

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>R. SKIPPY "SKIP" BRANDT</b>		Office Sought (if candidate) <b>Idaho State House</b>	District (if any) <b>208 P11 3:31</b>
Mailing Address <b>PO BOX 296</b>	City and Zip <b>KOOSKIA Id 83539</b>	Home Phone <b>208 926-0150</b>	Work Phone <b>SARL 5:00</b>
Name of Political Treasurer <b>John Schurbon</b>		State of IDAHO	
Mailing Address <b>PO BOX 156</b>	City and Zip <b>KOOSKIA Id 83539</b>	Home Phone <b>208-926-4406</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1<sup>st</sup>, 02 through 10/120, 02

- 7 Day Pre-Primary Report
- 1 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6780.69	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3650.00	\$ 32957.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10430.69	\$ 32957.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 859.41	\$ 23386.48
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9571.28	\$ 9571.28

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ 2158.20 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Ceharrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*John F. Schurbon*  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>R. SKIPPER "SKIP" BRANAT</b>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3650-</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>3650-</u></b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>859.41</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>859.41</u></b>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**R. Skipper "Skip" Brondt**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10, 5, 02	1. CROWN POLITICAL ACTION COM PO BOX 5756 Boise Id 83705	\$ 150 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 6, 02	2. American Ecology Corp. 805 W. Idaho Boise Id 83702	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 6, 02	3. Id Ass of Chiropractic Phy Political Action Com PO BOX 1863 Boise Id 83701	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 4, 02	4. Agricultural & Natural Resources 5085 Parapet Court Boise Id 83703	\$ 400 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 5, 02	5. Bore Cascade Corp PO BOX 50 Boise Id 83728-0001	\$ 250 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 19, 02	6. Id Dental Hygienists Ass E Johnson CDH MS 9857 W. Sleep Hollow Ln Boise Id 83714	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 18, 02	7. Idaho Business PAC, Inc PO BOX 1111 Boise Id 83701	\$ 1000 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2000 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 18, 02	8. State Republican PAC c/o Darrel Duke 603 Walnut St Calvin Id 83605	\$ 300 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1200 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 19, 02	9. Pot Latch PO BOX 1348 Lewiston Id 83501	\$ 300 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10, 19, 02	10. Idaho Medical Political Action Group 305 W. Jefferson Boise Id 83702	\$ 300 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2000 -	\$	\$
Total This Page (add columns A, B & C)		\$ 2800 -	\$	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: L. Skippy "Skip" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/17/02	1. CCA 10 BURLINGTON BOULEVARD NASHVILLE TN. 37215	\$ 250 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/14/02	2. MILLER PO BOX 6 PO Box Ad 83407	\$ 200 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/12/02	3. TUMBER PAK N 8731 RAMOY RD # 110 COOK DALE IL 63814	\$ 250 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/19/02	4. COOK D'ALONORNO SUP 505 FRONT AVE COOK DALE IL 63814	\$ 150 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 850 -	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 850 -

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

*R. Skipper "Skip" Brandt*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 14, 02	1. <i>Dick Harwood for Rep 81527 Hwy 3 South Mt. Laurel, NJ 83801</i>	\$ 300 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <i>Contribution</i>			
10, 18, 02	2. <i>Widdowson County Discn Koska NJ 83539</i>	\$ 190.50	\$ _____
Purpose of Above Expenditure: <i>Campaign fund (900 + 150 = 1050)</i>			
10, 20, 02	3. <i>Skip Brandt PO Box 296 Koska NJ 83539</i>	\$ 308.85	\$ _____
Purpose of Above Expenditure: <i>for attacks</i>			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 859.41	\$ _____

Purpose of Above Expenditure:

Subtotals of Columns A & B

\$ 859.41

\$

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee

R Skipper "Skip" Brandt

Report Covering the Period

From Oct 1, 02 to Oct 20, 02

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:

Total Number \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
Oct 18, 02	1. US Bank PO Box 790410 St Louis MO 63149-0410	644.70
Purpose of Above Expenditure: <i>see attached</i>		
Oct 14, 02	2. McCall Star (McCall Id) starnewy@citurk.net	337.50
Purpose of Above Expenditure: <i>weekly advertisement (3 weeks) (see attached)</i>		
10, 14, 02	3. Id CW Free Press (grossville) Id 83530 Free Press ad @ regionnews papers.com	295.50
Purpose of Above Expenditure: <i>2 week advertisement (see attached)</i>		
10, 16, 02	4. CW Program Karnak Id 83536	\$300-
Purpose of Above Expenditure: <i>4 week advertisement (see attached)</i>		
10, 16, 02	5. CW Trlb clartrib@clearwater.net	198-
Purpose of Above Expenditure: <i>3 week advertisement (see attached)</i>		
10, 16, 02	6. Cottonwood Chronicle Cottonwood Id (cotchron@camas.net.com)	191.25
Purpose of Above Expenditure: <i>3 week advertisement (see attached)</i>		
10, 16, 02	7. Lewis County Herald Cottonwood Id cotchron@camas.net.com	191.25
Purpose of Above Expenditure: <i>3 week advertisement (see attached)</i>		
10, 16, 02	8.	
Purpose of Above Expenditure:		

Purpose of Above Expenditure:

Line 2: Total Amount of Incurred Expenditures \$25.00 or more

\$ 2158.20

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)

\$

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.

\$ 2158.20

R. Skipper "Skip" Brandt						
Date	Meals	Miles	Place	Event	AMOUNT	TOTAL
10/3/2002		61	Orofino	Forestry Tour/Forum	\$ 21.05	
10/4/2002		68	Grangeville/Cottonwood	Sign Run	\$ 23.48	
10/5/2002	\$ 15.45	136	Orofino/Welppa	Town Social/Sign Run	\$ 48.92	
10/12/2002	\$ 20.00	155	Kamiah/Orofino/Welppa	Sign Run	\$ 53.49	
10/15/2002	\$ 6.50	79	Orofino	Sign Run	\$ 27.26	
16-Oct	\$ 12.88	140	Lewis County	Sign Run	\$ 48.30	
10/19/2002	\$ 38.00	181	Riggins	Sign Run	\$ 65.55	
	\$ 82.83				\$ 278.02	\$ 368.85



R SKIPPER 'SKIP' BRANDT	
US BANK	
FOOD	\$ 72.29
HOTEL	\$ 135.77
D & B	\$ 18.89
ID CO FREE PRESS	\$ 147.75
TIMES AVOCATE	\$ 270.00
	\$ 644.70
WEEKLY ADVERTISEMENT	
MCCALL STAR	\$ 337.50
CW PROGRESS	\$ 300.00
CW TRIB	\$ 198.00
COTTONWOOD CHRONICLE	\$ 191.25
ID CO FREE PRESS	\$ 295.50
LEWIS COUNTY HERALD	\$ 191.25
	\$ 1,513.50
TOTAL	\$ 2,158.20