

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: DOLORES J. CROW. Office Sought: REPRESENTATIVE. District: 13A. Mailing Address: 203 11TH AVE SO. EXTN. City and Zip: NAMPA, 83686. Home Phone: 467-1302. Work Phone: [blank]. Name of Political Treasurer: MICHAEL CROW. Mailing Address: 203 11TH AVE SO. EXTN. City and Zip: NAMPA, 83686. Home Phone: 463-1956. Work Phone: 467-9330.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 01 2002 through 10 20 2002

- 7 Day Pre-Primary Report [] 7 Day Pre-General Report [x] Quarterly (April 30) [] (only filed by ballot measure committees) 30 Day Post-Primary Report [] 30 Day Post-General Report [] Quarterly (July 30) [] (only filed by ballot measure committees) October 10 Pre-General Report [] Annual Report []

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [] through []

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [x] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [x] None [] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Canarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I MICHAEL CROW hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

FAKED

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Dolores J. Crow</i>	Report Covering the Period From <i>10/1/02</i> to <i>10/29/03</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 38.20

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 5360.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5360.00
<input type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 38.20
Itemized Expenditures (total all Schedule B sheets)	\$ 2142.60
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2180.80

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DOLores J. CROW

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/8/02</u>	1. <u>Roy Eiguren</u> <u>277 N. 6th St</u> <u>Boise ID 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	2. <u>Boise Metro</u> <u>P.O. Box 2368</u> <u>Boise ID 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	3. <u>Canyon Co. Rep. Central Comm.</u> <u>19105 EVENING DR</u> <u>Caldwell ID 83607</u>	\$ <u>800.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/09/02</u>	4. <u>Canyon Co. Rep. Central Comm</u> <u>19105 EVENING DR</u> <u>Caldwell ID 83607</u>	\$ _____	\$ <u>60.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>60.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	5. <u>Idaho Cable PAC</u> <u>P.O. Box 1145</u> <u>Boise ID 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	6. <u>ID BANKERS ASSOC.</u> <u>P.O. Box 638</u> <u>Boise ID 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	7. <u>Union Pacific R.R.</u> <u>802 W. Bannock</u> <u>Boise ID 83702</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	8. <u>ANRI PAC</u> <u>5685 PARADET Ct.</u> <u>Boise ID 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	9. <u>CHEROKEE TEXACO</u> <u>2351 N 1100 W</u> <u>SUN HAN 8416</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/8/02</u>	10. <u>ID Bldg. Contractors Assoc.</u> <u>6206 N. DISCOVERY WAY</u> <u>Boise ID 83713</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>850.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2850.00</u>	\$ <u>60.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2910.00</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Dolores J Crow

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/8/02</u>	1. <u>INT. GMS Co.</u> <u>P.O. Box 7608</u> <u>BOISE ID 83707</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/02</u>	2. <u>ID SOFT DRINK PAC</u> <u>BOISE ID</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/02</u>	3. <u>CONNECTIONS Corp</u> <u>10 BURTON HILLS BLD.</u> <u>NASHVILLE TN 37215</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/02</u>	4. <u>ID DENTAL PAC</u> <u>1220 W HAYS ST</u> <u>BOISE ID 83702</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/02</u>	5. <u>MICRON</u> <u>P.O. Box 6</u> <u>BOISE ID 83707</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/02</u>	6. <u>ID BUSINESS PAC</u> <u>P.O. Box 1111</u> <u>BOISE ID 83701</u>	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>2450.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2450.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DOLores J CROW

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/9/02</u>	^{1.} <u>RSP</u> <u>Box 3415</u> <u>BOISE ID 83703</u>	<u>\$ 937.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>PRINTING & MAILING</u>			
<u>10/2/02</u>	^{2.} <u>CURTIS MCKENZIE FOR SENATE</u> <u>501 16TH AVE SO.</u> <u>NAMPA ID 83651</u>	<u>\$ 500.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION / CAMPAIGN</u>			
<u>10/2/02</u>	^{3.} <u>ID STATESMAN</u> <u>P.O. Box 40</u> <u>BOISE ID 83707</u>	<u>\$ 93.60</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Sub.</u>			
<u>10/19/02</u>	^{4.} <u>WASDEN FOR ATTY GENERAL</u> <u>811 HEARTLAND DR.</u> <u>NAMPA ID 83680</u>	<u>\$ 250.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION / CAMPAIGN</u>			
<u>10/19/02</u>	^{5.} <u>KEMPTHORNE FOR GOVERNOR</u> <u>BOISE ID</u>	<u>\$ 250.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>CONTRIBUTION / CAMPAIGN</u>			
<u>10/11/02</u>	^{6.} <u>ASSOCIATED TAXPAYERS OF IDAHO CONFERENCE.</u> <u>802 W. BARNDOCK</u> <u>BOISE ID 83702</u>	<u>\$ 50.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>ATTEND. FEE</u>			
<u>10/28/02</u>	^{7.} <u>ID PRESS TRIBUNE:</u> <u>MIDLAND BLVD.</u> <u>NAMPA, ID 83651</u>	<u>\$</u>	<u>\$ 60.00</u>
Purpose of Above Expenditure: <u>ADVERTISING.</u>			
<u>1/1/1</u>	^{8.}	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/1</u>	^{9.}	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2082.60</u>	<u>\$ 60.00</u>
Total This Page (add columns A & B)		<u>\$ 2142.60</u>	