



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jim Patrick		Office Sought (if candidate) State Senate	District (if any) 23
Mailing Address <input type="checkbox"/> Check if address change. 2231 East 3200 North	City and Zip Twin Falls 83301	Home Phone 733-6897	Work Phone 731-6896
Name of Political Treasurer Paul T. Smith		Home Phone 734-4846	Work Phone 734-2510
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 1941	City and Zip Twin Falls 83303	Home Phone 734-4846	Work Phone 734-2510

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/02 through 5/12/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 12,450. ⁰⁰	\$ 12,450. ⁰⁰
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,450. ⁰⁰	\$ 12,450. ⁰⁰
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,645.28	\$ 6,645.28
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,804.72	\$ 5,804.72

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Paul T. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul T. Smith
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jim Patrick	Report Covering the Period From 1/01/02 to 5/12/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 8 Total Amount \$ 325.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>325.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>12,125.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>12,450.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6,645.28</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6,645.28</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Patrick

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/3/02</u>	^{1.} Jim Patrick 2231 EAST 3200 NORTH TWIN FALLS, ID 83301	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/3/02</u>	^{2.} CHRIS TALKINGTON 1224 GALENA DRIVE TWIN FALLS, ID 83301	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/24/02</u>	^{3.} PAMELA RASMUSSEN Box 2644 TWIN FALLS, ID 83303-2644	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/24/02</u>	^{4.} Phillip BRATTON 153 LINCOLN TWIN FALLS, ID 83301	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/6/02</u>	^{5.} RONALD JONES 2338 EAST 3400 NORTH TWIN FALLS, ID 83301	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/30/02</u>	^{6.} Jim Patrick 2231 EAST 3200 NORTH TWIN FALLS, ID 83301	\$ <u>600.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/1/02</u>	^{7.} JOHN REITSMA 76 NORTH 400 WEST JEROME, ID 83338	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/2/02</u>	^{8.} Jim Patrick 2231 EAST 3200 NORTH TWIN FALLS, ID 83301	\$ <u>5,500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>6,400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/6/02</u>	^{9.} Paul T. Smith 163 Second AVE. W, P.O. Box 1941 TWIN FALLS, ID 83303	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/02</u>	^{10.} Jim Patrick 2231 EAST 3200 NORTH TWIN FALLS, ID 83301	\$ <u>4,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>10,400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>11,425.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>11,425.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Patrick

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/8/02</u>	1. <u>SUGAR BEET PAC</u> <u>1199 MAIN STREET</u> <u>BOISE, ID 83702</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/02</u>	2. <u>DAVID S NELSON</u> <u>1246 EAST 3500 NORTH</u> <u>Buhl, ID 83316</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/02</u>	3. <u>CHRIS TALKINGTON</u> <u>1224 GALENA DRIVE</u> <u>TWIN FALLS, ID 83301</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>700.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>700.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jim Patrick

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4, 10, 02	1. TWIN FALLS COUNTY COURTHOUSE, 425 SHOSHONE STREET NORTH TWIN FALLS, ID 83301	\$ 45.00	\$ _____
Purpose of Above Expenditure: LABELS			
4, 10, 02	2. DAVID CALDWELL 800 PRAIRIE TRAIL CIRCLE KIMBERLY, ID 83341	\$ 100.00	\$ _____
Purpose of Above Expenditure: SIGNS			
4, 30, 02	3. OWYHEE AVALANCHE P.O. BOX 97 HOMEDALE, ID 83628	\$ 446.25	\$ _____
Purpose of Above Expenditure: ADVERTISEMENT			
5, 1, 02	4. U.S. POSTMASTER TWIN FALLS, ID 83301	\$ 2,162.66	\$ _____
Purpose of Above Expenditure: POSTAGE			
5, 1, 02	5. BLIP PRINTERS 214 BLUE LAKES BLVD. TWIN FALLS, ID 83301	\$ 3,314.91	\$ _____
Purpose of Above Expenditure: Tri-fold SIGNS			
5, 6, 02	6. BURL HERALD 126 BROADWAY AVENUE SOUTH BURL, ID 83316	\$ 283.50	\$ _____
Purpose of Above Expenditure: ADVERTISEMENT			
5, 7, 02	7. TIMES-NEWS 132 THIRD STREET WEST TWIN FALLS, ID 83301	\$ 206.25	\$ _____
Purpose of Above Expenditure: ADVERTISEMENT			
5, 9, 02	8. GEM STATE TROPHIES 347 LOCUST TWIN FALLS, ID 83301	\$ 86.71	\$ _____
Purpose of Above Expenditure: Sign Posts			
____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 6,645.28	\$ 0
Total This Page (add columns A & B)			\$ 6,645.28