C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Section I   |   |   |              | 100 000 100 100                            | date) District (if any)            |  |  |  |  |  |  |  |  |
|---|---|---|--------------|--|------------------------------------|--|--|--|--|--|--|--|--|
| Name of Candidate or Political Com  | mittee and Chairperson  NARLEY  |   |              | Office Sought (if candi                    | date); District (11 any)           |  |  |  |  |  |  |  |  |
| Mailing Address  8806 S. O.L.   | Work Phone 254-3711   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Name of Political Treasurer,  | D HWY GI  | MCAMMON   | _            | 6.   |                                    |  |  |  |  |  |  |  |  |
| Mailing Address Check if address change. City and Zip 83250 Home Phone Work Phone   |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Po Box 41   | •   | MCCAMMON  | <i>5</i> 250 | 254-3914                                   | 251-3914                           |  |  |  |  |  |  |  |  |
| Section II  |   | TYPE OF REPOR   | T            |  |                                    |  |  |  |  |  |  |  |  |
| Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from  |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| ☐ 7 Day Pre-Primary   | Report 27   | Day Pre-General Rep   | ort          | ☐ Quarterly (April (only filed by ballo    | 30)<br>t measure commillees)       |  |  |  |  |  |  |  |  |
| ☐ 30 Day Post-Primary Report ☐ 30 Day Post-General Report   |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| ☐ Quarterly (July 30) ☐ October 10 Pre-General Report ☐ Annual Report (only filed by ballot measure committees)   |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Is this Report an amendment?  |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Section III   | STATEMENT OF N  | O CONTRIBUTION  | IS OR E      | EXPENDITURES                               |                                    |  |  |  |  |  |  |  |  |
| the appropriate dates and sign  | ntributions or expenditur<br>n this report. Be sure to c<br>hat I have received no co<br>from/_ | carry forward the appr  | opriate '    | Calendar Year to D                         |                                    |  |  |  |  |  |  |  |  |
| Section IV  |   | SUMMARY   |              |  |                                    |  |  |  |  |  |  |  |  |
| To reach your Calendar Year figures to the Column II figures  | r to Date figure: Add this<br>res of your previous repo   | s report's Column I<br>ort (except on line 6).                              | -            | COLUMN I<br>This Perlod                    | COLUMN II<br>Calendar Year to Date |  |  |  |  |  |  |  |  |
| Line 1: Cash on Hand Janua  | v 1. This Year*   |   | \$_          | xxxxxx                                     | s 2594.79                          |  |  |  |  |  |  |  |  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**  \$ \( \times \) \( \ |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Line 3: Total Contributions (Enter amount from page 2) \$\frac{5625}{3625}\$\$ \$\frac{17970.57}{3625}\$\$  |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  \$\frac{5202.23}{9283.57}\$\$ \$\frac{9283.57}{9283.57}\$\$   |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| *This same figure should be **You must report the cash Note that the closing cash b   | entered on line 1 of all non hand at both the begin<br>alance for the current rep               | eports filed this calend<br>ming of the reporting<br>porting period appears | on the n     | nd the close of the reext report as beginn | eporting period.                   |  |  |  |  |  |  |  |  |
| Section V   |   | S PLEDGED - INCU  |              |  |                                    |  |  |  |  |  |  |  |  |
| Contributions Pledged d   |   |   |              | <del></del>                                | (see attached Schedule C-2A        |  |  |  |  |  |  |  |  |
| Incurred Expenditures d   | luring this reporting perio   | od but not yet paid:  | □N-          | one □\$                                    | (see attached Schodule C-2E        |  |  |  |  |  |  |  |  |
| Section VI CERTIFICATION  |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Return This Report To:  |   |   |              |  |                                    |  |  |  |  |  |  |  |  |
| Pete T. Cenarrusa   | 1   | (name of Political Tressure   | η            |  |                                    |  |  |  |  |  |  |  |  |
| Secretary of State PO Box 83720   | in this repor   | t is a true, complete at  | nd corre     | ot Campaign Financ                         | ial Disclosure Report as           |  |  |  |  |  |  |  |  |
| Boise ID 83720-0080<br>fax: (208) 334-2282  | required by   | law.  |              |  |                                    |  |  |  |  |  |  |  |  |
| , ,   |   | Signature of Political Treasurer  |              |  |                                    |  |  |  |  |  |  |  |  |

## DETAILED SUMMARY PAGE

| Name of Cardidate or Committee  BERT MALLEY | Report Covering the Period From 10 / 10 / 02 to 10 / 28 / 02 |
|---|--|
| UNITEMIZED Contributions of Fifty Dolla     | CONTRIBUTIONS ers (\$50.00) or Less This Period              |
| Total<br>Number 21                          | Total 50 Amount \$ 551.                                      |
|   | EXPENDITURES  oty-Five Dollars (\$25.00) This Period         |
| Total<br>Number                             | Total Amount \$  |

