

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Claude Shubert		Office Sought (if candidate) House of Rep	District (if any) 14
Mailing Address 4312 Old Valley Rd	<input type="checkbox"/> Check if address change.	City and Zip Eagle 83616	Home Phone 939 4786
Name of Political Treasurer Sue Froshiesar		Home Phone 336 4929	Work Phone 466 3600
Mailing Address PO Box 8602	<input checked="" type="checkbox"/> Check if address change.	City and Zip Boise 83707	Work Phone 342 0305

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3 / 1 / 02 through 5 / 12 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,150.02</u>	\$ <u>1,150.02</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,150.02</u>	\$ <u>1,150.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>900.42</u>	\$ <u>900.42</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>249.60</u>	\$ <u>249.60</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Sue Froshiesar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Claude Schubert</u>	Report Covering the Period From <u>3/1/02</u> to <u>5/12/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 87.48

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,150.02</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,150.02</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>87.48</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>812.94</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>900.42</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Claude Shubert

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3 / 1 / 02	1. Claude Shubert 4312 Old Valley Rd Eagle ID 83616	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 831.02 Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 831.02 Calendar Year to Date
5 / 10 / 02	2. Korman Company 3012 S Montego Way Nampa ID 83700 83686	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4 / 18 / 02	3. Sue Froshiesan 1311 Jackson Boise ID 83705	\$ 69.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 69.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Claude Shubert

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/18/02</u>	<u>1. Wells Fargo Bank 421 N Orchard Boise ID 83706</u>	<u>\$50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/14/02</u>	<u>2. Kinko's 691 Capitol Blvd Boise, ID 83702</u>	<u>\$550²⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>3/28/02</u>	<u>3. Wal-Mart 4051 E Fairview ave Meridian, ID 83642</u>	<u>\$76⁷⁵</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/3/02</u>	<u>4. Mtn States Cellular 1890 E Fairview Meridian ID 83642</u>	<u>\$73.49</u>	\$ _____
Purpose of Above Expenditure:			
<u>3/16/02</u>	<u>5. Idaho Statesman 1200 N Curtis Rd Boise ID 83706</u>	<u>\$32.50</u>	\$ _____
Purpose of Above Expenditure:			
<u>3/27/02</u>	<u>6. Idaho Secretary of State Po Box 83720 Boise ID 83720-0080</u>	<u>\$30.00</u>	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ _____	