



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Fred Kennedy</u>		Office Sought (if candidate) <u>02 State Senate</u>	District (if any) <u>22</u>
Mailing Address <u>865 Galena Court</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Mtn. Home 83647</u>	Home Phone <u>580-1730</u>
Name of Political Treasurer <u>Leanna Taylor</u>		Home Phone <u>587-4644</u>	Work Phone <u>n/a</u>
Mailing Address <u>595 N. 15<sup>th</sup> East</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Mtn. Home 83647</u>	Home Phone <u>587-4644</u>
		Home Phone <u>587-4644</u>	Work Phone <u>587-2104</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5340.32	\$ 5340.32
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5340.32	\$ 5340.32
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4644.77	\$ 4644.77
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 695.55	\$ 695.55

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Leanna Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Leanna Taylor  
Signature of Political Treasurer

**POSTED**

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee

Fred Kennedy

Report Covering the Period

From 01/01/02 to 05/12/02**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 4Total  
Amount \$ 150.00**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 0Total  
Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>150.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5190.32</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5340.32</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4644.77</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4644.77</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred Kennedy

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>04/10/02</u>	<sup>1</sup> Earl R. Swearingen P.O. Box 1017 Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/17/02</u>	<sup>2</sup> Frank & Jo Black 850 W. 39th North Mtn. Home, ID 83647	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/17/02</u>	<sup>3</sup> Elmore County Democratic Central Committee P.O. Box 616 Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/17/02</u>	<sup>4</sup> Gail Best 1220 E. 9th North Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/24/02</u>	<sup>5</sup> Alton & Shirley Harris 595 N. 4th East Mtn. Home, ID 83647	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/29/02</u>	<sup>6</sup> Fred Kennedy 865 Galena Court Mtn. Home, ID 83647	\$ _____	\$ _____	\$ <u>1004.85</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>1004.85</u> <small>Calendar Year To Date</small>
<u>04/30/02</u>	<sup>7</sup> Ben & Julie Garcia 210 W. Colchester Dr. Eagle, ID 83616	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>04/30/02</u>	<sup>8</sup> Fred Kennedy 865 Galena Court Mtn. Home, ID 83647	\$ _____	\$ _____	\$ <u>1701.10</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>2705.95</u> <small>Calendar Year To Date</small>
<u>05/05/02</u>	<sup>9</sup> David & Joyce Owen HC 87, Box 272 Pine, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>05/07/02</u>	<sup>10</sup> Fred Kennedy 865 Galena Court Mtn. Home, ID 83647	\$ _____	\$ _____	\$ <u>1208.42</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>3914.37</u> <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>900.00</u>	\$ <u>0</u>	\$ <u>3914.37</u>
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Fred Kennedy

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05/08/02	1. Francis Hicks 295 S. 3rd East Mtn. Home, ID 83647	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05/09/02	2. W. Anthony Park P.O. Box 2188 Boise, ID 83701	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05/07/02	3. Fred Kennedy 805 Galena Court Mtn. Home, ID 83647	\$	\$ 175.95	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ 175.95 Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200.00	\$ 175.95	\$ 0
Total This Page (add columns A, B & C)				\$ 375.95

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Fred Kennedy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04/01/02	<sup>1</sup> Secretary of State P.O. Box 83120 Boise, ID 83720	\$ _____	\$ <u>30.00</u>
Purpose of Above Expenditure: <u>Filing fee</u>			
04/01/02	<sup>2</sup> Bach Photographs 395 W. State Eagle, ID 83616	\$ _____	\$ <u>39.90</u>
Purpose of Above Expenditure: <u>Photos of candidate</u>			
04/04/02	<sup>3</sup> The Idaho World Idaho City, Id.	\$ _____	\$ <u>25.00</u>
Purpose of Above Expenditure: <u>Subscription to Weekly newspaper</u>			
04/18/02	<sup>4</sup> Ridenbaugh Press 1818 North 10th Boise, ID 83702	\$ _____	\$ <u>18.75</u>
Purpose of Above Expenditure: <u>Idaho Yearbook</u>			
04/21/02	<sup>5</sup> Glenns Ferry Gazette Glenns Ferry, ID	\$ _____	\$ <u>26.00</u>
Purpose of Above Expenditure: <u>Subscription to Weekly newspaper</u>			
04/27/02	<sup>6</sup> Idaho City University Prom Idaho City, Id	\$ _____	\$ <u>30.00</u>
Purpose of Above Expenditure: <u>Tickets to event</u>			
05/02/02	<sup>7</sup> V-1 Propane 1120 Airbase Road Mtn. Home, ID 83647	\$ _____	\$ <u>6.30</u>
Purpose of Above Expenditure: <u>Propane for heating shop where volunteers constructed signs.</u>			
05/10/02	<sup>8</sup> Fred Kennedy 865 Galena Court Mtn. Home, ID 83647	\$ <u>175.95</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for expenses listed above.</u>			
04/22/02	<sup>9</sup> U.S. Postal Service 350 N. 3rd East Mtn. Home, ID 83647	\$ <u>57.00</u>	\$ _____
Purpose of Above Expenditure: <u>Rent for P.O. Box</u>			
Subtotals of Columns A & B		\$ <u>232.95</u>	\$ <u>175.95</u>
Total This Page (add columns A & B)			\$ <u>408.90</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Fred Kennedy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04.22.02	1. U.S. Postal Service 350 N. 3rd East Mtn. Home, ID 83647	\$ 34.00	\$
Purpose of Above Expenditure: <u>Stamps</u>			
04.22.02	2. Intermountain Stamp & Engraving 346 N. 2nd East Mtn. Home, ID 83647	\$ 29.35	\$
Purpose of Above Expenditure: <u>Name tags / Name &amp; Address Stamps</u>			
04.24.02	3. Mtn. Home Stationers 260 N. Main Mtn. Home, ID 83647	\$ 44.89	\$
Purpose of Above Expenditure: <u>Paper &amp; supplies</u>			
04.24.02	4. Mtn. Home Printing 155 N. 2nd East Mtn. Home, ID 83647	\$ 213.26	\$
Purpose of Above Expenditure: <u>Campaign business cards.</u>			
04.29.02	5. Mtn. Home Printing 155 N. 2nd East Mtn. Home, ID 83647	\$ 1004.85	\$
Purpose of Above Expenditure: <u>Printed stationery &amp; envelopes</u>			
04.30.02	6. Home Lumber 120 S. 3rd East Mtn. Home, ID 83647	\$ 523.33	\$
Purpose of Above Expenditure: <u>material for campaign signs</u>			
04.30.02	7. America's Campaign Store P.O. Box 1612 Jeffersonville, IN 47131	\$ 1177.77	\$
Purpose of Above Expenditure: <u>Yard signs</u>			
05.07.02	8. Grubbrotner Arts 1400 Airbase Road Mtn. Home, ID 83647	\$ 1208.42	\$
Purpose of Above Expenditure: <u>Car signs &amp; lettering for 2x8 signs</u>			
1/1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4235.87	\$ 0
Total This Page (add columns A & B)			\$ 4235.87