



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Darrington for Senate</u>		Office Sought (if candidate) <u>State Senate</u>	District (if any) <u>Dist. 27</u>
Mailing Address <u>302 S. Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>
Name of Political Treasurer <u>Virgene Darrington</u>			
Mailing Address <u>302 S. Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>
Work Phone <u>_____</u>			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/02 through 5/1/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>5265.53</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5265.53</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2625.00</u>	\$ <u>2625.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7890.53</u>	\$ <u>7890.53</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5109.07</u> <u>4165.78</u>	\$ <u>4165.78</u> <u>5109.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2781.46</u>	\$ <u>2781.46</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Darrington for Senate	Report Covering the Period From <u>1/1/02</u> to <u>5/12/02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>75.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>18.53</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>75.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2550.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2625.00</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>18.53</u>
Itemized Expenditures (total all Schedule B sheets)	\$ 4147.25
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4165.78

5109.07
5127.60

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/12/102</u>	^{1.} PGE 1400 S.W. 5 th Ave. Suite 900 Portland, Oregon 97201	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/9/102</u>	^{2.} Senate Republican PAC 603 Walnut Dr. Caldwell, Id 83605	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/12/102</u>	^{3.} Woody and Sandy Anderson NC 36 Box 14 Albion, Idaho 83311	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/20/102</u>	^{4.} Idaho Committee on Hospitality and Sports Box 328 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/26/102</u>	^{5.} Idaho Medical PAC 305 W. Jefferson Boise, Idaho 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/30/102</u>	^{6.} Bud and Virginia Brinegar 5190N. Lochat Grove Rd. Meridian, Id 84642	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/1/102</u>	^{7.} Potlatch Box 1348 Lewiston, Id 83501	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/1/102</u>	^{8.} Idaho Truck PAC Box 4549 Boise, Idaho 83711	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/7/102</u>	^{9.} Agriculture & Natural Resources PAC 5685 Airport Court Boise, Idaho 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/102</u>	^{10.} Jim & Susan Kempton 3324 S. Apple Boise, Idaho 83708	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2550.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/18/02</u>	¹ Cassia Republican Central Committee c/o Bruce Young 1414 Park Ave. Burley, Idaho 83318	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>1/17/02</u>	² Winmill Fundraiser c/o Scott Beck 840 W. 200 S., Burley 83318	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>2/18/02</u>	³ U.S. Cellular 131 N. Bartlett Medford, Ore. 97501	\$ <u>139.83</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>3/16/02</u>	⁴ Senate Republican PNC Box 2524 Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>3/12/02</u>	⁵ South Idaho Press 230 E. Main Burley, Idaho 83318	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising Sponsor</u>			
<u>3/18/02</u>	⁶ U.S. Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146	\$ <u>63.53</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>3/25/02</u>	⁷ U.S. Post Office Declo, Id 83323	\$ <u>122.40</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>4/13/02</u>	⁸ Lees Furniture 1408 Overland Ave. Burley, Id 83318	\$ <u>240.45</u>	\$ _____
Purpose of Above Expenditure: <u>Lam & Leg. Book Storage Cabinet</u>			
<u>4/13/02</u>	⁹ Mini Cassia Jr. Miss Pageant c/o Joan Turner 100 S. 40 E. Declo, Id 83323	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Pageant Contribution</u>			
Subtotals of Columns A & B		\$ <u>1076.21</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1076.21</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/17/02</u>	<u>1. Friends of NRA 265 W. 300 N. Rupert, Id 83350</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>4/23/02</u>	<u>2. Reminder 1220 Albion Ave. Burley, Idaho 83318</u>	<u>\$ 574.04</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Scratch Pads</u>			
<u>4/27/02</u>	<u>3. Republican Nat'l Committee 310 First St. Washington D. C.</u>	<u>\$ 55.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>5/18/02</u>	<u>4. Lee Broadcasting 1202 S. 300 W. Rupert, Idaho 83350</u>	<u>\$ 1024.00</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
<u>5/18/02</u>	<u>5. South Idaho Press 230 E. Main Burley, Idaho 83318</u>	<u>\$ 846.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>5/18/02</u>	<u>6. Times News 1263 Overland Ave. Burley, Id 83318</u>	<u>\$ 522.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>5/18/02</u>	<u>7. US Cellular 4700 S. Garnett Rd. Tulsa, Ok 74146</u>	<u>\$ 98.61</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>5/10/02</u>	<u>8. Power Co. Press Box 547 American Falls, Id 83211</u>	<u>\$ 520.45</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>5/10/02</u>	<u>9. Idaho Enterprise 100 E. 90 S. Malad, Id 83252</u>	<u>\$ 342.76</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
Subtotals of Columns A & B		<u>\$ 4032.86</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4032.86</u>