



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|--|----------------------------------|
| Name of Candidate or Political Committee and Chairperson <i>Donna Pence</i> | | Office Sought (if candidate) <i>State Representative 20 B</i> | District (if any) <i>20 B</i> |
| Mailing Address <i>960 US 26</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Gooding ID 83330</i> | Home Phone <i>934-5302</i> |
| Name of Political Treasurer <i>Joyce Roberts</i> | | Home Phone <i>934-5302</i> | Work Phone <i>934-5302</i> |
| Mailing Address <i>Box 606</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Hagerman ID</i> | Home Phone <i>837-6147</i> |
| | | Home Phone <i>837-6147</i> | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 30 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ <u>0</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2171.34</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>1421.60</u> | \$ <u>8443.66</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>3598.94</u> | \$ <u>8443.66</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1467.32</u> | \$ <u>6312.09</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2131.62</u> | \$ <u>2131.62</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Joyce Roberts, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joyce Roberts
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee <i>Donna Pence</i> | Report Covering the Period From <i>10 / 1 / 02</i> to <i>10 / 20 / 02</i> |
|--|--|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 7 Total Amount \$ 221.60

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 24.43

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 221.60 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1200.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1421.60 |
| | |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 24.43 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1432.89 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1467.32 |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Wonna Pence

| | | Column A | Column B |
|--|--|-----------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <i>10.19.02</i> | <i>1. Blaine County Data Processing 206 1st Avenue So. Suite 210 Harley ID 93333</i> | <i>\$ 56.65</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Registered Voter List</i> | | | |
| <i>/ /</i> | <i>2.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>3.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>4.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>5.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>6.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>7.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>8.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>/ /</i> | <i>9.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | <i>\$ 56.65</i> | \$ _____ |
| Total This Page (add columns A & B) | | | <i>\$ 56.65</i> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Alonna Tence

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>10/9/02</u> | ^{1.} <u>Sheila Peterson</u> <u>247 Orchard Drive</u> <u>Gooding ID 83530</u> | <u>\$ 71.75</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Data Base Work</u> | | | |
| <u>10/04/02</u> | ^{2.} <u>US Postal Service</u> <u>151 4th St. W.</u> <u>Ketchum ID 83340</u> | <u>\$ 37.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>pd by debit Card - postage</u> | | | |
| <u>10/10/02</u> | ^{3.} <u>US Postal Service</u> <u>201 3rd Ave East</u> <u>Gooding ID 83330</u> | <u>\$ 69.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Postage pd by debit Card</u> | | | |
| <u>10/17/02</u> | ^{4.} <u>US Postal Service</u> <u>201 3rd Ave East</u> <u>Gooding ID 83330</u> | <u>\$ 92.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Postage pd by debit Card</u> | | | |
| <u>9/20/02</u> | ^{5.} <u>Valley Co-op Inc.</u> <u>103 N Rail St.</u> <u>Shoshone ID 83352</u> | <u>\$ 45.45</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Gasoline pd by debit Card</u> | | | |
| <u>10/19/02</u> | ^{6.} <u>Lagerman Valley Fish Wrap</u> <u>Box 651</u> <u>Lagerman ID 83332</u> | <u>\$ 40.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>10/19/02</u> | ^{7.} <u>Mountain Express</u> <u>Box 1013</u> <u>Ketchum ID 83340</u> | <u>\$ 257.04</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Advertising pd by debit Card</u> | | | |
| <u>10/19/02</u> | ^{8.} <u>Wood River Journal</u> <u>11 East Bullion</u> <u>Wiley ID 83333</u> | <u>\$ 564.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Ads Journal + Leader pd by debit Card</u> | | | |
| <u>10/19/02</u> | ^{9.} <u>KECH Radio</u> <u>Box 2158</u> <u>Ketchum ID 83340</u> | <u>\$ 200.00</u> | <u>\$ _____</u> |
| Purpose of Above Expenditure: <u>Advertising - pd by debit Card</u> | | | |
| Subtotals of Columns A & B | | <u>\$ 1376.24</u> | <u>\$ _____</u> |
| Total This Page (add columns A & B) | | | <u>\$ 1376.24</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Donna Pence

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|---|---|---|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>Andrew Mayo</u> <u>Box 3427</u> <u>Ketchum ID 83340</u> | \$ <u>100.00</u> \$ <u>100.00</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>10/10/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. <u>POLITICAL ACTION COMMITTEE</u> <u>FOR EDUCATION - IEA</u> <u>BOX 2638</u> <u>BOISE ID 83701</u> | \$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>10/15/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. <u>House Democrats</u> <u>124100064.526</u> <u>BOISE ID 83701</u> | \$ <u>100.00</u> \$ <u>200.00</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1200.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1200.00</u> |