2088923853

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE

(Please Print or Type)

02 MAY 20 PH 4: 55

C-2 Rev. 7/97

| Section I   |   |  |                           | 1.00                              | 21:11                         |
|---|---|--|---------------------------|-----------------------------------|-------------------------------|
| Name of Candidate or Political C  | ommittee and Chairperson  |  | Office Song               | ht (if bandidate)                 | District (if any)             |
| Duncan Palmatic   |   |  | Idalfo                    | Schate                            | 6th                           |
| Mailing Address   | ☐ Check if address change.  | City and Zip   | Home Phone                | >                                 | Work Phone                    |
| 124 N. Howard   |   | Moscow 838   | 43   882-5                | 369                               | 892-2962                      |
| Name of Political Treasures   |   |  | -                         |                                   |                               |
| Duncan Palmatie Mailing Address   | ☐ Chook if address change.  | City and W.  | 10: 50                    |                                   |                               |
| =   | CHEEK IT HOSTESS CHEETEC.   | City and Zip   | Home Phone                | l l                               | Work Phone                    |
| 124 N. Howard   |   | Moscow 838   | 43 882-5                  | 369                               | 8922962                       |
| Section II  Directions: To indicate the instructional manual for rep This repo            | type of report being filed, is sorting periods and due date at it is for the period from      | :S.  |                           | - <del>-</del>                    | • •                           |
| ₩7 Day Pre-Primar   | •   | Day Pre-General Repo   | (only filed               | y (April 30)<br>by ballot mea:    | sure committees)              |
| ☐ 30 Day Post-Prin  | nary Report 🔲 3(  | Day Post-General Re  |                           |                                   | •                             |
| ☐ October 10 Pre-G  | ieneral Report 🔲 A  | nnual Keport   | ☐ Quarterl<br>(only filed |                                   | sure committees)              |
| Is this Report a  | n amondment? 🗆 Yes  | □ No I   | s this a Termination      | Report?                           | Yes 🗆 No                      |
| Section III   | STATEMENT OF N  | O CONTRIBUTION   | S OR EXPENDIT             | URES                              |                               |
| Section IV  | that I have received no confrom/  | tributions and have untributions and have un |                           |                                   |                               |
| To reach your Calendar Yea<br>figures to the Column II fig                                | ar to Date figure: Add this a<br>ures of your previous repor-                                 | report's Column I<br>I (except on line 6),   | COLUMN I This Period      |                                   | COLUMN II<br>dar Year to Date |
| Line 1: Cash on Hand Janua  | ry 1. This Year*  |  | \$XXXXXX                  | •                                 | 0                             |
| Line 2: Enter Cash Balance  |   | Period**   | \$ _0                     | <b>~</b>                          | xxxxxx                        |
|   | (Enter amount from page 2   |  | \$ 500                    | _                                 | 500                           |
| Line 4. Subtotal (Add lines   |   | ,  | S 500                     | _                                 | 500                           |
| Line 5: Total Expenditures  | (Enter amount from page 2)  | )  | \$ 0                      |                                   | 0                             |
| Line 6: Cash Balance at Clo   |   |  | \$ 500                    |                                   | 500                           |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b | e entered on line 1 of all rep<br>on hand at both the beginn<br>palance for the current repor | ing of the reporting pe  | riod and the close of     | of the reporting<br>beginning cas | ; period.<br>h on hand.       |
| Section V   | CONTRIBUTIONS 1   | LEDGED - INCUR   | RED EXPENDITO             | RES                               |                               |
| Contributions Pledged d   | luring this reporting period  |  |                           |                                   | e attached Schedule C-2A)     |
|   | luring this reporting period  |  |                           |                                   | c attached Schedulc C-2B)     |
|   | inharme harmer  | no. Jos bara:  |                           | (50                               | с анасней эспеция С-2В)       |
|   | Section VI  | CEDS   | CIFICATION                |                                   |                               |
| Return This Report To:  |   | CER  | MICATION                  |                                   |                               |
| Petc T. Cenarrusa   | I Duncai  | n Palmatier  | ,                         | hereby certify                    | that the information          |
| Secretary of State  |   | (name of Political Treasurer)  |                           | · -                               |                               |
| PO Box 83720  |   | a true, complete and   | correct Campaign i        | manciai Disc                      | usure Keport as               |
| Boise ID 83720-0080   | required by lav   | N  | /2                        | •                                 |                               |
| fax: (208) 334-2282   |   |  |                           | <del></del>                       |                               |

