### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I   |   | (Flease Fillit of Type        | ;)  |  |
|---|---|-------------------------------|---|--|
| Name of Candidate or Political Co   | , Worrell   |                               | Office Sought (if State Hou   |  |
| Mailing Address 684 E   | Check if address change.  | City and Zip  Idaha Falls     | Home Phone 83404 5 24-5   | Work Phone 5 25 - 440 3                                  |
| Name of Political Treasurer   | ewell   |                               | 7   |  |
| Mailing Address   | Check if address change.  | City and Zip  I daly Falls 83 | Home Phone 524-532  | Work Phone 525 - 4403                                    |
| Section II  | ·   | TYPE OF REPORT                |   | - <del> </del>   |
| Directions: To indicate the instructional manual for rep This repor                       | type of report being filed, orting periods and due dat t is for the period from | fill in the appropriate des.  |   | •  |
| ☐ 7 Day Pre-Primar  | y Report 🛂 7  | Day Pre-General Repo          |   | pril 30) allot measure committees)                       |
| ☐ 30 Day Post-Prim  | ary Report □ 3  | 0 Day Post-General Re         | port  | ,  |
| ☐ October 10 Pre-G  | eneral Report   | annual Report                 | ☐ Quarterly (Juge of the property of the prop | ally 30) allot measure committees)                       |
| Is this Report as   | n amendment?  | No Is                         | this a Termination Rep  | oort? 🗆 Yes 💆 No   |
| Section III   | STATEMENT OF N  | O CONTRIBUTIONS               | OR EXPENDITURE  | ES   |
| Section IV.  ☐ I hereby certify   | that I have received no co  | •                             |   | o Date" figures in Column II, ring this reporting period |
| Section IV To reach your Calendar Yea figures to the Column II figures                    |   |                               | COLUMN I<br>This Period   | COLUMN II<br>Calendar Year to Date                       |
| Line 1: Cash on Hand Janua  | ry 1, This Year*  |                               | \$ <u>xxxxxx</u>  | \$0-   |
| Line 2: Enter Cash Balance  |   |                               | \$ 781.12   | \$ XXXXXX  |
| Line 3: Total Contributions   | • • •   | 2)                            | \$ 830.00   | \$ 5326.00   |
| Line 4: Subtotal (Add lines<br>Line 5: Total Expenditures (                               |   | ))                            | \$ 1611.12  | \$ 5320.00   |
| Line 6: Cash Balance at Clo   | ` ` `   | •                             | \$ <u>832.95</u><br>\$ 778.37   | \$ 4591,65<br>\$ 728,37                                  |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b | entered on line 1 of all re<br>on hand at both the begin                        | ports filed this calendar     | riod and the close of th  | e reporting period.<br>inning cash on hand.              |
| Section V   | CONTRIBUTIONS   | PLEDGED - INCURI              | RED EXPENDITURE   | S  |
| Contributions Pledged d   | uring this reporting period   | I but not yet received:       | <b>⋈</b> None □\$   | (see attached Schedule C-2A)                             |
| Incurred Expenditures of  | luring this reporting period  | d but not yet paid:           | None 🗆 \$   | (see attached Schedule C-2B)                             |
| ·   | Section VI  | CERT                          | TIFICATION  |  |
| Return This Report To:<br>Pete T. Cenarrusa<br>Secretary of State                         | I Lyn   | M Hellew                      | <u>e //</u> , here  | by certify that the information                          |
| PO Box 83720  | _   | Λ -                           | correct Campaign Fina   | ncial Disclosure Report as                               |
| Boise ID 83720-0080<br>fax: (208) 334-2282  | required by la  | aw. j                         | Mount   |  |
|   | i   | //                            | J   |  |

Page 1

## **DETAILED SUMMARY PAGE**

| Parrish Worrell  | Report Covering the Period   From   10   1   02 to   10   20   02 |
|--|---|
| UNITEMIZED CONTRIBU<br>Contributions of Fifty Dollars (\$50.00) or I | 1   |
| Total H Total Number H Amount \$_                                    | 80.00   |
| UNITEMIZED EXPENDI Expenditures of Less Than Twenty-Five Dollars     |   |
| Total Total Number 5 Amount \$                                       | <u>53.50</u>  |

|  | Total This Period     |
|--|-----------------------|
| Number of Schedule A pages Attached  |                       |
| Contributions  |                       |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 80.00              |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 80.00<br>\$ 750.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 830.00             |
| Number of Schedule B pages Attached  |                       |
| Expenditures   |                       |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 53.50              |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 779,25             |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 832.75             |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page   | Δf   |  |
|--------|------|--|
| 11 450 | . 01 |  |
|        | 1    |  |
|        | ì    |  |
|        | 1    |  |
|        | 1    |  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee     | •   |               |  |  |
|------------------------------------|-----|---------------|--|--|
| i varie or cumulation or committee |     |               |  |  |
|                                    | ,   |               |  |  |
| Parrich                            | 1   | الفعدة مدا    |  |  |
| 1 1 (                              | _ , | ~ D Y 1 C 1 1 |  |  |

