

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <u>Scott Crskine</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>21st Seat 4</u>
Mailing Address <u>6818 Desert</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>208-363-3168</u>
Name of Political Treasurer <u>Marsha Boston</u>			Work Phone <u>BOISE</u>
Mailing Address <u>1816 N. 22nd</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83709</u>	Home Phone <u>336 3693</u>
			Work Phone

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/2000 through 10/30/2001

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pro-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1744.56</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1415.00</u>	\$ <u>8939.65</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3129.56</u>	\$ <u>8939.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>959.68</u>	\$ <u>6769.77</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2169.88</u>	\$ <u>2169.88</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 2224.51 (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83726-0880  
fax: (208) 334-1282

#### Section VI

#### CERTIFICATION

I MARSHA BOSTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marsha Boston  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Scott Erskine</u>	Report Covering the Period From <u>10/1/02</u> to <u>10/30/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>315<sup>00</sup></u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>17.62</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>315<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1100<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1415<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>17<sup>62</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>942<sup>06</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>959<sup>68</sup></u>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than \$50.00 this period  
From 10/01/2002 To 10/20/2002

PAGE 1 OF 1

Candidate: Scott Erskine

Date/ Receipt For	Name and Mailing Address of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/19/2002 GENERAL	Boston, Marsha 1016 N. 22nd Boise, ID 83702	50.00 100.00		
10/16/2002 GENERAL	McLemore, Mike 5177 Paiute Circle Boise, ID 83709	150.00 200.00		
10/19/2002 GENERAL	McLemore, Mike 5177 Paiute Circle Boise, ID 83709	50.00 250.00		
10/03/2002 GENERAL	Leach, Larry 2914 S Montauk Ave Boise, ID 83709-3313	100.00 200.00		
10/19/2002 GENERAL	Restore Representative Go PO Box 526 Boise, ID 83701	100.00 250.00		
10/19/2002 GENERAL	Allen, Sharon 4188 N. Jullion Way Boise, ID 83704	50.00 85.00		
10/01/2002 GENERAL	Henke, Gene 1961 Tana Ct Meridian, ID 83642	125.00 125.00		
10/04/2002 GENERAL	PAC Boise Firefighters, L 166 W. Rush Ct. Eagle, ID 83616	150.00 150.00		
10/15/2002 GENERAL	Moodie, Pam 7040 Rim Acres Boise, ID 83709	250.00 250.00		
10/19/2002 GENERAL	Strong, Lynn 6839 N. Spurwing Way Meridian, ID 83642	75.00 75.00		
	SUBTOTAL	1,100.00	0.00	0.00

Erskine for House Page 1

SECTION B2: EXPENDITURES OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD  
10/01/2002 10/20/2002

Date	Name and Address of Recipient	Purpose of Expenditure	Amount of Expenditure
10/15/02	Boise Co-Op 888 W. Fort  Boise, ID 83702	Food for fund raiser	64.37
10/06/02	Costco	Ink cartridges and paper	175.31
10/09/02	8109 W. Franklin Rd	Ink cartridges and paper	157.47
10/11/02		Ink cartridges and paper	170.06
10/15/02	Boise, ID 83709	Food for fund raiser	52.94
			555.78
10/10/02	Office Max 8551 W Franklin  Boise, ID 83709	Print fliers	284.08
			284.08
10/15/02	USPO Five Mile Station  Boise, ID 83709	Stamps	37.83
			37.83
Line 6. Total B2 This Period. . .			942.06

## SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <b>Scott Erskine</b>	Report Covering the Period From <u>10/7/02</u> to <u>10/20/02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/15/02	1. <b>Auto Sort 7286 W Airway Ct Boise Id 83709</b>	\$ <b>2224.51</b>
Purpose of Above Expenditure:		
2.		
Purpose of Above Expenditure:		
3.		
Purpose of Above Expenditure:		
4.		
Purpose of Above Expenditure:		
5.		
Purpose of Above Expenditure:		
6.		
Purpose of Above Expenditure:		
7.		
Purpose of Above Expenditure:		
8.		
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>2224.51</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>2224.51</u>