

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Dan Proskine</u>		Office Sought (if candidate) <u>House of Rep</u>	District (if any) <u>8B</u>
Mailing Address <u>PO Box 404</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Kamiah</u>	Home Phone <u>935-2394</u>
Name of Political Treasurer <u>Joann Mider</u>		Home Phone <u>935-2115</u>	Work Phone <u>935-10788</u>
Mailing Address <u>RT 1 Box 73C</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Kamiah</u>	Home Phone <u>935-2115</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3/5/02 through 5/12/02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1668-	\$ 1668-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1668-	\$ 1668-
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1321.61	\$ 1321.61
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 346.39	\$ 346.39

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Joann Mider, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joann Mider  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Sam Proskine</i>	Report Covering the Period From <u>3/5/02</u> to <u>5/12/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 17      Total Amount \$ 243=

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2      Total Amount \$ 45=

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>243=</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1425=</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1668=</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>45=</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1276.61</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1321.61</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Don Proskim

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>3/15/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Almon D. Mamed</u> <u>HL 66 Bx 259</u> <u>Koskia ID 83539</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/15/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Christy Ostken</u> <u>PO Bx 3000</u> <u>Coun D Alam, ID 83816</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/13/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Fountain H May</u> <u>219 N Jackson St.</u> <u>Quincy, FL 32351</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/13/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>Maj. William S. Kupfert</u> <u>PO Bx 1292</u> <u>Orangevale, CA 95662</u>	\$ <u>150-</u>	\$ _____	\$ _____
		\$ <u>150-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/18/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>Alan Richman</u> <u>HL 11 Box 1015</u> <u>Kamiah, ID 83536</u>	\$ <u>50-</u>	\$ _____	\$ _____
		\$ <u>50-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/18/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>Ernest L. Ruiz</u> <u>PO Bx 503</u> <u>Rancho Murietta, CA 95683</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/18/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>Edna A Ruiz</u> <u>PO Bx 503</u> <u>Aloughouse CA 95683</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/26/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. <u>Keith Keyser</u> <u>RT 1 Box 69A4</u> <u>Koskia ID 83539</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>3/26/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>Buena W. Proskim</u> <u>277 Lake Laurie Circle</u> <u>Quincy, FL 32352</u>	\$ <u>150-</u>	\$ _____	\$ _____
		\$ <u>150-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>4/11/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. <u>RD Nicolo</u> <u>305 S. D St. apt 13</u> <u>Orangeville ID 83530</u>	\$ <u>100-</u>	\$ _____	\$ _____
		\$ <u>100-</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1050=</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1050=</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Dan Proshim*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/25/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Star Colman HC 11 Box 842 Kamiah, ID 83536</i>	\$ 100-	\$	\$
		\$ 100- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/25/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Jack Mc Lamm HC 11 Kamiah, ID 83536</i>	\$ 50-	\$	\$
		\$ 50- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/9/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Bill Mider RT1 Box 734 Kamiah, ID 83536</i>	\$ 75-	\$	\$
		\$ 75- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Dan Proshim PO Box 404 Kamiah, ID 83536</i>	\$ 150-	\$	\$
		\$ 150- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 375-	\$	\$
Total This Page (add columns A, B & C)				\$ 375-

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Dan Proskine*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3, 26, 02	1. Valley Graphics Printing PO Box 1047, Orofino ID 83544	\$ 134.40	\$
Purpose of Above Expenditure: <i>Brochures</i>			
4, 8, 02	2. Northwest Images PO Box 312, Pierce ID 83546	\$ 315 <sup>c</sup>	\$
Purpose of Above Expenditure: <i>Signs</i>			
4, 4, 02	3. Valley County Recorder Cascadia, ID	\$ 43.90	\$
Purpose of Above Expenditure: <i>Voter Registration List</i>			
4, 4, 02	4. Secretary of State PO Box 83720, Boise ID 83720	\$ 30 <sup>e</sup>	\$
Purpose of Above Expenditure: <i>Filing Fee</i>			
4, 17, 02	5. Northwest Images PO Box 312, Pierce ID 83546	\$ 315 <sup>e</sup>	\$
Purpose of Above Expenditure: <i>Signs</i>			
4, 19, 02	6. Staples Jewiston ID	\$ 116.33	\$
Purpose of Above Expenditure: <i>Supplies + printing</i>			
4, 23, 02	7. Valley Graphics Printing PO Box 1047, Orofino, ID 83544	\$ 79.80	\$
Purpose of Above Expenditure: <i>Brochures</i>			
1, 1, 1	8.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1034.43	\$
Total This Page (add columns A & B)			\$ 1034.43

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dan Proskin

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3/20/02	1. Charwater County Recorder Dupins, ID	\$ 40.89	\$
Purpose of Above Expenditure: <u>Voter Registration List</u>			
3/22/02	2. Lewis County Recorder My Person ID	\$ 30 =	\$
Purpose of Above Expenditure: <u>Voter Registration List</u>			
3/02/02	3. Wal mart Lewiston, ID	\$ 58.58	\$
Purpose of Above Expenditure: <u>Office supplies</u>			
3/2/02	4. Staples Lewiston, ID	\$ 38.21	\$
Purpose of Above Expenditure: <u>Office Supplies</u>			
3/19/02	5. Hill Photographies PO Box 218, Kaniak ID 83536	\$ 74.50	\$
Purpose of Above Expenditure: <u>Campaign Photo</u>			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 242.18	\$
Total This Page (add columns A & B)			\$ 242.18