

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Don Fischner</b>		Office Sought (if candidate) <b>State Rep.</b>	District (if any) <b>5-B</b>
Mailing Address <b>P. O. Box 7</b>	Check if address change. <input type="checkbox"/> City and Zip <b>Coeur d'Alene 83816</b>	Home Phone <b>661-3200</b>	Work Phone <b>661-3200</b>
Name of Political Treasurer <b>Jeffrey A. Child</b>			
Mailing Address <b>1124 Coeur d'Alene Avenue</b>	Check if address change. <input type="checkbox"/> City and Zip <b>Coeur d'Alene 83814</b>	Home Phone <b>667-3024</b>	Work Phone <b>667-4571</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

RECEIVED  
 OCT 25 PM 2:22  
 CAMPAIGN FINANCIAL DISCLOSURE REPORTS

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,092.16
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,634.29	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 600.00	\$ 8,750.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,234.29	\$ 12,842.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,289.12	\$ 11,896.99
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 945.17	\$ 945.17

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Jeffrey A. Child (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Signature of Political Treasurer*

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Don Pischner	Report Covering the Period From 10 / 01 / 02 to 10 / 20 / 02
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
_____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 600.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4,289.12
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,289.12

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Don Pischner

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 04 / 02	1. Wayne Knudtsen P. O. Box 339 Coeur d'Alene, ID 83816	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 06 / 02	2. William W. Neuman P. O. Box 388 Lebanan, PA 17042-0388	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 11 / 02	3. Timber PAC N. 3731 Ramsey Road #110 Coeur d'Alene, ID 83814	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 650.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 11 / 02	4. Ironwood Athletic Club 940 Ironwood Drive Coeur d'Alene, ID 83814	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___ / ___ / ___	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___ / ___ / ___	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___ / ___ / ___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___ / ___ / ___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___ / ___ / ___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 600.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Don Pischner</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10 / 01 / 02	<sup>1.</sup> Insty Prints 314 N. Third Street Coeur d'Alene, ID 83814	\$ 621.81	\$
<b>Purpose of Above Expenditure: Printing</b>			
10 / 02 / 02	<sup>2.</sup> Staples 206 Ironwood Drive Coeur d'Alene, ID 83814	\$ 58.79	\$
<b>Purpose of Above Expenditure: Office supplies</b>			
10 / 06 / 02	<sup>3.</sup> Coeur d'Alene Press 201 N. Second Street Coeur d'Alene, ID 83814	\$ 257.20	\$
<b>Purpose of Above Expenditure: Advertising</b>			
10 / 07 / 02	<sup>4.</sup> Staples 206 Ironwood Drive Coeur d'Alene, ID 83814	\$ 31.50	\$
<b>Purpose of Above Expenditure: Office supplies</b>			
10 / 08 / 02	<sup>5.</sup> Spokesman-Review 608 N.W. Blvd. Coeur d'Alene, ID 83814	\$ 214.16	\$
<b>Purpose of Above Expenditure: Advertising</b>			
10 / 08 / 02	<sup>6.</sup> Staples 206 Ironwood Drive Coeur d'Alene, ID 83814	\$ 45.19	\$
<b>Purpose of Above Expenditure: Office supplies</b>			
Subtotals of Columns A & B		\$ 1,228.65	\$ 0.00
Total This Page (add columns A & B)			\$ 1,228.65

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
2	3

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Don Pischner
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 08 / 02	1. Roclo Zavada 2315 Crabapple Court Hayden Lake, ID 83835	\$ 150.00	\$ _____
<b>Purpose of Above Expenditure: Labor</b>			
10 / 08 / 02	2. Nickel's Worth 107 N. Fifth Street Coeur d'Alene, ID 83814	\$ 139.20	\$ _____
<b>Purpose of Above Expenditure: Advertising</b>			
10 / 10 / 02	3. Insty Prints 314 N. Third Street Coeur d'Alene, ID 83814	\$ 122.87	\$ _____
<b>Purpose of Above Expenditure: Printing</b>			
10 / 10 / 02	4. TESH 3802 Industrial Avenue Coeur d'Alene, ID 83814	\$ 1,250.00	\$ _____
<b>Purpose of Above Expenditure: Mail processing</b>			
10 / 11 / 02	5. ASAP Rubber Stamp P. O. Box 145 Colbert, WA 99005	\$ 38.40	\$ _____
<b>Purpose of Above Expenditure: Rubber stamp</b>			
10 / 11 / 02	6. Postmaster Coeur d'Alene, ID 83814	\$ 1,110.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
Subtotals of Columns A & B		\$ 2,810.47	\$ 0.00
Total This Page (add columns A & B)			\$ 2,810.47

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
 Don Pischner

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 11 / 02	1. Rocio Zavada 2315 Crabapple Court Hayden Lake, ID 83835	\$ 250.00	\$ _____
Purpose of Above Expenditure: Labor			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 250.00