



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (MAX C. BLACK), Office Sought, District (HOUSE 15 B), Mailing Address (3731 BUCKINGHAM), City and Zip (BOISE 83704), Home Phone (375-2635), Work Phone (SAME), Name of Political Treasurer (ROBERT E BAIN), Mailing Address (3653 MANCHESTER), City and Zip (BOISE 83704), Home Phone (375-3685), Work Phone (NONE).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ 3818.26 (see attached Schedule C-2B)

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Robert E Bain

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>MAX C BLACK</u>	Report Covering the Period From <u>10/01/02</u> to <u>10/20/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>2.37</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 2.37
Itemized Contributions (total all Schedule A sheets)	\$ 5950.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5952.37
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2216.45
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2216.45

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MAX C BLICK**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/03/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGRICULTURE & NATURAL RESOURCES PAC 5685 PARAPET COURT BOISE ID 83703	\$ 100.00	\$	\$
		\$ 400.00 Calendar Year To Date	\$	\$
10/05/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO HEALTHCARE ASSOC. PAC 802 W BANNOCK #304 BOISE ID 83702	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
10/07/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. CHAMBER PAC BOISE AREA CHAMBER OF COMMERCE P.O. BOX 2368 BOISE ID 83701	\$ 1000.00	\$	\$
		\$ 1500.00 Calendar Year To Date	\$	\$
10/07/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO AGENTS PAC 595 S. 14th ST. BOISE IDA 83702	\$ 200.00	\$	\$
		\$ 400.00 Calendar Year To Date	\$	\$
10/08/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO BANK PAC STATE FUND P.O. BOX 638 BOISE ID 83701	\$ 200.00	\$	\$
		\$ 700.00 Calendar Year To Date	\$	\$
10/08/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IUPAC - IDAHO POLITICAL P.O. BOX 1832 IDAHO FALLS, ID 83403	\$ 325.00	\$	\$
		\$ 325.00 Calendar Year To Date	\$	\$
10/08/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO CABLE TELECOMM. P.O. 1145 PAC FUND BOISE ID 83701	\$ 200.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$	\$
10/08/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. CROWN PAC P.O. BOX 5756 BOISE ID 83705	\$ 500.00	\$	\$
		\$ 700.00 Calendar Year To Date	\$	\$
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. CITIGROUP INC PAC 399 PARK AVE. NEW YORK, NY 10043	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
10/10/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. MONEY TREE, INC 6720 FIRST DENT WAY SEATTLE, WA 98188 #230	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 3375.00	\$	\$
Total This Page (add columns A, B & C)				\$ 3375.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
MAX C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/02</u>	1. ITLA PAC P.O. BOX 1777 BOISE ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	2. LIBERTY NORTHWEST P.O. BOX 5089 PORTLAND, OR 97208	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	3. IDAHO BUSINESS PAC P.O. BOX 1111 BOISE ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	4. WELLS FARGO IDAHO PAC 877 W. MAIN ST BOISE ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u>	5. BRUCE NEWCOMB CAMPAIGN ACCT 1626 MAUROE AVE BZZLEY, ID 83318	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u>	6. WESTROCK ASSOCIATES 475 S. CAPITOL BLVD LLC BOISE ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	7. POTLATCH P.O. BOX 1348 LEWISTON, ID 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	8. SIMPLOT AP CHECK P.O. BOX 27 BOISE ID 83707	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/02</u>	9. DAVID C CURTIS CLAUDIA H CURTIS 416 S STATE ST. NAMPA ID 83686	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u><del>2550.00</del></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		<u>2575.00</u>	\$ _____	\$ <u><del>2550.00</del></u> 2575.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**MAX C BLACK**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/07/02	1. <b>ARZMA TAYLOR</b> 12055 USTICK BOISE ID 83713	\$ 50.00	\$ _____
Purpose of Above Expenditure: <b>PLACED SIGN ON PRIVATE PROPERTY</b>			
10/13/02	2. <b>IDAHO PUBLIC TV</b> 1455 N ORCHARD BOISE ID 83706	\$ 125.00	\$ _____
Purpose of Above Expenditure: <b>DONATION</b>			
10/15/02	3. <b>HOME DEPOT</b> 1200 MILWAUKEE ST BOISE ID 83704	\$ 39.02	\$ _____
Purpose of Above Expenditure: <b>SIGN MATERIALS</b>			
10/17/02	4. <b>ROUSE ADVERTISING</b> 7337 NORTHVIEW BOISE ID 83704	\$ 1783.50	\$ _____
Purpose of Above Expenditure: <b>CAMPAIGN SIGNS AND SERVICE NEWS</b>			
10/18/02	5. <b>VERIZON WIRELESS</b> 350 N MILWAUKEE BOISE ID 83704	\$ 188.98	\$ _____
Purpose of Above Expenditure: <b>CELL PHONE</b>			
10/18/02	6. <b>COMMUNICATING FOR AGRICULTURE</b> 112 E. LINCOLN AVE. FERGUS FALLS, MN 56537	\$ 29.95	\$ _____
Purpose of Above Expenditure: <b>TEXT ON COMPREHENSIVE HEALTH PLANS FOR STATES</b>			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2216.45	\$ _____
Total This Page (add columns A & B)			\$ 2216.45