



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>Bonnie Douglas</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>4</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 778</b>	City and Zip <b>83816 Coeur d'Alene</b>	Home Phone <b>664-5659</b>	Work Phone <b>664-5659</b>
Name of Political Treasurer <b>Susan K. Smith</b>		SECURITY OF STATE STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 2083</b>	City and Zip <b>Cd'A 83816</b>	Home Phone <b>667-3842</b>	Work Phone <b>667-3842</b>

#### Section II

##### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

##### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

#### Section IV

##### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ - 0 -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 368.23	\$ 368.23
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 368.23	\$ 368.23
Line 5: Total Expenditures (Enter amount from page 2)	\$ 192.46	\$ 192.46
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 175.77	\$ 175.77

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

##### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
**Pete T. Cenarrusa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**fax: (208) 334-2282**

#### Section VI

##### CERTIFICATION

I Susan K. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Susan K Smith*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Bonnie Douglas</b>	Report Covering the Period From <u>01/01/02</u> to <u>05/12/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>18</u>	Total Amount \$ <u>284.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>24.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>284.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>84.23</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>368.23</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>24.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>168.46</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>192.46</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Bonnie Douglas

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4, 6, 02</u>	1. <u>Bonnie Douglas</u> <u>P.O. Box 778</u> <u>Cd'A, ID 83816</u>	\$ _____	\$ <u>84.23</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>84.23</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>84.23</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>84.23</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Bonnie Douglas

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>4/6/02</u>	<sup>1.</sup> <u>Dot Easy Technology</u> <u>www.doteasy.com</u>	\$ _____	\$ <u>25.00</u>
Purpose of Above Expenditure: <u>Domain name for website</u>			
<u>4/9/02</u>	<sup>2.</sup> <u>Staples</u> <u>206 IRONWOOD DRIVE</u> <u>CD'A, ID 83814</u>	\$ _____	\$ <u>24.73</u>
Purpose of Above Expenditure: <u>Stationery</u>			
<u>4/9/02</u>	<sup>3.</sup> <u>United States Postal Service</u> <u>7th Street &amp; Lakeside Avenue</u> <u>CD'A, ID 83816</u>	\$ _____	\$ <u>34.50</u>
Purpose of Above Expenditure: <u>Post Office box rental fee</u>			
<u>5/4/02</u>	<sup>4.</sup> <u>Bonnie Douglas</u> <u>P.O. Box 778</u> <u>CD'A, ID 83816</u>	\$ <u>84.23</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for in-kind expenses for 4-6-02 + 4-9-02</u>			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>84.23</u>	\$ <u>84.23</u>
Total This Page (add columns A & B)			\$ <u>168.46</u>