

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section

| Section 1   |   |                          |  |                                 |   |  |
|---|---|--------------------------|--|---------------------------------|---|--|
| Name of Candidate or Political Committee and Chairperson  JUDSE DEBORAH BAIL  |   |                          |  |                                 | Office Sought (if cand                    |  |
|   |   |                          |  |                                 | DISTRICT JU                               | 10 Co 474  |
| Mailing Address 200 West  | Front Im E  |                          | City and Zip Boise, Lo                     | 83702                           | 110me Phone 287 - 75%                     | 6 287-7560   |
| Name of Political Treasurer   | 70  |                          |  |                                 |   |  |
| Mailing Address   | ☐ Check if address  | s change.                | City and Zip                               |                                 | Home Phone                                | Work Phone   |
| 200 West  | FRONT RM  | 5150                     | B0130                                      | ID                              | 287-756                                   | 1 _  |
| Section II  |   |                          | TYPE OF RE                                 |                                 | 1-06                                      |  |
| Directions: To indicate the instructional manual for report This report   | type of report bein<br>porting periods and<br>ort is for the period | d due date               | ill in the appropres.                      | iate dates and                  | d check the appropr                       |  |
| ☐ 7 Day Pre-Prima   | ry Report   | <b>1</b> 7               | Day Pre-General                            |                                 | ☐ Quarterly (April                        | 30) 60   |
| ☐ 30 Day Post-Prin  | ☐ 30 Day Post-General Report  |                          |  |                                 | t measure committees)                     |  |
| ☐ October 10 Pre-General Report ☐ Annual Report   |   |                          |  |                                 | Quarterly (July 3 (only filed by ballo    | t measure committees)                                      |
| Is this Report a  | in amendment?   | □ Yes j                  | <b>X</b> √0                                | Is this a 7                     | Termination Report?                       | Yes D  |
| Section III   | STATEMEN  | T OF NO                  | O CONTRIBUT                                | IONS OR E                       | XPENDITURES                               | 주음 <b>양</b>  |
| Directions: If you had no c<br>the appropriate dates and si<br>Section IV.  | ontributions or exp<br>gn this report. Be                           | penditures<br>sure to ca | s during this report<br>erry forward the a | orting period,<br>appropriate " | check the box next<br>Calendar Year to Da | to the statement welow, fill in ate" figures in Column II, |
|   | that I have receive   | ed no con                | tributions and ha                          | ive made no o                   | expenditures during                       | this reporting period                                      |
| Section IV  |   |                          | SUMMAR                                     |                                 |   |  |
| To reach your Calendar Yes figures to the Column II fig   | ar to Date figure:<br>ures of your previ                            | Add this rous report     | eport's Column                             | . C                             | OLUMN I<br>his Period                     | COLUMN II<br>Calendar Year to Date                         |
| Line 1: Cash on Hand Janua  | arv 1. This Year*   |                          |  | \$ 2                            | XXXXXX                                    | ¢  |
| Line 2: Enter Cash Balance  | •   | enorting                 | Period**                                   | \$ <u></u>                      | MAAAA                                     | \$ XXXXXX  |
| Line 3: Total Contributions   |   |                          |  |                                 | <del></del>                               | \$   |
|   | ,   | nn page 2                | ,  | <b>\$</b>                       | <del></del>                               | <b>5</b>   |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   |                          |  |                                 |   |  |
| Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** |   |                          |  | \$<br>\$                        | <u> </u>                                  | \$   |
|   | ·   |                          | ,  |                                 |   | 3 <u>-0-</u>   |
| *This same figure should be<br>**You must report the cash   | on hand at both th  | ne beginni               | ng of the reporti                          | ng period and                   | I the close of the rep                    | porting period.  |
| Note that the closing cash baction V  | <del></del>   |                          |  |                                 |   | ig cash on hand.   |
|   |   |                          |  |                                 | KPENDITURES                               |  |
|   |   |                          |  |                                 |   | (see attached Schedule C-2A)                               |
| Incurred Expenditures   | during this reportir  | ng period                | but not yet paid:                          | ₩Nor                            | ie □\$                                    | (see attached Schedule C-2B)                               |
|   | Section VI  |                          |  | CERTIFICA                       | TION                                      |  |
| Return This Report To:  |   | 1.1                      |  | /                               |   |  |
| Pete T. Cenarrusa   | I <u>Veborah Dai/</u> , hereby certify that the information         |                          |  |                                 |   |  |
| Secretary of State  | in thi  | s renort is              | (name of Political Trea                    | surer)                          |   | l Disclosure Report as                                     |
| PO Box 83720  |   |                          | 31   | and correct                     | Campaign ripancial                        | Disclosure Report as                                       |
| Boise ID 83720-0080<br>fax: (208) 334-2282  | required by law.  |                          |  |                                 |   |  |
|   | }   |                          | Signa                                      | ture of Politic                 | cal Treasurer                             |  |