



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Craig McCurry</i>		Office Sought (if candidate) <i>House 02 MAY 2008</i>	District (if any) <i>4: 22 A</i>
Mailing Address <i>865 E 13<sup>th</sup> N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>(208) 587-5887</i>
Name of Political Treasurer <i>Sadie McCurry</i>		STATE OF IDAHO	
Mailing Address <i>865 E 13<sup>th</sup> N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>(208) 587-5887</i>
			Work Phone <i>N/A</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2271.29</u>	\$ <u>2271.29</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2271.29</u>	\$ <u>2271.29</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1347.82</u>	\$ <u>1347.82</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>923.47</u>	\$ <u>923.47</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Sadie McCurry (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Sadie McCurry*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Craig McCurry</u>	Report Covering the Period From <u>01 / 01 / 02</u> to <u>05 / 12 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>320.<sup>00</sup></u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>82.<sup>70</sup></u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 320.00
Itemized Contributions (total all Schedule A sheets)	\$ 1951.29
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2271.29
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 82. <sup>70</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 1265. <sup>12</sup>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1347.82

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Craig M<sup>c</sup>Curry

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
01/30/02	1. Ward Parkinson 1090 Beeing St Boise, ID 83705	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
03/02/02	2. Mark Russell 630 N 8 <sup>th</sup> E Mt. Home, ID 83647	\$ 150.00	\$	\$
		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
03/18/02	3. Larry + Kay Heinen 1165 Robin Rd. Mt. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
03/18/02	4. Milton Katsurelis 203 Crestview Dr. Nampa, ID 83686	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
03/21/02	5. Jim Jones 1107 Maple Dr. Mt. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
03/04/02	6. Craig M <sup>c</sup> Curry 865 E 13 <sup>th</sup> N Mt. Home, ID 83647	\$	\$ 266.49	\$
		\$ Calendar Year To Date	\$ 266.49 Calendar Year To Date	\$ Calendar Year To Date
03/22/02	7. Craig M <sup>c</sup> Curry 865 E 13 <sup>th</sup> N Mt. Home, ID 83647	\$	\$ 36.81	\$
		\$ Calendar Year To Date	\$ 303.30 Calendar Year To Date	\$ Calendar Year To Date
03/22/02	8. Fred Prouty 410 N 8 <sup>th</sup> E Mt. Home, ID 83647	\$	\$ 175.77	\$
		\$ Calendar Year To Date	\$ 175.77 Calendar Year To Date	\$ Calendar Year to Date
03/22/02	9. A to Z Lumber + Hardware, Inc. 999 Airbase Rd Mt. Home, ID 83647	\$	\$ 222.22	\$
		\$ Calendar Year To Date	\$ 222.22 Calendar Year To Date	\$ Calendar Year to Date
04/24/02	10. Ron Leydet 1880 E 5 <sup>th</sup> N Mt. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 650.00	\$ 701.29	\$ 0
Total This Page (add columns A, B & C)				\$ 1351.29

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Craig McCurry

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/09/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Wills Toyota</u> <u>PO Box 1966</u> <u>Twin Falls, ID 83301</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Idaho Auto Dealers Assn. - AUTOPAC</u> <u>4980 W. State St.</u> <u>Boise, ID 83703</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Craig M<sup>c</sup>Curry

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>03/04/02</u>	1. First Class, Inc. PO Box 700 Mt. Home, ID 83647	\$ _____	\$ <u>266.<sup>49</sup></u>
Purpose of Above Expenditure: <u>letterhead/printing</u>			
<u>03/04/02</u>	2. Craig & Salie M <sup>c</sup> Curry 865 E 13 <sup>th</sup> N Mt. Home, ID 83647	\$ <u>200.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>reimburse for out of pocket letterhead expense 03/04/02</u>			
<u>03/26/02</u>	3. State of Idaho - Sec. of State PO Box 83720 Boise, ID 83720-0080	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>candidate filing fee</u>			
<u>04/03/02</u>	4. Elmore County Museum 180 S 3 <sup>rd</sup> E Mt. Home, ID 83647	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation women's celebration banquet</u>			
<u>04/20/02</u>	5. Maple Cove 720 S 3 <sup>rd</sup> W Mt. Home, ID 83647	\$ <u>26.30</u>	\$ _____
Purpose of Above Expenditure: <u>campaign committee meeting</u>			
<u>03/22/02</u>	6. A to Z Lumber + Hardware, Inc. 999 Airbase Rd. Mt. Home, ID 83647	\$ _____	\$ <u>36.<sup>81</sup></u>
Purpose of Above Expenditure: <u>painting supplies</u>			
<u>05/12/02</u>	7. Craig and Salie M <sup>c</sup> Curry 865 E 13 <sup>th</sup> N Mt. Home, ID 83647	\$ <u>36.<sup>81</sup></u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement for out of pocket supplies 3/22/02</u>			
<u>03/22/02</u>	8. Fred Prouty 410 N 8 <sup>th</sup> E Mt. Home, ID 83647	\$ _____	\$ <u>175.<sup>00</sup></u>
Purpose of Above Expenditure: <u>plywood for signs</u>			
<u>03/22/02</u>	9. A to Z Lumber + Hardware, Inc. 999 Airbase Rd. Mt. Home, ID 83647	\$ _____	\$ <u>222.<sup>22</sup></u>
Purpose of Above Expenditure: <u>paint</u>			
Subtotals of Columns A & B		\$ <u>323.11</u>	\$ <u>701.29</u>
Total This Page (add columns A & B)		\$ <u>1024.40</u>	

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Craig M<sup>E</sup>Curry*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>05/02/02</i>	<i>1. US Postal Svc 350 N 3<sup>rd</sup> E Mt. Home, ID 83647</i>	\$ <i>34.<sup>00</sup></i>	\$ _____
Purpose of Above Expenditure: <i>postage</i>			
<i>05/07/02</i>	<i>2. American Legion 670 S 3<sup>rd</sup> W Mt. Home, ID 83647</i>	\$ <i>25.<sup>00</sup></i>	\$ _____
Purpose of Above Expenditure: <i> dues</i>			
<i>05/10/02</i>	<i>3. Advertising + Supply, Inc. 7630 Cass St. Omaha, NE 68114</i>	\$ <i>181.<sup>72</sup></i>	\$ _____
Purpose of Above Expenditure: <i>stickers</i>			
<i> / /</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i> / /</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>240.72</i>	\$ <i>0</i>
Total This Page (add columns A & B)		\$ <i>240.72</i>	