Signature of Political Treasurer

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  Duncan Palmatier | Report Covering the Period Prom 03 / 25/02 to 05 /21 / 02 |
|--|---|
|  | CONTRIBUTIONS RITS (\$50.00) or Less This Period          |
| Total<br>Number <u>2</u>                         | Total Amount \$100  |
|  | EXPENDITURES aty-Five Dollars (\$25.00) This Period       |
| Total<br>Number <u>Ü</u>                         | Total Amount \$_0   |

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$100             |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 400            |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 500            |
|  | -                 |
| 1 Number of Schedule B pages Attached                                      |                   |
| Expenditures   |                   |
| Uniternized Expenditures (less than \$25) from top of page                 | s <sub>0</sub>    |
| Itemized Expenditures (total all Schedule B sheets)                        | s <sub>O</sub>    |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | s o               |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 3    | 6  |

| Name of Candidate or Committee |  |
|--------------------------------|--|
| Duncan Palmatier               |  |

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or                          | T- 771 - 3                | T                       |
|------------------------|--|----------------------------------|---------------------------|-------------------------|
| 1 11                   |  | Check                            | In-Kind<br>(non-monetary) | Loans                   |
| <u>U4 / 01/ 02</u> "   | Shirley R. Caldwell  |                                  |                           | ·                       |
|                        | 1425 Borah Ave.<br>Moscow, Idaho 83843                           | \$ <u> 100</u>                   | s                         | \$                      |
| ☐ Primary<br>☐ General |  | \$ 100<br>Calendar Year To Date  | S Calendar Year To Date   | SCulentiar Year to Date |
|                        | Law Office of Duncan   |                                  |                           |                         |
| _05/_20/_02            | Palmatier<br>530 S. Asbury, #5                                   | \$ <u>200</u>                    | \$                        | \$                      |
| ☐ General              | Moscow, Idaho 83843  | \$ 200_<br>Calendar Year To Date | SCalendar Year To Date    | Castendar Year to Date  |
|                        | Lisa Case  |                                  |                           |                         |
|                        | PO Box 8073<br>Moscow, Idaho 83843                               | \$_100                           | \$                        | 2                       |
| ☐ Primary ☐ General    | ·  | \$_100                           | s                         | s                       |
| 4.                     |  | Calcadar Year To Date            | Celendar Year To Date     | Calendar Year to Date   |
| , ,                    |  | s                                | \$                        | s                       |
| ☐ Primary ☐ General    |  | \$                               | *                         |                         |
| 5.                     |  | Calendar Vear To Date            | Calendar Vant Te Dige     | Calendar Year to Date   |
|                        |  |                                  |                           |                         |
| ☐ Primary              |  | \$                               | s                         | \$                      |
| ☐ General              |  | SCultodar Year To Dote           | \$                        | s                       |
| 6.                     |  | Change 1et 12 Date               | Calondar Year To Date     | Calendar Year to Date   |
| <u>//</u>              |  | s                                | s                         | \$                      |
| ☐ Primary ☐ General    |  | \$                               | S                         | <u> </u>                |
| 7.                     |  | Calendar Year To Date            | Celendar Year To Dete     | Calendar Year to Date   |
|                        |  | s                                | s                         | s                       |
| ☐ Primary              | <u></u> †  |                                  |                           | 3                       |
| General                |  | Calendar Year To Date            | Calendar Year To Date     | Calendar Year to Date   |
| <b>8</b> ,             |  |                                  |                           |                         |
| ☐ Primary              | <u>  1</u>   |                                  | <u>s</u>                  | 5                       |
| ☐ General              |  |                                  | s                         | <b>s</b>                |
| 9.                     |  | Calendar Year To Date            | Calendar Year To Date     | Calondar Year to Date   |
| '                      | İs   | B                                | s                         | s                       |
| ☐ Primary ☐ General    | <u>L</u>   |                                  |                           |                         |
| Li General             |  | Calendar Year To Date            | Calendar Yasır To Date    | Calendar Year to Deliv  |
|                        | ,,   | ,                                | s                         | \$                      |
| ☐ Primary              | Ĭ <u>.</u>   |                                  |                           |                         |
| ☐ General              |  | Calendar Your To Date            | SCulundar Year To Date    | \$Culondar Year to Date |
|                        | Subtotals of Columns A, B & C                                    | 400                              | s                         | s —                     |
|                        | Total This Page (add columns A, B & C)                           |                                  |                           | s_400                   |