

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Pages - 4

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 0246 Seat A
Mailing Address 1099 North 400 West	<input type="checkbox"/> Check if address change.	City and Zip Rupert 83350	Home Phone 208-532-4524
Name of Political Treasurer Dean F. Stevenson		Work Phone 208-532-4105	STATE OF IDAHO
Mailing Address 575 West 600 North	<input type="checkbox"/> Check if address change.	City and Zip Paul 83347	Home Phone 208-532-4106
		Work Phone 208-532-4105	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/2002 through 5/12/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,927.35
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,927.35	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 200.00	\$ 200.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,127.35	\$ 2,127.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,423.50	\$ 1,423.50
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 703.85	\$ 703.85

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>200⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>200⁰⁰</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,423⁵⁰</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,423⁵⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5 / 11 / 02</u>	1. Idaho Association of Realtors 1450 W. Bannock Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
/	/

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
3 / 2 / 02	^{1.} Discover Card Service P.O. Box 29212 Phoenix, AZ 85038-9212	\$ 231.00	\$ _____
Purpose of Above Expenditure: Republican State Conventation Lodging			
3 / 4 / 02	^{2.} Republican House Caucus Statehouse Boise, Idaho	\$285.00	\$ _____
Purpose of Above Expenditure: Auction			
3 / 10 / 02	^{3.} Otter for Congress P.O. Box 1456 Boise, Idaho 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
3 / 21 / 02	^{4.} Jerome County Republicans Jerome Idaho	\$100.00	\$ _____
Purpose of Above Expenditure: Contributions			
3 / 28 / 02	^{5.} Minico Senior Celebration 633 Fremont Rupert, Idaho 83350	\$100.00	\$ _____
Purpose of Above Expenditure: Contribution			
3 / 28 / 02	^{6.} Gould for Lt. Governor P.O. Box 504 Boise, Idaho 83701	\$250.00	\$ _____
Purpose of Above Expenditure: Contribution			
4 / 9 / 02	^{7.} Craig for Senate P.O. Box 857 Boise, Idaho 83701	\$100.00	\$ _____
Purpose of Above Expenditure: Contribution			
4 / 27 / 02	^{8.} Ingram Consulting 5736 Becliff Ct. Boise, Idaho 83704-2046	\$157.50	\$ _____
Purpose of Above Expenditure: Sunshine Report software			
4 / 27 / 02	^{9.} Craig for Senate P.O. Box 857 Boise, Idaho 83701	\$100.00	\$ _____
Purpose of Above Expenditure: Contribution			
Subtotals of Columns A & B		\$ 1,423.50	\$ _____
Total This Page (add columns A & B)			\$ 1,423.50