



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JANET J MILLER</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>17 (17B)</b>
Mailing Address <b>5707 Randolph</b>	City and Zip <b>Boise, 83705</b>	Home Phone <b>208-325-7627</b>	Work Phone <b>208-342-5610</b>
Name of Political Treasurer <b>Donald B Miller</b>			
Mailing Address <b>4418 Emerald</b>	City and Zip <b>Boise, 83706</b>	Home Phone <b>208-325-7627</b>	Work Phone <b>208-342-5610</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/20/02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1980.91	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3363.00	\$ 28,419.79
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5343.91	\$ 28,419.79
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1154.98	\$ 24,228.86
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,190.93	\$ 4,190.93

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 3,192.13 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Donald B Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Donald B Miller*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

Janet J. Miller

Report Covering the Period

From 10/01/02 to 10/20/02

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 5

Total  
Amount \$ 165

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 0

Total  
Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>165.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,365.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,154.98</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,154.98</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

Oct. 1 Through Oct 20<sup>th</sup> of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JANET L. MILLER, 17B, Committee to Elect

Date/ Receipts For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10-3-02</u>	<u>Idaho Cable Telecommunications PAC FUND P.O. Box 1145 Boise, ID 83701-1145</u>	<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-3-02</u>	<u>AGRICULTURE + NATURAL Resources 5685 PARAPET COURT BOISE, ID 83703</u>	<u>\$ 200<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-4-02</u>	<u>Boise Cascade Corp P.O. Box 50 Boise, ID 83728-0001</u>	<u>\$ 250<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 250<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-4-02</u>	<u>IDAHO Association of PAC Chiropractic Physicians PO BOX 1863 BOISE, ID 83701</u>	<u>\$ 50<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 50<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-5-02</u>	<u>CHAMBER PAC Boise Metro Chamber of Com P.O. Box 2365 Boise ID 83701</u>	<u>\$ 500<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-7-02</u>	<u>Betty McGregor P.O. Box 1001 Lewiston, ID 83501</u>	<u>\$ 50<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-9-02</u>	<u>Ed + Jeanne Osborne 4518 Hillcrest Dr. Boise, ID 83705</u>	<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-12-02</u>	<u>Moyle Mink Ranch Don + Cindy Moyle 571 Hwy 81 Burley, ID 83318</u>	<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-12-02</u>	<u>ITLA - PAC (Admin of Justice) PO Box 1777 Boise, ID 83701</u>	<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100<sup>00</sup></u> Calendar Year To Date	\$	\$
<u>10-12-02</u>	<u>IMPAC (Ida med. Polce) P.O. Box 2668 Boise, ID 83701</u>	<u>\$ 200<sup>00</sup></u> Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200<sup>00</sup></u> Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		<u>\$ 1650.00</u>	\$	\$
Total This Page (add columns A, B & C)		<u>\$ 1650.00</u>	\$	\$

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

081 through Oct 20

Name of Candidate or Committee  
JANET L. MILLER 17B, Committee To Elect

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/14/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Intermountain Hospice Inc. 703 N. Allumbaugh Boise, ID 83704	\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/16/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Truck PAC, Inc. P.O. Box 4549 Boise, ID 83711	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/16/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDAHO DENTAL Pol. Ac. Com. 1220 W. Hayes Boise, ID 83702	\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/17/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Bruce Newcomb Campaign Account 1026 Monroe Ave. Burley, ID 83318	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/17/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Business PAC, Inc. P.O. Box 1111 Boise, ID 83701	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1550.00</u>	\$ _____	\$ <u>1550.00</u>

1550

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Janet Miller 178, Committee to Elect  
out 1 through Oct 30, 2002

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10-3-02	1. Franklin Randolph N/A # 1623 Toni Heaton, Treasurer 517 Franklin Park Dr. Boise, ID 83709	\$ 50 <sup>00</sup>	\$
Purpose of Above Expenditure: Astro Jump at Neighborhood Child Festival			
10-3-02	2. Idaho SR. News P.O. Box 5662 Boise, ID 83707-0662	\$ 423 <sup>00</sup>	\$
Purpose of Above Expenditure: Ad for Nov Election Issue			
10-16-02	3. U.S. Postmaster 700 W. Bannock Boise, ID 83702	\$ 222 <sup>00</sup>	\$
Purpose of Above Expenditure: 600 37¢ stamps (Absentee/TV Invites)			
10-18-02	4. CAPITOL COPY and Print Overland Ad. Boise, ID 83709	\$ 459 <sup>98</sup>	\$
Purpose of Above Expenditure: 10,000 Palm Cards			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,154.98	\$
Total This Page (add columns A & B)			\$ 1,154.98

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>Janet J. Miller</b>	Report Covering the Period From <b>10/01/02</b> to <b>10/20/02</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:		Amount Incurred
Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	
10/22/02	1. <b>ESP PO Box 3415 BOILER, ID 83703-0415</b>	<b>3,192.13</b>
Purpose of Above Expenditure: <b>Print &amp; Mail post cards in District 19</b>		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	<b>\$ 3,192.13</b>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>          </u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	<b>\$ 3,192.13</b>