



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson TOMAS J. TINGEY (TOM) / STEVE BERG, CHMN.		Office Sought (if candidate) REPRESENTATIVE	District (if any) 10/A
Mailing Address <input type="checkbox"/> Check if address change. 19233 Birchwood	City and Zip CALDWELL 83607	Home Phone 459-0975	Work Phone 459-58524
Name of Political Treasurer KATHI O'BANNON		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 2311 ARLINGTON	City and Zip CALDWELL 83605	Home Phone 459-0338	Work Phone 440-5283

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 05/12/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>Ø</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>Ø</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>812.00</u>	\$ <u>812.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>812.00</u>	\$ <u>812.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>393.50</u>	\$ <u>393.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>418.50</u>	\$ <u>418.50</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 770.09 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I KATHI O'BANNON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kathi O'Bannon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee THOMAS J. (TOM) TINGEY	Report Covering the Period From <u>01/01/02</u> to <u>05/12/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>9</u>	Total Amount \$ <u>289⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>31⁰⁰</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>289.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>523.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>812.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>31.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>362.50</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>393.50</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
THOMAS J. (TOM) TINGEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>03/27/02</u>	1. Thomas J. Tingey 19233 Birchwood Caldwell ID 83607	\$ <u>75⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/29/02</u>	2. CINDY Christensen 21664 BOISE RIVER RD. CALDWELL, ID 83607	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/17/02</u>	3. Dirk and Kari Gardner 7616 Epsilon Derwood, MD 20855	\$ <u>150⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/01/02</u>	4. Patty Mickelsen 306 HILLDROF CALDWELL, ID 83605	\$ <u>99⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>99⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/01/02</u>	5. HAL Mickelsen, DDS 1211 So. Kimball Caldwell, ID 83605	\$ <u>99⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>99⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>523⁰⁰</u>	\$ <u>∅</u>	\$ <u>∅</u>
Total This Page (add columns A, B & C)				\$ <u>523.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
THOMAS J. (TOM) TINGEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/01/02	1. CANYON COUNTY REPUBLICANS c/o Helen McKinley 1821 E. LOCUST CALDWELL ID 83605	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
05/03/02	2. ANDERSON SIGNS 415 Belmont St. CALDWELL IDAHO 83605	\$ 262.50	\$ _____
Purpose of Above Expenditure: <u>Political Signs</u>			
___/___/___	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 362.50	\$ <u>Ø</u>
Total This Page (add columns A & B)		\$ 362.50	

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee THOMAS J. (Tom) TINGEY	Report Covering the Period From <u>01/01/02</u> to <u>05/12/02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>4/15/02</u>	1. Kathi O'Bannon 2311 Arlington Caldwell, ID 83605	<u>34.00</u>
Purpose of Above Expenditure: <u>POSTAGE</u>		
<u>4/24/02</u>	2. Thorne Printing 623 12th AVE Rd. Nampa ID 83686	<u>46.20</u>
Purpose of Above Expenditure: <u>POLITICAL SIGN STANDS</u>		
<u>5/04/02</u>	3. PrintCraft 2614 E. Cleveland Blvd. CALDWELL ID 83605	<u>147.15</u>
Purpose of Above Expenditure: <u>CAMPAIGN CARDS</u>		
<u>5/06/02</u>	4. TREASURE CRAFT 807 Dearborn CALDWELL, ID 83605	<u>542.74</u>
Purpose of Above Expenditure: <u>CAMPAIGN CARDS</u>		
<u> / / </u>	5.	
Purpose of Above Expenditure:		
<u> / / </u>	6.	
Purpose of Above Expenditure:		
<u> / / </u>	7.	
Purpose of Above Expenditure:		
<u> / / </u>	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>770.09</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>770.09</u>