

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS; Office Sought: Representative; District: 11; Mailing Address: 2019 E. MASSACHUSETTS; City and Zip: NAMPA 83686; Home Phone: 466-5460; Work Phone: 466-4787

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 2002 through 10 / 20 / 2002

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

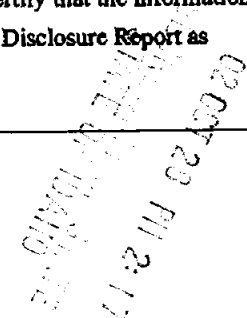
Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Ann J. Collins



**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>GARY E. COLLINS</b>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
--	--

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3      Total Amount \$ 9.90

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4238.22</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4238.22</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>9.90</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2726.28</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2736.18</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**GARY E. COLLINS**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/2/02	<sup>1</sup> Agriculture & Natural Resource PAC 5685 parapet court Boise, Idaho 83703	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/3/02	<sup>2</sup> Idaho Cable Tele Communications PAC P.O. Box 1145 Boise, Idaho 83701-1145	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/02	<sup>3</sup> Idaho Association of Chiropractors PAC P.O. Box 1863 Boise, Idaho 83701	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/5/02	<sup>4</sup> Idaho Bankers Association 512 W. Bannock suite B Boise, Idaho 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/8/02	<sup>5</sup> Bruce Newcomb P.O. Box 757 Burley, Idaho 83318	\$ 999.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/8/02	<sup>6</sup> Idaho Association of Insurance and Financial Advisors 7684 Remuda Dr. Boise, Idaho 83709	\$ 225.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/02	<sup>7</sup> Bankers Fidelity Life 4370 Peachtree Rd N.E ATLANTA, Georgia 30348-5185	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/02	<sup>8</sup> MICRON 5000 S. Federal Way Boise, Idaho 83707	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/02	<sup>9</sup> ITHA PAC. 1517 W. HAYS Boise, Idaho 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/02	<sup>10</sup> Idaho State Dental Association 1220 West Hays Boise, Idaho 83702	\$ 125.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2899.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 2899.00	\$ _____	\$ 2899.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/17/02</u>	<u>1 Idaho Business PAC</u> <u>P.O. Box 1111</u> <u>Boise, Idaho 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u>	<u>2 INSURANCE ASSOCIATES</u> <u>324 Caldwell Blvd Suite A</u> <u>Nampa, Idaho 83651</u>	\$ _____	\$ <u>839.22</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ <u>839.22</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1339.22</u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**GARY E. Collins**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/4/02	1 Albertson Express 715 12 <sup>th</sup> ave so. Nampa, Idaho 83651	\$ 41.00	\$
Purpose of Above Expenditure: Gas Compinging and sign placement			
10/12/02	2 Albertson Express 715 12 <sup>th</sup> Ave 50 Nampa, Idaho 83651	\$ 37.45	\$
Purpose of Above Expenditure: Gas Sign Placement + Compinging -			
10/10/02	3 ASSOCIATED TAXPAYERS OF Idaho P.O. Box 1665 Boise, Idaho 83701	\$ 50.00	\$
Purpose of Above Expenditure: 2002 ANNUAL TAXPAYER CONFERENCE			
10/17/02	4 THORNE PRINTING 623 12 <sup>th</sup> Ave Rd. Nampa, Idaho 83688	\$ 1058.61	\$
Purpose of Above Expenditure: 8000 MAILER CARDS			
10/17/02	5 INSURANCE ASSOCIATES 324 Caldwell Blvd suite A Nampa, Idaho 83651	\$	\$ 839.22
Purpose of Above Expenditure: Postage For Bulk Mailer paid to Autosort			
10/17/02	6 Auto sort 800 Box 191025 Boise, Idaho 83719	\$ 700.00	\$
Purpose of Above Expenditure:			
10/17/02	7	\$	\$
Purpose of Above Expenditure:			
10/17/02	8	\$	\$
Purpose of Above Expenditure:			
10/17/02	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1887.06	\$ 839.22
Total This Page (add columns A & B)		\$ 2726.28	