

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Patti Anne Lodge</b>		Office Sought (if candidate) <b>Senator</b>	District (if any) <b>13</b>
Mailing Address <b>18500 Symms Rd.</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Caldwell 83607</b>	Home Phone <b>459-7158</b>	Work Phone <b>none</b>
Name of Political Treasurer <b>Ned Kerr</b>		Home Phone <b>467-5863</b>	Work Phone <b>none</b>
Mailing Address <b>610 Sherry Rd.</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Nampa 83686</b>	Home Phone <b>467-5863</b>	Work Phone <b>none</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>6,826.33</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9,865.44</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,275.00</u>	\$ <u>20,615.25</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,140.44</u>	\$ <u>27,441.58</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>928.70</u>	\$ <u>13,230.84</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,210.74</u>	\$ <u>14,210.74</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Ned J. Kerr, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Patti Anne Lodge</b>	Report Covering the Period From <u>10</u> / <u>01</u> / <u>02</u> to <u>10</u> / <u>20</u> / <u>02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>8.40</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,275.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,275.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 8.40
Itemized Expenditures (total all Schedule B sheets)	\$ 921.30
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 929.70

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Patti Anne Lodge**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 02 / 02	1. Idaho Committee for Hospitality and Sports PO Box 328 Boise, ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 03 / 02	2. ANRI PAC 5685 Parapet Ct. Boise, ID 83703	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 04 / 02	3. Crown Political PAC PO Box 5756 Boise, ID 83705	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 05 / 02	4. Idaho Assoc. of Chiropractic Physicians PO Box 1863 Boise, ID 83701	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 07 / 02	5. Idaho Health Care Association 802 W. Bannock, Suite 304 Boise, ID 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 07 / 02	6. Idaho Bankers Association PO Box 638 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 08 / 02	7. Boise Chamber PAC PO Box 2368 Boise, ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 08 / 02	8. Idaho State Dental Association 1220 W. Hays St. Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 15 / 02	9. Idaho Medical PAC PO Box 2668 Boise, ID 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,600.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>Patti Anne Lodge</b>
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 15 / 02	1. Micron 8000 So. Federal Way Boise, ID 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$	\$
10 / 15 / 02	2. ITLA PAC 1517 W. Hays Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
10 / 15 / 02	3. Idaho Association of Insurance and Financial Advisors 7684 Remuda Dr. Boise, ID 83709	\$ 325.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 325.00 <small>Calendar Year To Date</small>	\$	\$
10 / 18 / 02	4. Senate Republican PAC 124 E. Main St. Rexburg, ID 83440	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,200.00 <small>Calendar Year To Date</small>	\$	\$
10 / 18 / 02	5. Idaho Dental Hygienist Assoc. 9857 W. Sleepy Hollow Ln. Boise, ID 83714	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10 / 18 / 02	6. Idaho Business PAC PO Box 1111 Boise, ID 83701	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$	\$
10 / 18 / 02	7. West Rock Associates, LLC 475 W. Capitol Blvd. Boise, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10 / 19 / 02	8. Dan Vestal 15220 Farmway Rd. Caldwell, ID 83607	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,675.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,675.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Patti Anne Lodge**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 01 / 02	1. Maverick 2518 W. Karcher Rd. Nampa, ID 83651	\$ 34.18	\$
<b>Purpose of Above Expenditure:</b> Gas for sign placement			
10 / 04 / 02	2. WITCO 3525 Arthur St. Caldwell, ID 83605	\$ 32.50	\$
<b>Purpose of Above Expenditure:</b> Host ribbons/bumper stickers			
10 / 08 / 02	3. Sage Sinclair I-84 Exit 29 Caldwell, ID 83605	\$ 36.24	\$
<b>Purpose of Above Expenditure:</b> Gas for sign placement			
10 / 10 / 02	4. Auto Sort Box 191025 Boise, ID 83719	\$ 818.38	\$
<b>Purpose of Above Expenditure:</b> Mailing for "Moving Wall"			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 921.30	\$ 0.00
Total This Page (add columns A & B)			\$ 921.30