



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate)	District (if any) HOUSE 15 B
Mailing Address 3731 BUCKINGHAM	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-2635
Name of Political Treasurer ROBERT E BAIN			
Mailing Address 3653 MANCHESTER	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-3685
		Work Phone SAME	Work Phone NONE

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 05/12/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01/01/02 through 05/12/02.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>5813.47</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5813.47</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8006.50</u>	\$ <u>8006.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,819.97</u>	\$ <u>13,819.97</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,947.08</u>	\$ <u>2,947.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,872.89</u>	\$ <u>10,872.89</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

MAX C BLACK

Report Covering the Period

From 01/01/02 to 05/12/02

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 5

Total
Amount \$ 46.50

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 5

Total
Amount \$ 69.65

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 46.50
Itemized Contributions (total all Schedule A sheets)	\$ 7968.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8006.50
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 69.65
Itemized Expenditures (total all Schedule B sheets)	\$ 2877.43
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2947.08

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>04/06/02</u>	1. M ALLYN DINGEL FRAN DINGEL 1116 N 24th STREET BOISE ID 83702	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/10/02</u>	2. IDAHO MANUFACTURED HOUSING ASSO. PAC P.O. BOX 201 SUN VALLEY ID 83353	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/15/02</u>	3. ANNE SCHORZMAN MORGAN W RICHARDS JR 804 E PENNSYLVANIA LANE BOISE ID 83706	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/15/02</u>	4. IDAHO CATTLE ASSO. CATTLE PAC P.O. BOX 15397 BOISE ID 83715	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/25/02</u>	5. IDAHO BUSINESS PAC P.O. BOX 1111 BOISE ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/20/02</u>	6. IDAHO ENERGY RESOURCES CAMPAIGN COMMITTEE P.O. BOX 70 IDAHO POWER BOISE ID 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/27/02</u>	7. QUEST - IDAHO PAC P.O. 999 MAIN ST 11th Fl BOISE ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/27/02</u>	8. IDAHO MEDICAL PAC 305 W. JEFFERSON BOISE ID 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/28/02</u>	9. IDAHO AGC ASSOCIATED GENERAL CONTRACTORS P.O. BOX 7386 BOISE ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04/30/02</u>	10. SIMPLOT SHARES - SERVICES P.O. BOX 27 AP BOISE ID 83707	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3560.00</u>	\$ <u>0</u>	\$ <u>2560.00</u>
Total This Page (add columns A, B & C)				\$ <u>3560.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/03/02</u>	1. IDAHO STATE BROADCASTERS 2419 W. STATE ST. ASSOC. BOISE IDA 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/03/02</u>	2. IDABANK PAC STATE FUND P.O. BOX 638 BOISE ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/06/02</u>	3. REGENCE BUESHIELDS OF 1211 W. MYRTLE IDAHO BOISE ID 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	4. WELLS FARGO FINANCIAL INC 206 - 8TH ST. DES MOINES, IOWA 50309	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	5. LAVERN OR MARIAN GENTON 581 QUEENSGUARD WAY BOISE ID 83709	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/06/02</u>	6. AGRICULTURE & NATURAL RESOURCES PAC 5685 PARAPET COURT BOISE ID 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	7. RANDALL NELSON or MELISSA NELSON 2988 CANTRELL BOISE ID 83706	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	8. PHILIP E BATT FARM ACCT. Box 428 WILBER, ID 83676	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	9. BOISE CASCADE CORP P.O. BOX 50 BOISE ID 83728	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/08/02</u>	10. FRIENDS FOR IDAHO BUSINESS P.O. BOX 671 COEUR D'ALENE, ID 83814	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2500.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2500.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>05/09/02</u>	1. <u>ANTHUSER - BUSCH Cos. Inc</u> <u>% GIVENS & PURSLEN</u> <u>P.O. BOX 2720</u> <u>BOISE ID 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/02</u>	2. <u>IDAHO CABLE TELECOMMUNICATIONS</u> <u>ASSOC. PAC FUND</u> <u>P.O. BOX 1145</u> <u>BOISE ID 83701</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/02</u>	3. <u>IDAHO AUTOMOBILE DEALERS</u> <u>ASSN. AUTOPAC</u> <u>4980 W. STATE ST.</u> <u>BOISE ID 83703</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/02</u>	4. <u>CHAMBER PAC</u> <u>BOISE AREA CHAMBER OF</u> <u>P.O. BOX 2368</u> <u>BOISE ID 83701</u> <u>COMMERCE</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/02</u>	5. <u>IDAHO SUGARBEEF GROWERS</u> <u>1199 MAIN ST.</u> <u>BOISE ID 83702</u> <u>PAC</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/02</u>	6. <u>KUISTA CORP</u> <u>P.O. BOX 3727</u> <u>SPOKANE, WA 99220</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/12/02</u>	7. <u>THE AMALGAMATED SUGAR CO.</u> <u>PAC</u> <u>P.O. BOX 1520</u> <u>OGDEN, UT 84402</u> <u>LHC</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1900.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>1900.00</u>	\$ <u>0</u>	\$ <u>1900.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/10/02	1. HOUSE LOUNGE STATE HOUSE BOISE, ID 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
01/02/02	2. ITD (IDAHO TRANSPORTATION DEPT.) 2311 W STATE ST BOISE ID	\$ 40.25	\$ _____
Purpose of Above Expenditure: <u>LICENCE PLATES HOUSE 27</u>			
01/10/02	3. ROUSE ADVERTISING 7337 NORTHVIEW BOISE ID 83704	\$ 590.00	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN ADVERTISEMENT MATERIALS</u>			
01/17/02	4. OFFICE MAX 8551 FRANKLIN BOISE ID 83709	\$ 135.97	\$ _____
Purpose of Above Expenditure: <u>COPIER TONER CARTRIDGE</u>			
01/22/02 to 04/26/02	5. QWEST P.O. BOX 2560 OMAHA, NE 68103	\$ 129.73	\$ _____
Purpose of Above Expenditure: <u>4 MONTH FAX LINE</u>			
01/22/02	6. IDAHO PUBLIC TV 1455 N. RECHARD BOISE ID 83706	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
02/01/02 02/15/02	7. LINCOLN DAY DINNER - ADA Co. 1150 W. STATE ST BOISE ID 83702	\$ 720.00	\$ _____
Purpose of Above Expenditure: <u>1 1/2 TABLES FOR DINNER</u>			
02/18/02	8. JEFFERSON ELEMENTARY SCHOOL 200 S. LATAH BOISE ID 83705	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>YEARBOOK DONATION</u>			
03/05/02	9. HOUSE REPUBLICAN CAUCUS STATE HOUSE BOISE ID 83720	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1890.95	\$ 0
Total This Page (add columns A & B)			\$ 1890.95

