



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Beverly Stecklein Beach</i>		Office Sought (if candidate) <i>Rep 117 81110A 11 0-258</i>	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. <i>28 South 1000 West</i>	City and Zip <i>Blackfoot 83221</i>	Home Phone <i>684-3656</i>	Work Phone <i>680-3607</i>
Name of Political Treasurer <i>Shelton Beach</i>		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <i>28 South 1000 West</i>	City and Zip <i>Blackfoot 83221</i>	Home Phone <i>684-3656</i>	Work Phone <i>680-3617</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 April 02 through 19 May 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,150.00	\$ 1,150.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,150.00	\$ 1,150.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 850.21	\$ 850.21
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 299.79	\$ 299.79

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Shelton Beach, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shelton Beach
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Beverly Stecklein Beach	Report Covering the Period From <u>5 April 02</u> to <u>12 May 02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 25.23

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1,150 ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,150 ⁰⁰
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.23
Itemized Expenditures (total all Schedule B sheets)	\$ 824 ⁹⁸
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 850 ²¹

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Beverly Stecklein Beach

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5 Apr 02</u>	<u>1. Beverly Stecklein Beach 26 South 1000 West Blackfoot, ID 83221</u>	\$ _____	\$ _____	\$ <u>900⁰⁰</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>900⁰⁰</u> Calendar Year To Date
<u>4 May 02</u>	<u>2. Lucile M. Stecklein 223 NW Main Blackfoot, ID 83221</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>250⁰⁰</u>	\$ _____	\$ <u>900⁰⁰</u>
Total This Page (add columns A, B & C)				\$ <u>1,150⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Beverly Stecklein Beach

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5 Apr 02</u>	<u>1. Idaho Secretary of State 700 West Jefferson Boise, ID 83720</u>	\$ <u>30⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>25 Apr 02</u>	<u>2. Isaacs Photography 407 Highway 39 Blackfoot, ID 83221</u>	\$ <u>37²⁶</u>	\$ _____
Purpose of Above Expenditure:			
<u>4 May 02</u>	<u>3. Wal-Mart 565 Jensen Grove Dr. Blackfoot, ID 83221</u>	\$ <u>35⁹⁵</u>	\$ _____
Purpose of Above Expenditure:			
<u>8 May 02</u>	<u>4. Tee Pee Advertising 155 Taft Ave Pocatello, ID 83201</u>	\$ <u>396³⁴</u>	\$ _____
Purpose of Above Expenditure:			
<u>9 May 02</u>	<u>5. Neues Printing 410 East Walker Blackfoot, ID 83221</u>	\$ <u>225²⁵</u>	\$ _____
Purpose of Above Expenditure:			
<u>10 May 02</u>	<u>6. Wal-Mart 565 Jensen Grove Drive Blackfoot, ID 83221</u>	\$ <u>69⁶¹</u>	\$ _____
Purpose of Above Expenditure:			
<u>10 May 02</u>	<u>7. Wal-Mart 565 Jensen Grove Drive Blackfoot, ID 83221</u>	\$ <u>29³⁷</u>	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>824⁹⁸</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>824⁹⁸</u>