|                        |   | Column A                          | Column B                  | Column C                |
|------------------------|---|-----------------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check                  | In-Kind<br>(non-monetary) | Loans                   |
| 1017102                | Brent Barber  | \$ 100                            | \$                        | \$                      |
| ☐ Primary ☐ General    | Rexburg, Idaho 83440  | \$ 200<br>Calendar Year To Date   | \$Calendar Year To Date   | \$Calendar Year to Date |
| 1017102                | 2. Portnuef Pac Sole Prop                                     | \$ 50                             | s                         | \$                      |
| ☐ Primary<br>☐ General | 2288 Elmore St.<br>Pocatello, Id. 83201                       | \$ 56 Calendar Year To Date       | \$Calendar Year To Date   | SCalendar Year to Date  |
| 10 18 102              | 3. Idahu State AFL-CIO  | \$ 200                            | \$                        | \$                      |
| ☐ Primary ☐ General    | 412 E 41 st.<br>Boise Idaho 83714                             | \$ 200<br>Calendar Year To Date   | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10,8102                | David Remien  | \$ 50.00                          | \$                        | \$                      |
| ☐ Primary<br>☐ General | 2832 Fieldstream Lane<br>Idaho Falls, Id 83404                |                                   | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10,10,02               | 5. Sue Preussner  | \$ 50.00                          | \$                        | Carcinual Lear to Date  |
| ☐ Primary ☐ General    | 3058 Thayer Bridge<br>Idaho Falls, Id 83402                   | \$ 50.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10110102               | Pocatello Fire Fighters                                       | \$ 100                            | \$_                       | S                       |
| □ Primary □ General    | P.O. Box 65<br>Pacatello, Idaho 83204                         | \$ 100<br>Calendar Year To Date   | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10/20/02               | Restore Reprenentative Gout,                                  | s 100                             | s                         | \$                      |
| ☐ Primary<br>☐ General | P.O Box 796<br>Ketchum, Id 83340                              | \$ 250<br>Calendar Year To Date   | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10/20/02               | Mark Paulson<br>676 11th St.                                  | \$ 50.00                          | \$                        | \$                      |
| □ Primary<br>□ General | Idaho Falls, Id. 83401  | \$ 50,00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 10/20/02               | 9. Ann Shively  | \$ 50.00                          | \$                        | S                       |
| ☐ Primary ☐ General    | 555 S. Bellin Rd.   | \$ 50,00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
|                        | 10.   | \$                                | \$                        | S                       |
| ☐ Primary<br>☐ General |   | \$Calendar Year To Date           | SCalendar Year To Date    | SCalendar Year to Date  |
|                        | Subtotals of Columns A, B & C                                 | s 750,00                          | s - u -                   | s - 0 -                 |
|                        | Total This Page (add columns A, B & C)                        |                                   |                           | \$ 750.00               |

## **SCHEDULE B**

ITEMIZED EXPENDITURES
Of Twenty-Five Dollars (\$25.00) or more This Period

| _                              |         |            |
|--------------------------------|---------|------------|
| Name of Candidate or Committee | Darrich | La Gossell |
|                                | J GH SH |            |

|                      |  | Column A         | Column B                  |
|----------------------|--|------------------|---------------------------|
| Date                 | Full Name, Mailing Address and Zip Code<br>of Recipient                | Cash or<br>Check | In-Kind<br>(Non-monetary) |
| 0 13 12002           | 1. Staples   | \$ 87.45         | \$                        |
| irpose of Expenditur |  |                  |                           |
| 10 15 12002          | Prophere, paper  2. Home Deput  2. Home Deput  2. Some Falle, TD 53504 | \$ 78,36         | s                         |
| urpose of Expenditu  |  |                  |                           |
| 10 1 18 1 2002       | 3. Post Registernite Box 1800<br>Notable 10 5 108405                   | s 350.00         | \$                        |
| Purpose of Expenditu | re: Leuspaper Ads  |                  |                           |
| 10 1 17 1 200        | 2 510 & 1745t<br>510 & 1745t<br>Eddio Fel's                            | s 37,00          | \$                        |
| Purpose of Expenditu | ire: Etanps Pastage  |                  |                           |
| 10 1121 200          | 5. fee 1715 //   | s 36,24          | \$                        |
| Purpose of Expendit  | Staple Glas & Staples  |                  |                           |
| 10 <u>  19   200</u> | 6. Alysha Worrell (daughter)   | s 70°°           | \$                        |
| Purpose of Expendit  | we: pass out flyers  |                  |                           |
| 10/19/200            | T. Adam Word (SON)   | \$ 80 E          | \$                        |
| Purpose of Expendit  | nure: pass ou flyers, placer   | 15'61-3          |                           |
| 10,19,200            |  | \$ 50°C          | \$                        |
| Purpose of Expendi   | ture: pass out Olyan, placing sign                                     | ÷ 7              |                           |
| / /                  | 9.   | \$               | \$                        |
| Purpose of Expendi   | iture:   |                  |                           |
|                      | Subtotals of Columns A & B   | \$ 779.25        | \$                        |
|                      | Total This Page (add columns A & B)                                    |                  | \$                        |