

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>John C. Andreason</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>15</b>
Mailing Address <b>5120 Main Val Dr.</b>	City and Zip <b>Boise 83704</b>	Home Phone <b>322-2836</b>	Work Phone <b>322-7093</b>
Name of Political Treasurer <b>Lori D. Reuse</b>			
Mailing Address <b>5061 Decatur Dr.</b>	City and Zip <b>Boise 83704</b>	Home Phone <b>322-2836</b>	Work Phone <b>322-7093</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1834.37
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5279.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4132.27	\$ 31787.07
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9942.13	\$ 33621.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5903.39	\$ 30107.90
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3503.74	\$ 3513.74

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, Lori D. Reuse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Reuse  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Senator John C. Andreason</u>	Report Covering the Period From <u>10 / 01 / 02</u> to <u>10 / 30 / 02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>15.00</u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount <u>7.00</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>15.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4092.27</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4107.27</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>7.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5896.39</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5903.39</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Senator John C. Andreason

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Representative Max Black 3731 Buckingham Drive Boise, ID. 83704	\$ 162.27	\$	\$
		\$ 162.27 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Cable Telecommunications Assoc. PAC P.O. Box 1145 Boise, ID. 83701-1145	\$ 300.00	\$	\$
		\$ 600.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Citigroup Inc. PAC 901 15th St. NW Suite 300 Washington DC. 20005	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ITLA PAC P.O. Box 1777 Boise, ID. 83701	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Micron Technology 8000 S. Federal Way P.O. Box 6 Boise Id. 83707-0006	\$ 300.00	\$	\$
		\$ 800.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Associated General Contractors Idaho Branch 110 North 27th St. Boise, ID. 83702	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Waste Management Services Corp. P.O. Box 3027 Houston, Texas 77253	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Liberty Northwest P.O. Box 4555-650 Portland, Oregon 97209-4555	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Business PAC Inc. P.O. Box 1111 Boise, ID 83701	\$ 500.00	\$	\$
		\$ 1500.00 <small>Calendar Year To Date</small>	\$	\$
10/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Dental Hygiene Assoc. 4400 South Cochrans Way Boise, ID. 83709	\$ 100.00	\$	\$
		\$ 350.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 2862.27	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)		\$ 2862.27	\$ - 0 -	\$ 2862.27

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee  
Senator John C. Andreason

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column		
		A Cash or Check	B In-Kind (non-monetary)	C Loans
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. The Kempthorne Group, Inc 4950 Singing Hills Dr. Banning, California 92230	\$ 100.00	\$	\$
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Sullivan & Associates, Inc 800 W. Bennock Boise, ID. 83702	\$ 100.00 Calendar Year To Date	\$	\$
10/20/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Wells Fargo Financial, Inc 206 8th St. Des Moines, Iowa 50309	\$ 500.00 Calendar Year To Date	\$	\$
10/25/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Simplot P.O. Box 27 Boise, ID. 83707	\$ 500.00 Calendar Year To Date	\$	\$
10/20/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Retail Action Council 1109 Main St. Boise, ID. 83702	\$ 200.00 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 700.00 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
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<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1200.00	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)		\$ 1200.00	\$ - 0 -	\$ 1200.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Senator John C. Andreason

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/20/02	1. John C. Andreason 5120 mm vw Dr. Boise, ID. 83704	\$ 1818.33	\$
Purpose of Above Expenditure: Expenses Reimbursement			
10/30/02	2. Rouse Advertising 7337 Northview Boise, ID. 83704	\$ 4078.26	\$
Purpose of Above Expenditure: Mailing			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
1/1/		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5896.39	\$ - 0 -
Total This Page (add columns A & B)		\$ 5896.39	