ID 83701	\$ 1,000	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/3/02</u>	² Agric + Nat Resources Ind 5685 Parapet Court Boise ID 83703	\$ 200	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	³ Bibin, Michael + Assoc 850 W. Ironwood Dr CDA ID 83814	\$ 75	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/9/02</u>	⁴ Boise Gas Corp Box 2720 Boise ID 83701	\$ 250	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/1/02</u>	⁵ Chevron Texaco 2351 N. 1100 West Salt Lake UT 84116	\$ 250	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/11/02</u>	⁶ Grapo For Senate Box 1948 Boise ID 83701	\$ 300	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/11/02</u>	⁷ Geddes Senate Campaign 370 Mt View Ave Soda Springs ID 83226	\$ 150	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/02</u>	⁸ Hecla Mining Co 6500 Mineral Dr CDA ID 83815	\$ 250	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/7/02</u>	⁹ Id. Agents PAC 595 S. 14th St Boise ID 83702	\$ 75	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/1/02</u>	¹⁰ Id Cattle Assoc Box 15317 Boise ID 83715	\$ 100	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2650	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2650

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Richard L. Compton

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C LOANS
10/2/02	1. Duane + Susan Jacklin 1255 Crystal Bay Rd Post Falls ID 83854	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/1/02	2. Paul Kelsey 2927 Julia CA ID 83815	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/15/02	3. Knudtson Chevrolet 1710 N. 4 th St CDA ID 83814	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	4. LUPAC - IDAHO Box 1832 Id Falls ID 83403	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/2/02	5. Micron 8000 Fnd Way Boise ID 83707	\$ 300	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/7/02	6. SERCC 8001 Braddock Rd Springfield VA 22160	\$ 500	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/02	7. UPRR Box 1745 Boise ID 83707	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/17/02	8. David Schreiber 303 Park Ln CDA ID 83814	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/17/02	9. CDA Mines 505 Front CDA ID 83814	\$ 500	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/02	10. John M. Hugh 3348 Pendemon Blvd Post Falls ID 83854	\$	\$ 100	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 400 \$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2300	\$ 100	\$
Total This Page (add columns A, B & C)				\$ 2400

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Richard L. Compton

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/18/02</u>	<u>1. Laura Umthun 212 Ironwood Dr CDA ID 83814</u>	\$ <u>2900</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/17/02</u>	<u>2. Video Impact 4105 Lancaster Rd CDA ID 83814</u>	\$ <u>1350</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/16/02</u>	<u>3. CDA Press Box 7000 CDA ID 83814</u>	\$ <u>99</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>10/03/02</u>	<u>4. Gregory Photography 601 Foster CDA ID 83814</u>	\$ <u>50</u>	\$ _____
Purpose of Above Expenditure: <u>photos</u>			
<u>10/10/02</u>	<u>5. Dick Compton 5169 W. Highland Trl CDA ID 83814</u>	\$ <u>154</u>	\$ _____
Purpose of Above Expenditure: <u>CDA Inn - meeting</u>			
<u>10/19/02</u>	<u>6. Laura Umthun 212 Ironwood Dr. CDA ID 83814</u>	\$ <u>466</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/19/02</u>	<u>7. Sherran go 6120 Commerce Loop Post Falls ID 83854</u>	\$ <u>300</u>	\$ _____
Purpose of Above Expenditure: <u>signs</u>			
<u>10/20/02</u>	<u>8. John M. Hugel 3340 Ponderosa Blvd. Post Falls ID 83854</u>	\$ _____	\$ <u>100</u>
Purpose of Above Expenditure: <u>bookkeeping</u>			
<u>1/1/02</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>539</u>	\$ <u>100</u>
Total This Page (add columns A & B)		\$ _____	\$ <u>549</u>

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <i>Richard L. Compton</i>	Report Covering the Period From ___/___/___ to ___/___/___
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<i>10/15/02</i>	<i>1. Cheri Howell 105 N 4th CDA ID</i>	<i>2500</i>
Purpose of Above Expenditure: <i>consultations</i>		
___/___/___	2.	
Purpose of Above Expenditure:		
___/___/___	3.	
Purpose of Above Expenditure:		
___/___/___	4.	
Purpose of Above Expenditure:		
___/___/___	5.	
Purpose of Above Expenditure:		
___/___/___	6.	
Purpose of Above Expenditure:		
___/___/___	7.	
Purpose of Above Expenditure:		
___/___/___	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ _____
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ _____