

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I | , | (Flease | rimi or Type) | | | |
|--|--|----------------------|-----------------|--------------------------|--|--|
| Name of Candidate or Political C | ۸۸ ' ۰ | | | O | ffice Sought (if candidate) | District (if any) |
| Jydy | Moms | | ············ | | Douse Seut/ | ۷ |
| Mailing Address \$305 5. 01 | Check if address cl | | ip idian 836 | | bme Phone 895-8263 | Work Phone |
| Name of Political Treasurer | 0 | 1 / 94 | Dadre of | 1 | 010 0 02 | |
| Mailing Address | QVA SON □ Check if address c | hange City and 7 | | 1.7 | | I |
| 1216 | 364 | hange. City and Z | | 714 | ome Phone 424–9985 | Work Phone |
| Section II | | TYPE (| F REPORT | - | | * |
| Directions: To indicate the instructional manual for rep | type of report being porting periods and out it is for the period fi | due dates. | / | tes and ch | • | oox(es). See the |
| This repo | it is for the period in | | <u> </u> | _ inrougn | <u> 10 1 CU</u> | <u> </u> |
| ☐ 7 Day Pre-Primar | y Report | Day Pre-C | General Report | | Quarterly (April 30) ally filed by ballot mea | asure committees) |
| ☐ 30 Day Post-Prim | , | | | | | |
| ☐ October 10 Pre-G | | | | | ☐ Quarterly (July 30) (only filed by ballot measure committees) | |
| Is this Report a | n amendment? |]Yes □⊅No | Is the | his a Terr | mination Report? | Yes D ∕No |
| Section III | STATEMENT | OF NO CONTI | RIBUTIONS | OR EXP | ENDITURES | |
| Directions: If you had no c the appropriate dates and sig Section IV. Thereby certify | gn this report. Be so | are to carry forwa | rd the appropr | riate "Cale le no exp | eck the box next to the endar Year to Date" fenditures during this | igures in Column II, |
| Section IV | | SIIN | MMARY | | ., | |
| To reach your Calendar Yea figures to the Column II fig | ar to Date figure: A ures of your previou | dd this report's Co | olumn I | | UMN I Period Cale | COLUMN II ndar Year to Date |
| Line 1: Cash on Hand Janua | ry 1. This Year* | | | \$ XXX | xxxx \$ | |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | | | | | \$ - | XXXXXX |
| Line 3: Total Contributions | | | | \$ \$ | s - | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | | | | |
| Line 5: Total Expenditures (| | | | \$ | \$ | |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ \(\text{ \cdot } \) \(\text{ \cdot } \) \(\text{ \cdot } \) | | | | | | |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the | beginning of the | reporting perio | od and th | : e close of the reporting eport as beginning ca | ig period. |
| Section V | CONTRIBUT | IONS PLEDGE | D - INCURRI | ED EXPI | ENDITURES | |
| Contributions Pledged d | | | | None | | ee attached Schedule C-2A |
| Incurred Expenditures of | | · · | | □None | | see attached Seffedule C-2B |
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | | report is a true, co | a VIDSOF | FICATIO | | that the information closure Report as |