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 55150          |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 5074.00        |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 5625.50        |
| Number of Schedule B pages Attached  |                   |
| Expenditures   |                   |
| Uniternized Expenditures (less than \$25) from top of page                 | S                 |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 5202.23        |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | s                 |

| 0.00     | 1,198.00    | 5,074.00 |        |       | ,          |                        | SOCIONAL OF INCIDENT         | 200           |
|----------|-------------|----------|--------|-------|------------|------------------------|------------------------------|---------------|
| Γ        | Г           |          | 83250  | ō     | MCCAMMON   | BBOS S OLD HWY 91      | CO DEST C MADI EV            |               |
|          |             |          | 83250  | ō     | McCAMMON   | PO BOX 35              | SOLO DETTY JANE MARIEY       | 3 6           |
|          |             |          | 83/01  | ō     | BOISE      | PO. BOX 445            | 18-O-1-02 COMMITTEE          | <br>\$        |
|          |             |          |        | i     |            |                        | PARTY CENTAL                 |               |
|          |             |          |        |       |            |                        | DAHO DEMOCRATIC              | ļ             |
|          |             | 300.00   | 83/01  | ē     | BOISE      | PO BOX 1702            | 22-Oct-02 BURKETT FOR SENATE | 3             |
|          |             |          | 83201  | ō     | POCATELLO  | 208 S 13TH AVE         | 21-0ct-02 BOE                | 21-00         |
|          |             |          |        |       |            |                        | COMMITTEE TO ELECT D         | ٦             |
|          | W.06/       | 500.00   | 83340  | ō     | KETCHUM    | P.O. BOX 796           | 15-Oct-02 GOVERNMENT         | 15-00         |
| <u>-</u> | 7           |          |        | i     | :          |                        | REPRESENTIVE                 |               |
|          |             |          |        |       |            |                        | RESTORE                      | 1             |
|          |             | 250.00   | 83204  | ē     | POCATELLO  | PO.BOX 65              | POCALECTO FIRE               | 24-0c         |
|          |             |          | -      | 1     |            | FUX CIPATE             | 24-Sep-02 TRESEA HEINA       | 24-Sec        |
|          |             |          | 15238  | 2     | DITT SPURG | TOW CHARLE             | 21-Oct-02 WALTER C. MINISCO  | 21-00         |
|          |             | ٦        | 83702  | ॏ     | BOISE      | 1004 MEARTHSTONE DR    | 21-Oct-02 MAKE IN DINGER     | 21-00         |
|          |             | 100,00   | 83214  | ₫     | ARIMO      | PO ROX 11              | CONTROL ON BINGER            | ا<br>و        |
|          |             |          | 83201  | ō     | POCATELLO  | 126 SOUTH 15TH         | TO CHARLET FIACY             |               |
|          |             |          | 83702  | ₫     | BOISE      | 1119 N. 112TH ST       | 47 Ow 00 REPRESENTIVE        | 772           |
|          |             |          |        |       |            |                        | ROBINSON FOR                 |               |
|          |             | 00.001   | 83601  | ē     | LEWISTON   | 2916 ECHO HILLS        | 17-Oct-02 COALTION           | -<br>25<br>25 |
|          |             | 3        |        |       |            |                        | PROGRESSIVE ACTION           |               |
|          |             | 100.00   | 82364  | 7     | NAUVOO     | PO BOX 215             |                              | 15-04-02      |
|          |             |          | 83204  | ā     | POCATELLO  | PO BOX 1120            |                              | 2             |
|          |             | Ī        | 83/08  | ō     | BOISE      | 200 MELROSE ST         | 23-Oct-02 JANE PAVEK-LINK    | 330           |
|          |             |          | 83246  | ō     | SPRINGS    | 12258 AVERY DRIVE      | 22-Oct-02 GORDON GILLMAN     | 22-06         |
|          |             |          |        |       | LAVA HOT   |                        |                              | 2             |
|          |             | 50,00    | 83706  | D     | BOISE      | 2401 S. APPLE APT K105 | I IMM                        | 3 5           |
|          |             | 50.00    | 83201  | Đ     | POCATELLO  | 3025 SILVERFIELD WAY   |                              | 3 5           |
|          |             | 50.00    | 83245  | ō     | MOM        | P.O. BOX 118           |                              |               |
|          |             | 50,00    | 83201  | ₽     | POCATELLO  | 464 HYDE               | S                            |               |
|          |             | 50.00    | 83701  | 5     | BOISE      | PO, BOX 2535           |                              |               |
|          | 80.00       | 40.00    | 83245  | 5     | INKOM      | 1783 S. OLD HWY 91     |                              | 3 3           |
|          | 08.00       | 20.00    | 83204  | ō     | POCATELLO  | 8209 W. PORTNEAF RD    | '                            | 9             |
|          | 80.00       | 20.50    | 83204  | ē     | POCATELLO  | PO BOX 1120            |                              | 1900          |
|          | 30.00       | 20.00    | 83204  | ē     | POCATELLO  | 56 CEDAR HILLS DRIVE   | ~                            | 20.00         |
|          | 30.00       | 10.00    | Ž<br>Š | ō     | CHUBBUCK   | 251 WEST SYPHON RD     | ER WRIGHT                    | 1900          |
|          | 126         | PERIOD   |        | STATE |            | ADDRESS                | NAME                         | DATE          |
|          | YEAR O      |          |        |       |            |                        |                              |               |
|          | ,<br>,<br>, |          |        |       |            |                        |                              |               |

