

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and another Mailing Address/Phone section.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- Checkboxes for 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, and Annual Report.

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes handwritten values for cash on hand, contributions, and expenditures.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I PHILIP R MILLER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Philip R Miller

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT DAVID PHILLIPS	Report Covering the Period From 10/1/02 to 10/20/02
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>11</u>	Total Amount \$ <u>195-</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>69</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>195-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,690.-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,885-</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>69</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1097</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1166-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/9/02	1. JOHN & LEANNA TAYLOR 595 N 15 E MT HOME 10 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/9/02	2. JUDY AUER RT BOGART MISSOURI 64622	\$ 400-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/02	3. TRUMAN PARKER 2200 E. 6th S. MT HOME 10 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250-	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/02	4. FRED PROUTY 410 N. 8th E. MT HOME 10 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100-	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/8/02	5. DAVID WELLS 1447 LIZASO AVE BOISE 10 83647	\$ 1,000-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/16/02	6. RESTORE REPRESENTATIVE GROUT PO BOX 796 KETCHUM 10 83340	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200-	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/15/02	7. PHILIP MILLER 1476 CAST VILLA MT HOME 10 83647	\$ 10-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	8. TERRY CARLSON 1785 E 5th N MT HOME 10	\$ 30	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 130-	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,690-	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1,690-

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/13/02	1. MT HOME NEWS 195 S. 3rd E MT HOME ID 83647	\$ 72-	\$
Purpose of Above Expenditure: ADVERTISING			
10/20/02	2. MT HOME NEWS 195 S. 3rd E MT HOME ID 83647	\$ 618-	\$
Purpose of Above Expenditure: ADVERTISING			
10/20/02	3. POSTMASTER MT HOME ID	\$ 407-	\$
Purpose of Above Expenditure: POSTAGE			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1097-	\$
Total This Page (add columns A & B)		\$	\$ 1097