



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson STANLEY SWANSON		Office Sought (if candidate) State Representative	District (if any) g. 14B
Mailing Address <input type="checkbox"/> Check if address change. 1010 PARK LANE	City and Zip EAGLE 83616	Home Phone 939-8391	Work Phone none
Name of Political Treasurer JUNE SWANSON		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 1010 PARK LANE	City and Zip EAGLE 83616	Home Phone 939-8391	Work Phone none

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4/9/02 through 5/13/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ - 0 -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6650.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6650.00	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6471.30	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 178.70	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I June Swanson (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

June Swanson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>STANLEY SWANSON</u>	Report Covering the Period From <u>4/9/02</u> to <u>5/13/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 65.59

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	<u> 1 </u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6650.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6650.00</u>
<u> 2 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>65.59</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>640571</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6471.30</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
STANLEY SWANSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/1/02</u>	1. Idaho Motor Transport Assoc. 5171 Overland Rd. Boise ID 83705	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/19/02</u>	2. Stanley Swanson 1010 Park Lane Eagle, ID 83616	\$ <u>100.00</u>	\$ _____	\$ <u>1000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/15/02</u>	3. Stanley Swanson 1010 Park Lane Eagle ID 83616	\$ _____	\$ _____	\$ <u>5000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>6000.00</u> Calendar Year To Date
<u>5/1/02</u>	4. Stanley Swanson 1010 Park Lane Eagle ID 83616	\$ _____	\$ _____	\$ <u>200.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>6200.00</u> Calendar Year To Date
<u>5/2/02</u>	5. Chris Frey 2432 E. Heathfield Ct. Eagle, ID 83616	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/9/02</u>	6. David McIntyre 13076 W. Wadspring St. Boise, ID 83713	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>450</u>	\$ _____	\$ <u>6200.00</u>
Total This Page (add columns A, B & C)				\$ <u>6650.00</u>

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Stanley Swanson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/16/02	1. D+ B Supply 1725 Fairview Ave Meridian ID 83642	\$ 220.50	\$
Purpose of Above Expenditure: fence posts for road signs			
4/16/02	2. Boeh Photographs 395 W. State, Ste B Eagle ID 83616	\$ 132.30	\$
Purpose of Above Expenditure: publicity photos			
4/23/02	3. D+ B. Supply 1725 Fairview Ave Meridian, ID 83642	\$ 28.34	\$
Purpose of Above Expenditure: Post driver for fence posts			
4/25/02	4. Thorne Printing 623 12th Ave Nampa ID 83686	\$ 1285.36	\$
Purpose of Above Expenditure: Printing palm cards			
4/26/02	5. Artsign Design 5024 Gage Boise, ID 83706	\$ 1988.70	\$
Purpose of Above Expenditure: political signs, bumper stickers, yard signs			
4/28/02	6. Evans Lumber 431 E. State St. Eagle, ID 83616	\$ 65.10	\$
Purpose of Above Expenditure: posts for yard signs			
4/28/02	7. D+ B. Supply 1725 Fairview Ave Meridian ID 83642	\$ 202.86	\$
Purpose of Above Expenditure: fence posts for road signs			
5/3/02	8. ESP Printing & Mailing Inc. 317 E 37th Boise, ID	\$ 2394.40	\$
Purpose of Above Expenditure: mailing palm cards			
5/10/02	9. Postmaster Eagle Post Office Eagle, ID 83616	\$ 34.00	\$
Purpose of Above Expenditure: Stamps			
Subtotals of Columns A & B		\$ 6351.56	\$
Total This Page (add columns A & B)			\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5, 13, 02	1. Stan Swanson 1010 Park Lane Eagle, ID 83616	\$ 54.15	\$
Purpose of Above Expenditure: Reimburse for MC change of American flags			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 54.15	\$
Total This Page (add columns A & B)			\$