

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/10/02 through 10/30/02

- Checkboxes for 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, and Annual Report.

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [ ] None [ ] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [ ] None [ ] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I, V. ELLIOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>LARA C. BRADFORD</b>	Report Covering the Period From ___/___/___ to ___/___/___
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3      Total Amount \$ 53.02

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,150.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 53.02
Itemized Expenditures (total all Schedule B sheets)	\$ 1,226.59
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,279.61

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
**LARRY C. BRADFORD**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CACHE Employment & Training 875 W. 400 S. LOGAN, UTAH 84321	\$ 50.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
9/23/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. HIENZ FLURER 3220 MELBOURNE SOUTH LAKE CITY, UT, 84106	\$ 100.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
8/22/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. UNKNOWN DONOR	\$ 100.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO Rental COMMITTEE 1220 W. HAYS BOISE, IDAHO 83702	\$ 500.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/11/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. IDAHO medical Political ACTION COMMITTEE 305 W. JAFFERSON BOISE, IDAHO 83702	\$ 200.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/3/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. PACIFICORP POLITICAL ACTION COMMITTEE 825 N. E. MOUNTAIN, SE 2000 ARLINGTON, VA 22202	\$ 200.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,150.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,150.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
**LARRY C. BRADFOOD**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/22/02	1. PRESTON CITIZEN 77 S. STATE PRESTON, IDAHO 83263	\$ 162.48	\$
Purpose of Above Expenditure: <b>ADVERTISING #319</b>			
10/26/02	2. SENIOR CITIZENS CTR 62 W. 100 SOUTH PRESTON, IDAHO 83263	\$ 30.00	\$
Purpose of Above Expenditure: <b>DONATION #318</b>			
10/21/02	3. KACH RADIO PRESTON, IDAHO 83263	\$ 200.00	\$
Purpose of Above Expenditure: <b>ADVERTISING #317</b>			
10/21/02	4. KVST 29681 HWY 89 MONTPELIER ID.	\$ 200.00	\$
Purpose of Above Expenditure: <b>ADVERTISING #316</b>			
10/19/02	5. CARLEBY COUNTY SUN P.O. BOX 815 Soda Springs, ID 83276	\$ 25.00	\$
Purpose of Above Expenditure: <b>ADVERTISING #315</b>			
10/18/02	6. PRESTON CITIZEN 77 S. STATE PRESTON, IDAHO 83263	\$ 300.00	\$
Purpose of Above Expenditure: <b>ADVERTISING #314</b>			
10/19/02	7. TETON VALLEY NEWS 8 E. LITTLE AVE DRiggs, IDAHO 83422	\$ 145.66	\$
Purpose of Above Expenditure: <b>ADVERTISING #313</b>			
10/18/02	8. SUPER 8 TETON WEST 133 STATE DRiggs, IDAHO 83422	\$ 48.15	\$
Purpose of Above Expenditure: <b>Lodging - CC</b>			
10/16/02	9. AFRE RAYS 635 N. UTAH AVE IDAHO FALLS, ID 83400	\$ 25.21	\$
Purpose of Above Expenditure: <b>meals - CC</b>			
Subtotals of Columns A & B		\$ 1,136.50	\$
Total This Page (add columns A & B)			\$ 1,136.50

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee  
LARRY C. BRADFORD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/17/02	1. <u>RODZEC FUEL STOP</u> <u>1300 W. BROADWAY</u> <u>IOANO FALLS, IOANO 83402</u>	<u>\$ 26.96</u>	\$
Purpose of Above Expenditure: <u>TRANSPORTATION - CC</u>			
10/17/02	2. <u>WESTCOAST IOANO FALLS</u> <u>475 RIVER PARKWAY</u> <u>IOANO FALLS, IA 83402</u>	<u>\$ 63.13</u>	\$
Purpose of Above Expenditure: <u>lodging - CC</u>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 90.09</u>	\$
Total This Page (add columns A & B)			<u>\$ 90.09</u>