

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Ron McWilliam</i>		Office Sought (if candidate) <i>SENATOR OCT 23</i>	District (if any) <i>107</i>
Mailing Address <i>1808 Poplar St</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Caldwell 83605</i>	Home Phone <i>453-2043</i>
Name of Political Treasurer <i>Paul Alldredge</i>		STATE OF IDAHO	
Mailing Address <i>3107 Allingdon Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Caldwell 83605</i>	Home Phone <i>459-9482</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 10 / 02 through 10 / 29 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,647.27	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,000.00	\$ 7,863.54
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,647.27	\$ 7,863.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,035.76	\$ 6,252.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,611.51	\$ 4,611.51

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Paul Alldredge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul Alldredge
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Ron McWilliams</u>	Report Covering the Period From <u>10/10/02</u> to <u>10/29/02</u>
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<p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p>	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p>	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,000⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,000⁰⁰</u>
Expenditures	
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,035.76</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,035.76</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ron M^E Williams

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<i>10/24/02</i>	<i>1. Corrections Corp of America 10 Barton Hills Blvd Nashville, TN. 37215</i>	<i>\$350⁰⁰</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<i>\$250⁰⁰</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	<i>2. IDAHO TRUCK PAC PO. Box 4549 Boise, IDAHO 83711</i>	<i>\$150⁰⁰</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<i>\$150⁰⁰</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	<i>3. IFLA PAC PO. Box 1777 Boise, IDAHO 83701</i>	<i>\$200⁰⁰</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<i>\$200⁰⁰</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	<i>4. IDAHO DENING PAC 1220 W. HAYS Boise, IDAHO 83702</i>	<i>\$400⁰⁰</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<i>\$400⁰⁰</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/24/02</i>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		<i>\$1,000⁰⁰</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<i>\$1,000</i>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
RON M.S. WILLIAMS

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/25/02	1. IDAHO PRESS PUBLISHING 1618 MIDLAND BLVD Nampa, IDAHO	\$643.32	\$
Purpose of Above Expenditure: <i>ADVERTISING</i>			
10/25/02	2. THORNE PRINTING 621 12th Ave Road Nampa, IDAHO 83401	\$392.44	\$
Purpose of Above Expenditure: <i>Palm Card - Advertising</i>			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$1,035.76	\$
Total This Page (add columns A & B)			\$1,035.76