

4.1 to Oct. 20

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

208-745-344  
533-077-701

#### Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (If candidate) <i>State Legislator</i>	District (If any) <i>35 cent A</i>
Mailing Address <i>3778 East 500 North</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby, Idaho 83442</i>	Home Phone <i>208-745-7846</i>
Name of Political Treasurer <i>Joy S. Hancock</i>			
Mailing Address <i>Box 136</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewisville, Idaho 83421</i>	Home Phone <i>208-754-9928</i>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 13 / 2002 through 06 / 07 / 2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1397 39
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,375.08	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 300	\$ 300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,675.88	\$ 4,675.88
Line 5: Total Expenditures (Enter amount from page 2)	\$ 472.58	\$ 472.58
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,203.30	\$ 4,203.30

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ 349.00 (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

I Joan E. Wood (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Page 2 of 5

Name of Candidate or Committee <b>JoANE Wood</b>	Report Covering the Period From <b>Oct 1 / 02</b> to <b>Oct 20 / 02</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6      Total Amount \$ 472.58

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	<b>300.00</b>
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 300.00
Number of Schedule B pages Attached	
<b>Expenditures</b>	<b>358.58</b>
Unitemized Expenditures (less than \$25) from top of page	\$ 194.00
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 472.58

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/14/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Assn. of Insurance & Financial Advisors 7684 Remuda Drive Boise, Ida 83709	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Independent Bankers Assn Boise, Idaho	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Valleywide Co-op 101 East main Reynolds	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. ISIA DA Idaho Independent Auto 813 N. Mitchell Boise, Idaho 83704	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 300.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 300.00	\$ _____	\$ 300.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jo Ann E. Wood for State Representative Dist. 35 - Seat A

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
Oct 19/02	1. Valleywide Co-op P.O. Box 160 Menan, Idaho 83434	\$ 33.03	\$
Purpose of Above Expenditure: <u>fuel for campaign trip to Salmon &amp; Challis &amp; back</u>			
Oct 20/02	2. Quest P.O. Box 173754 Denver, Colorado 80217-3754	\$ 41.85	\$
Purpose of Above Expenditure: <u>electric for office &amp; fax</u>			
Oct 11/02	3. Jefferson Star 135 West Main Rigny, Idaho 83442	\$ 148.50	\$
Purpose of Above Expenditure: <u>Ad</u>			
Oct 18/02	4. Recorder - Herald P.O. Box 310 Salmon, Idaho 83467	\$ 66.00	\$
Purpose of Above Expenditure: <u>Ad</u>			
Oct 18/02	5. Dixon Truck Stop Roberts, Idaho	\$ 26.40	\$
Purpose of Above Expenditure: <u>fuel - putting out posters</u>			
0. / /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
Oct 20/02	8. Rich Arme paid to Island Park News St. Anthony Island Park, Idaho 83429	\$	\$ 42.80
Purpose of Above Expenditure: <u>Ad &amp; subscription</u>			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 358.58	\$
Total This Page (add columns A & B)		\$ 358.58	\$

### SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <b>Joan E. Wood</b>	Report Covering the Period From <u>09/18/02</u> to <u>09/30/02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
Oct 24, 02	1. Thorne Printing 423 12th Ave. Rd. Tampa, Idaho 83686	349. <sup>00</sup>
Purpose of Above Expenditure: 50 yard signs		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$349-00

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$-00

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$349-00