## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE** 

Section I	y	(Please Print or T	ype)			
Name of Candidate or Political C	Committee and Chairp	erson		Office Sought (if car	ndidate) Distric	t (if any)
Jerry L	<u>ockhar</u>	· t		State Repres	entative	8
Mailing Address	☐ Check if addre	-  y	2/20	Home Phone	Work P	
P. D. J30X P Name of Political Treasurer	141	McCall 8	<u> 3638</u>	(208) (234-	8215 (208	<u>3) 634-7983</u>
	khart					
Mailing Address	☐ Check if addre	5   City and Esp		Home Phone	Work P	hone
P.O. Box 1	441	McCall 83	3638	(208) 634-8	3275 (208)	1634-7144
Section II		TYPE OF REPO	RT	,		
Directions: To indicate the	type of report be	ing filed, fill in the appropriat	e dates and	check the appror	oriate box(es).	See the
instructional manual for re	porting periods an	id due dates.				
i nis repo	ort is for the perior	d from <u>01/01/20</u>	102 throu	gh <u>0.5 / /</u>	2 2002	۲
🗖 7 Day Pre-Prima	ry Report	☐ 7 Day Pre-General Re		☐ Quarterly (Apr		<u>⇒</u>
☐ 30 Day Post-Prin	nary Report	☐ 30 Day Post-General	Report (	(only filed by ball	lot measuré co	migittees)
= 50 Day 1 Ost 11m	amy report	1 30 Day 1 Ost-Octicial	-	☐ Quarterly (July	, 30 <del>)</del> ∑	II.
☐ October 10 Pre-0	General Report	□ Annual Report		(only filed by ball		mmittees)
Is this Report a	an amendment?	□ Yes 🖳 No	Is this a T	ermination Repor	ب t? ДiYes I	C) Va
		· · · · · · · · · · · · · · · · · · ·		<u> </u>	<u> </u>	
Section III	STATEME	NT OF NO CONTRIBUTION	NS OR EX	<b>XPENDITURES</b>	ā.	တ္
the appropriate dates and si Section IV.	gn this report. Both	spenditures during this reportice sure to carry forward the approved no contributions and have	oropriate "C made no e	Calendar Year to I xpenditures durin	Date" figures in	n Column II,
Section IV		SUMMARY			<del></del>	
To reach your Calendar Ye figures to the Column II fig	ar to Date figure: ures of your prev	Add this report's Column I ious report (except on line 6).	C( Ti	OLUMN I nis Period	COLU Calendar Y	
Line 1: Cash on Hand Janu	ary 1. This Year*		\$ x	XXXXX	\$ 0	00
Line 2: Enter Cash Balance at Close of Last Reporting Period**				0.00	\$ <u>\( \frac{\fir}{\fir}}}}}}}}}}{\fracc}\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\f</u>	
Line 3: Total Contributions (Enter amount from page 2)			<b>s</b>	<u> </u>	\$	
Line 4: Subtotal (Add lines			\$		\$	
Line 5: Total Expenditures (Enter amount from page 2)			<b>\$</b>		\$	
Line 6: Cash Balance at Clo	ose of Period (Sub	otract line 5 from line 4)**	\$(	0.00	\$_0.0	20
**You must report the cash	on hand at both	l of all reports filed this calen the beginning of the reporting rrent reporting period appears	period and	the close of the r	eporting perio	d. and.
Section V	CONTRIB	UTIONS PLEDGED - INCU	RRED EX	PENDITURES		
Contributions Pledged		ing period but not yet received			(see attach	ned Schedule C-2A
		ing period but not yet paid:	⊠Non			hed Schedule C-2B
	Section VI	CF	RTIFICA	TION		и <u>н</u>
Return This Report To:	,		anica. L		10 · -	

Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

(name of Political Treasurer) \_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  Jerry Lockhart	Report Covering the Period From 01 / 01 / 02 to 05 / 12 / 02
	CONTRIBUTIONS rs (\$50.00) or Less This Period
Total Number	Total Amount \$ O. O O
	EXPENDITURES ty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$ (2, 0 0)

	Total This Period		
Number of Schedule A pages Attached			
Contributions			
Unitemized Contributions (\$50 and less) from top of page	\$		
Itemized Contributions (total all Schedule A sheets)	\$		
Total Contributions (also enter this figure on page 1, Section IV, line 3)	s	0.00	
Number of Schedule B pages Attached			
Expenditures			
Unitemized Expenditures (less than \$25) from top of page	\$		
Itemized Expenditures (total all Schedule B sheets)	\$	·	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)		000	