

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John L Wiggins		Office Sought (if candidate) State Representative	District (if any) 23 Seat B
Mailing Address 3492 North 900 East	City and Zip Castleford 83321	Home Phone 208-537-6579	Work Phone
Name of Political Treasurer Donna R Lynch			
Mailing Address 1540 East 4250 North	City and Zip Buhl 83316	Home Phone 208-543-6507	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2002 through 05/12/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6250.00</u>	\$ <u>6250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6250.00</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4787.42</u>	\$ <u>4787.42</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1462.58</u>	\$ <u>1462.58</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Donna R Lynch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna R Lynch
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John L Wiggins</u>	Report Covering the Period From <u>01/01/2002</u> to <u>05/12/2002</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 6,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,250.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4787.42
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4787.42

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L Wiggins

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>4,10,02</u>	¹ C. De Kruyf Dairy 303 West 300 South Jerome, Idaho 83338	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,10,02</u>	² Jack Tuls 3477 North 2900 East Twin Falls, Idaho 83301	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,10,02</u>	³ Karl K or Kimberly J. Joslin 2873 North 2300 East Twin Falls, Idaho 83301	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,11,02</u>	⁴ J+S Dairy 76 North 400 West Jerome, Idaho 83338	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,12,02</u>	⁵ R.C. Thompson 1575 East 3400 South Wendell, Idaho 83355	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,13,02</u>	⁶ Susan Reitsma 738 Canyon Rim Road Twin Falls, Idaho 83301	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,15,02</u>	⁷ J+S Dairy 76 North 400 West Jerome, Idaho 83338	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,7,02</u>	⁸ Matt + Jacqueline Machado 3340 North 1100 East Buhl, Idaho 83316	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,9,02</u>	⁹ Avelar's Dairy 3835 North 1300 East Buhl, Idaho 83316	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,9,02</u>	¹⁰ Twayne O. or Jeanine Buhler 3732 Buhler Road Filer, Idaho 83328	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>6,250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>6,250.00</u>	\$ _____	\$ <u>6,250.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
John L Wiggins

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>5.9.02</u>	<u>1. Blip Printers 214 Blue lakes Blvd. Twin Falls, Id 83301</u>	<u>\$ 2,228.56</u>	\$ _____
<u>Purpose of Above Expenditure: Print Postcards & Posters</u>			
<u>5.7.02</u>	<u>2. U.S Post master Twin falls, Idaho 83301</u>	<u>\$ 2,380.03</u>	\$ _____
<u>Purpose of Above Expenditure: Postage to mail Postcards</u>			
<u>5.7.02</u>	<u>3. Office Max 1519 Blue Lakes Blvd. North Twin Falls, Idaho 83301</u>	<u>\$ 33.58</u>	\$ _____
<u>Purpose of Above Expenditure: Copy Paper</u>			
<u>4.23.02</u>	<u>4. Murphy County Court House Cynthia Eaton, Box 138 Murphy, Idaho 83650</u>	<u>\$ 41.00</u>	\$ _____
<u>Purpose of Above Expenditure: Voter list on CD.</u>			
<u>5.11.02</u>	<u>5. Citizens' Enterprise, Inc. 1233 Bursley Ave Buhl, Idaho 83316</u>	<u>\$ 104.25</u>	\$ _____
<u>Purpose of Above Expenditure: Stakes for signs</u>			
	6. _____	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
	7. _____	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
	8. _____	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
	9. _____	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
Subtotals of Columns A & B		<u>\$ 4,787.42</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4,787.42</u>