C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I							
Name of Candidate or Political Co	ommittee and Chairperso	Dick Riggs		Office Sought (if cand		District (if any)	
Mailing Address 70 9th Ave	☐ Check if address c	hange. City and Zip. WEWISTON 83	501	Home Phone 208-746-0		Work Phone	
Name of Political Treasurer	Name of Political Treasurer Charles F. Woods STATE OF DAHO						
Mailing Address	☐ Check if address of	hange. City and Zip		Home Phone 35	996	Work Phone 205	
308 Main St	reel	Lewiston 83	501	208-74 A-0)	743-854-8	
Section II		TVDE OF DEDOD	T.				
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period fromOI / OI _ OZ _ throughOS / IZ / OZ							
7 Day Pre-Primary Report			ort	☐ Quarterly (April 30)			
☐ 30 Day Post-Prim	Post-Primary Report		eport	(only filed by ballot measure committees)			
☐ October 10 Pre-G	☐ October 10 Pre-General Report ☐ Annual Report			☐ Quarterly (July 30) (only filed by ballot measure committees)			
Is this Report a	n amendment?	J Yes X No I	s this a T	ermination Report	? 🗆	Yes X No	
Section III	STATEMENT	OF NO CONTRIBUTION	S OR E	XPENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from/ through//							
Section IV		CHIMAMADY					
To reach your Calendar Yea figures to the Column II fig				OLUMN I his Period		COLUMN II ndar Year to Date	
Line 1: Cash on Hand Janua	rv 1 This Vear*		e ,	/vvvv	e	-0-	
						XXXXXX	
	·	• •	· ·	275.50	φ		
Line 3: Total Contributions (Enter amount from page 2) \$\frac{\frac{75}{5}}{275} \frac{50}{5} \frac{175}{5} \frac{1}{5}} Line 4: Subtotal (Add lines 1, 2 and 3) \$\frac{775}{5} \frac{50}{5} \frac{5}{5} \frac{175}{5} \frac{1}{5} \fra							
Line 5: Total Expenditures (Enter amount from page 2) \$				 			
7. C. C. 1 7. 1 C.					<u> </u>		
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.							
Section V		TIONS PLEDGED - INCUR	. ,				
Contributions Pledged d	uring this reporting	period but not yet received:	Non	e 🗆\$	(se	ee attached Schedule C-2A)	
Incurred Expenditures during this reporting period but not yet paid: None \(\square\) \(\square\) (see attached Schedule C-2B)							
Section VI CERTIFICATION							
Return This Report To:							
Pete T. Cenarrusa	I						
Secretary of State	in this	report is a true, complete and	correct (Campaign Financia	ıl Disc	losure Report as	
PO Box 83720 Boise ID 83720-0080	required by law.						
fax: (208) 334-2282							

DETAILED SUMMARY PAGE

Name of Candidate or Committeeick Riggs	Report Covering the Period From 1 / 1 / 1002 to 5 / 12 / 02
	CONTRIBUTIONS ars (\$50.00) or Less This Period
Total Number	Total 75. <u>20</u> Amount \$ 75.
	EXPENDITURES nty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$

	Total This Period
Number of Schedule A pages Attached	j
Contributions	-
Unitemized Contributions (\$50 and less) from top of page	\$ 75,00
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 275.00
Number of Schedule B pages Attached	\$ 0
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of	
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Name of Candidate or Committee

·		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4/18/07	Mike and Arlene Mitchell 1916 Gateway Dr.	s 100; <u>~</u>	s	\$
Primary General	Lewiston, LD83501	\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5/1/02	OwenHoward	s 1∞.∞	\$	\$
☑ Primary ☐ General	Liewiston, ID 83501	\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	3.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
/	4.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	5.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
/	6.	\$	\$	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	7.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
	8.	\$	\$	s
☐ Primary ☐ General		\$Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
/	9.	\$	\$	\$
☐ Primary ☐ General	10	SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	10.	\$	\$	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	Subtotals of Columns A, B & C Total This Page (add columns A, B & C)	s_200.00	\$	\$
	. 200-			