COMMITTEE TO ELECT SENATOR BERT C. MARLEY EXPENDITURES SCHEDULE B

| 141 ZO-100-CZ | 25 Oct 03 144              |                         | 25-0ct-02 18        | 17-0ct-02 18       | 14-Oct-02 18:      | 08-Oct-02 18/   | 10-00-0Z               | Т                 | П                   | 09-Oct-02 181   | 09-00-02 180      | Т        | T               | 06-Oct-02 178     | 04-0ct-02 177    | 03-00-02 1/0  | Т           | 20.00               | DATE CK#  |          |         |
|---------------|----------------------------|-------------------------|---------------------|--------------------|--------------------|-----------------|------------------------|-------------------|---------------------|-----------------|-------------------|----------|-----------------|-------------------|------------------|---------------|-------------|---------------------|-----------|----------|---------|
|               | DE ON THE DAWNIA RASMUSSEN | 201 IDAHO STATE JOURNAL | 187 SPRINT PCS      | 186 LITHO PRINTING | 185 LITHO PRINTING | 184 ESP MAILING | TOU DANGE IN TOUR TOUR | DAMINA DAGMI GGEN | 182 LITTLE CEASARS  | 181 POST MASTER | 180 DOWNEY LONDEN |          | 179 POST MASTER | 178 POWER'S CANDY | 177 KACEE GARNER | 1/6130 PARADE | ISII BABARE | T PCS               | CX# NAMII |          |         |
|               | 5047 ROSE                  | 303 SOUTH ARTHUR        | 576 YELLOWSTONE AVE |                    | 146 3, 417         | PO. BOX 140001  | 20 DOY 1 10657         | SOAT ROSE         | 990 YELLOWSTONE AVE | GEN DELIVERY    |                   | VEST     | GEN DELIVERY    | 1155 WILSON AVE   |                  |               | 741 S 714   | 576 YELLOWSTONE AVE |           |          |         |
|               | POCATELLO                  | POCATELLO               | POCAIELLO           | POCA ICILIO        |                    |                 | HSINGE<br>HSINGE       | POCATELLO         | POCATELLO           | MCCAMINON       |                   | DOWNEY   | McCAMMON        | POCALELLO         | POCA PERO        | 71 17         | POCATELLO   | POCATELLO           | 2         | 3        |         |
|               | ō                          | Ē                       | į                   |                    |                    | _L              |                        | ō                 | ō                   | 1_              | 1                 | ō        | סון             | _                 | -                | -             | ō           | ē                   | 2         | 2        |         |
|               | 8320                       | 83202                   | 0320                |                    | 2330               | 833             | 8371                   | 8320              | 8320                | 700200          | 2                 | 83234 S  | 83250 P         | 032010            |                  | 220           | 83209 A     | ID 83201 O          |           | צ        |         |
|               | 83202 SALARY               | Z ALVER I TOUNG         | A DI LUMBO          | A I THE IT I THE   | SANITINISA CUCES   | 1 DRINTING      | 83714 ADVERTISING      | 2 SALARY          | 83201 MEALS         | OF COLAGE       | PUCTACE           | SUPPLIES |                 | INOPPLIES         |                  | VAV IVS LUCES | ADVERTISING | UIUIICO             | 4         | DI TOSSE |         |
| 5,202.23      | 300.00                     | 27.47.00                | 38 720              | 49 12              | 82.43              | 926.36          | 2,500.00               | 100.001           | 25.10               | 35.46           | 37 00             | 185.06   | 37.00           | 37.00             | An an            | 552.67        | 50.00       | 71.07               | J1        | PERIOD   | CURRENT |
|               |                            |                         |                     |                    |                    |                 |                        |                   |                     |                 |                   |          |                 |                   |                  |               |             |                     |           |          |         |