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>03/15/02</u>	^{1.} JANET BRYANT 11765 W. PEPPERMINT BOISE ID 83709	\$ <u>57.00</u>	\$ _____
Purpose of Above Expenditure: <u>REIMBURSE FOR LEGISLATURE PIZZA PARTY</u>			
<u>04/01/02</u>	^{2.} IDAHO SECRETARY OF STATE 700 W JEFFERSON BOISE ID 83720	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>FILING FEE</u>			
<u>04/15/02</u>	^{3.} JANET BRYANT 11765 W. PEPPERMINT BOISE ID 83709	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>PREPARE MAILING LABELS</u>			
<u>04/02/02</u>	^{4.} JACKSONS	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>PHONE CALLED TO USE WHILE TRAVELING</u>			
<u>04/16/02</u>	^{5.} KEEPER OF THE STATIONARY OFFICE OF SENATOR MIKE CRAPO 111 RUSSELL OFFICE BLDG WASHINGTON DC 20510	\$ <u>34.60</u>	\$ _____
Purpose of Above Expenditure: <u>AMERICAN FLAGS FOR EAGLE SCOUTS</u>			
<u>04/19/02</u>	^{6.} RADIO SHACK 10460 FAIRVIEW AVE BOISE ID 83704	\$ <u>64.44</u>	\$ _____
Purpose of Above Expenditure: <u>SMALL TAPE RECORDER TO USE IN MEETINGS</u>			
<u>04/25/02</u>	^{7.} OLYMPIC PRINTING 10383 FAIRVIEW AVE BOISE ID 83704	\$ <u>50.98</u>	\$ _____
Purpose of Above Expenditure:			
<u>04/27/02</u>	^{8.} HOME DEPOT 1200 WILWAMKEE ST BOISE ID 83704	\$ <u>35.66</u>	\$ _____
Purpose of Above Expenditure: <u>POSTS FOR CAMPAIGN SIGNS</u>			
<u>04/29/02</u>	^{9.} ROUSE ADVERTISING 7337 NORTHVIEW BOISE IDA 83704	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>LAYOUT & SENIOR NEWS ADVERTISEMENT</u>			
Subtotals of Columns A & B		\$ <u>637.68</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>637.68</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/03/02	1. THE SIGN CENTER 10248 FRIDVIEW AVE BOISE ID 83704	\$ 226.80	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN SIGNS</u>			
05/10/02	2. John ANDREASON 5120 N MOUNTAIN VIEW DR. BOISE ID 83704	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>REIMBURSE PAYMENT TO HOMEOWNER FOR DISPLAY OF SIGN</u>			
05/10/02	3. WAYNE FOSTER 2218 FAIRWOOD DR MERIDIAN, ID 83642	\$ 72.00	\$ _____
Purpose of Above Expenditure: <u>INSTALL CAMPAIGN SIGNS</u>			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 348.80	\$ 0
Total This Page (add columns A & B)			\$ 348.80