



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT FRIEST FOR THE WILL OF THE PEOPLE		Office Sought (if candidate) HOUSE SEAT B	District (if any) 15
Mailing Address <input type="checkbox"/> Check if address change. 816 WEST BANNOCK STREET, 4TH FLOOR	City and Zip BOISE 83702	Home Phone N/A	Work Phone 208.336.1701
Name of Political Treasurer BRIAN WILLIAM MARTIN			
Mailing Address <input type="checkbox"/> Check if address change. 5049 WEST HAIDLOCK	City and Zip BOISE 83703	Home Phone 208.338.1597	Work Phone 208.384.4035

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 05/12/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,122.52	\$ 4,122.52
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,122.52	\$ 4,122.52
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,525.52	\$ 1,525.52
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,597.00	\$ 2,597.00

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 1,688.78 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I BRIAN WILLIAM MARTIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

B.W. Martin

Signature of Political Treasurer

05/21/02

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT FRIEST FOR THE WILL OF THE PEOPLE	Report Covering the Period From <u>01/01/02</u> to <u>05/12/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>22</u>	Total Amount \$ <u>540.82</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>9</u>	Total Amount \$ <u>87.46</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>540.82</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,581.70</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,122.52</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>87.46</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,438.06</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,525.52</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>03/21/02</u>	1. JACK FRIESZ 2711 NORTH PILGRIM LANE BOISE, ID 83704	\$ _____	\$ <u>434.70</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>434.70</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>03/25/02</u>	2. JACK FRIESZ 2711 NORTH PILGRIM LANE BOISE, ID 83704	\$ _____	\$ <u>67.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>501.70</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>03/25/02</u>	3. JOHN W. ASHBY 8890 BRADBURY DRIVE BOISE, ID 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>04/25/02</u>	4. IDAHO COMMITTEE OF HOSPITALITY AND SPORTS BOX 328 BOISE, IDAHO 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>04/25/02</u>	5. COMMITTEE TO REPEAL THE REPEAL 608 WEST HAYS BOISE, ID 83702	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>05/03/02</u>	6. SYLVAN WILLIAMSON WILLIAMSON ROAD EAGLE, ID 83616	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>05/03/02</u>	7. BARBARA WILLIAMSON WILLIAMSON ROAD EAGLE, ID 83616	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>04/01/02 - 05/12/02</u>	8. LFPR, INC. 816 WEST BANNOCK ST. 4TH FLOOR BOISE, ID 83702	\$ _____	\$ <u>780.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>780.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	9. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	10. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,300.00</u>	\$ <u>1,281.70</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3,581.70</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03/07/02	1. U.S. POST OFFICE 3485 NORTH COLE ROAD BOISE, ID 83704	\$ _____	\$ 34.00
Purpose of Above Expenditure: POSTAGE STAMPS			
03/08/02	2. STAPLES 8059 WEST PREECE DRIVE BOISE, ID 83704	\$ _____	\$ 31.49
Purpose of Above Expenditure: PRINTER CARTRIDGE			
03/21/02	3. AGENCY PRESS LLC 504 EAST 45TH STREET GARDEN CITY, ID 83714	\$ _____	\$ 434.70
Purpose of Above Expenditure: BUSINESS CARDS			
03/25/02	4. STATE OF IDAHO 700 WEST JEFFERSON STREET BOISE, ID 83720-0080	\$ _____	\$ 30.00
Purpose of Above Expenditure: CANDIDATE FILING FEE			
03/25/02	5. AOA COUNTY ELECTIONS 200 WEST FRONT STREET BOISE, ID 83702	\$ _____	\$ 67.00
Purpose of Above Expenditure: DISTRICT 15 REGISTERED VOTER LIST			
05/02/02	6. U.S. POST OFFICE 3485 NORTH COLE ROAD BOISE, ID 83704	\$ _____	\$ 34.00
Purpose of Above Expenditure: POSTAGE STAMPS			
05/03/02	7. STAPLES 8059 WEST PREECE DRIVE BOISE, ID 83704	\$ _____	\$ 26.87
Purpose of Above Expenditure: PRINTER CARTRIDGE			
04/01/02 THRU 05/12/02	8. LFPR, INC. 816 WEST BANNOCK STREET, 4TH FLOOR BOISE, ID 83702	\$ _____	\$ 780.00
Purpose of Above Expenditure: WEB SITE DESIGN, SIGN DESIGN, BUSINESS CARD DESIGN 12 HRS. TOTAL AT \$65.00 PER HOUR			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 0	\$ 1,438.06
Total This Page (add columns A & B)			\$ 1,438.06

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE	Report Covering the Period From 01/01/02 to 05/12/02
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
04/29/02	1. LFPR, INC. 816 WEST BANNOCK STREET, 4TH FLOOR BOISE, ID 83702	1,420.00
Purpose of Above Expenditure: CAMPAIGN YARD SIGN PRODUCTION REIMBURSEMENT		
05/06/02	2. LFPR, INC. 816 WEST BANNOCK STREET, 4TH FLOOR BOISE, ID 83702	268.78
Purpose of Above Expenditure: LITERATURE DROP BAG REIMBURSEMENT		
/ /	3. —	
Purpose of Above Expenditure:		
/ /	4. —	
Purpose of Above Expenditure:		
/ /	5. —	
Purpose of Above Expenditure:		
/ /	6. —	
Purpose of Above Expenditure:		
/ /	7. —	
Purpose of Above Expenditure:		
/ /	8. —	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>1,688.78</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1,688.78</u>