



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Darrington for Senate</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>27</i>
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>			
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/02 through 10/20/02

- | | | |
|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5265.53
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6566.62	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3925.00	\$ 14795.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10491.62	\$ 20060.53
Line 5: Total Expenditures (Enter amount from page 2)	\$ 834.72	\$ 10403.63
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9656.90	\$ 9656.90

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive;">Darrington for Senate</div>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>—</u>	Total Amount \$ <u>—</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3875.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3925.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>—</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>834.72</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>834.72</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>10/2/02</i>	^{1.} <i>Chevron / Texaco</i> <i>2351 N. 1100 W.</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Salt Lake City, Utah 84116</i>	<i>\$ 250.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/3/02</i>	^{2.} <i>Associated General Contractors</i> <i>Box 7386</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83707</i>	<i>\$ 250.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/3/02</i>	^{3.} <i>Id. Committee on Hospitality and Sports</i> <i>802 W. Bannock Suite 201</i>	<i>\$ 500.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83702</i>	<i>\$ 750.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<i>10/5/02</i>	^{4.} <i>American Ecology Corp.</i> <i>805 W. Idaho</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83702</i>	<i>\$ 100.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/5/02</i>	^{5.} <i>Boise Cascade Corp.</i> <i>Box 50</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83728</i>	<i>\$ 250.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/9/02</i>	^{6.} <i>Id. Cable Telecommunications Corp.</i> <i>Box 1145</i>	<i>\$ 300.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83701</i>	<i>\$ 600.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/9/02</i>	^{7.} <i>Idaho Soft Drink PAC</i> <i>600 E. Overlund</i>	<i>\$ 250.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Meridian, Idaho 83642</i>	<i>\$ 250.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/5/02</i>	^{8.} <i>Micron Technology</i> <i>8000 S. Federal Way Box 6</i>	<i>\$ 200.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83707</i>	<i>\$ 200.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/15/02</i>	^{9.} <i>ITLA - PAC</i> <i>Box 1777</i>	<i>\$ 200.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83701</i>	<i>\$ 200.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<i>10/15/02</i>	^{10.} <i>Idaho Truck PAC, INC.</i> <i>Box 4549</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>Boise, Idaho 83711</i>	<i>\$ 350.00</i> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		<i>\$ 2400.00</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<i>\$ 2400.00</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/15/02</u>	1. Corrections Corporation of America 10 Burton Hills Boulevard Nashville, Tenn. 37215	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	2. Idaho State Dental Assoc. 1220 W. Hays Boise, Idaho 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	3. LUPAC - Idaho Box 1832 Idaho Falls, Idaho 83403	\$ <u>225.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>225.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/02</u>	4. Idaho Power Box 70 Boise, Idaho 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/4/02	¹ Marianne Hansen 465 W. Sly Fox Circle Meridian, Idaho 83642	\$ 72.00	\$ _____
Purpose of Above Expenditure: <u>letter preparation</u>			
10/4/02	² Keeper of the Stationery 40 Sen. Craig 520 Hart Bldg. Wash, D.C. 20510	\$ 77.20	\$ _____
Purpose of Above Expenditure: <u>flags</u>			
10/4/02	³ Dept. of Public Works Statehouse Mail Boise, Idaho 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>Capital Parking</u>			
10/15/02	⁴ Rep. Scott Bedke Box 89 Oakley, Idaho 83346	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/15/02	⁵ Rep. Kent Kunz 128 Fairway Circle Pocatello, Idaho 83201	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/15/02	⁶ U.S. Cellular Box 0203 Palatine, IL 60055	\$ 70.52	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
10/15/02	⁷ Cassia Co. Rep. Central Committee c/o Dennis Dexter - Min. Cassia Law Enforcement (later) Burley, Idaho 83318	\$ 40.00	\$ _____
Purpose of Above Expenditure: <u>GOP Bus Tour Luncheon</u>			
1/1/	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 834.72	\$ _____
Total This Page (add columns A & B)			\$ 834.72