

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/20/02

- Checkboxes for report types: 7 Day Pre-Primary, 30 Day Post-Primary, October 10 Pre-General, 7 Day Pre-General, 30 Day Post-General, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

Don Moberg, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Don Moberg

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Kristy Reed Johnson</i>	Report Covering the Period From <i>10/01/02</i> to <i>10/20/02</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>2600⁰⁰</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2600⁰⁰</i>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2398⁷⁷</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2398⁷⁷</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Kristy Reed Johnson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/27/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. John and Julie Anderson 3086 E. Point Hayden Dr Hayden Lake, ID 83835	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/01/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho State AFL-CIO 412 E 41st Street Boise ID 83714	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/02/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. PAC Boise Firefighters Local 672IAFF 166 W. Rush Ct Eagle ID 83616	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/15/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Restore Representative Govt P.O. Box 796 Ketchum ID 83340	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Kristy R. Johnson 312 Coho Road Post Falls ID 83854	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2000.00</u> Calendar Year To Date
10/20/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Big Mountain Accounting Tax 601 E. Seltice Way #203 Post Falls ID 83854	\$ _____ Calendar Year To Date	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Jerry and Diane Shriver 12526 W. Rockford Bay Rd CDA ID 83814	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ <u>100.00</u>	\$ <u>2000.00</u>
Total This Page (add columns A, B & C)				\$ <u>2600.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Kristy Reed Johnson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/12/02	¹ Wal-Mart Mullan Ave Post Falls ID 83854	\$ 77.62	\$
Purpose of Above Expenditure: <i>candy</i>			
10/18/02	² Diamond Press 2928 N. Madelia Spokane WA 99207	\$ 1848.65	\$
Purpose of Above Expenditure: <i>mailing tri-folds</i>			
10/18/02	³ CDA Press 201 N. 2nd St CDA ID 83814	\$ 192.50	\$
Purpose of Above Expenditure: <i>newspaper ad</i>			
10/20/02	⁴ Diamond Press 2928 N. Madelia Spokane WA 99207	\$ 280.00	\$
Purpose of Above Expenditure: <i>Slim Jim Flyers</i>			
10/1/02	⁵	\$	\$
Purpose of Above Expenditure:			
10/1/02	⁶	\$	\$
Purpose of Above Expenditure:			
10/1/02	⁷	\$	\$
Purpose of Above Expenditure:			
10/1/02	⁸	\$	\$
Purpose of Above Expenditure:			
10/1/02	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2398.77	\$
Total This Page (add columns A & B)		\$ 2398.77	\$