

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: EDGAR MALEPEAT; Office Sought: IDAHO SENATE; District: 30; Mailing Address: 585 SOUTH 19TH, POCATELLO 83201; Home Phone: 232-2038; Work Phone: 237-1300; Name of Political Treasurer: GREGORY C. MAY; Mailing Address: 1658 SUN HILL LOOP, POCATELLO 83201; Home Phone: 237-5954; Work Phone: 232-0132

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2002 through 05 / 12 / 2002

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No (checked)

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Values range from \$0 to \$1940.00.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None (checked); Incurred Expenditures during this reporting period but not yet paid: None (checked)

Section VI

CERTIFICATION

I GREGORY C. MAY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>EDGAR MALEPEAI</b> | Report Covering the Period<br>From <u>01</u> / <u>01</u> / <u>2002</u> to <u>05</u> / <u>12</u> / <u>2002</u> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 13                      Total Amount \$ 440.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

|   | Total This Period |
|---|-------------------|
| <u>Number of Schedule A pages Attached</u>  | 1                 |
| <b>Contributions</b>  | <b>1940.00</b>    |
| Unitemized Contributions (\$50 and less) from top of page                         | \$ 440.00         |
| Itemized Contributions (total all Schedule A sheets)                              | \$ 1500.00        |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b> | <b>\$ 1940.00</b> |
| <u>Number of Schedule B pages Attached</u>  | 0                 |
| <b>Expenditures</b>   | <b>0</b>          |
| Unitemized Expenditures (less than \$25) from top of page                         | \$ 0              |
| Itemized Expenditures (total all Schedule B sheets)                               | \$ 0              |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>  | <b>\$ 0</b>       |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**EDGAR MALEPEAT**

|  |   | Column A   | Column B   | Column C   |
|--|---|--|--|--|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                | Cash or<br>Check                                 | In-Kind<br>(non-monetary)                        | Loans  |
| 05 / 10 / 02   | 1. IDAHO EDUCATION ASSOC.<br>P.O. BOX 2638<br>BOISE, ID. 83701                  | \$ 1000.00                                       | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 05 / 02 / 02   | 2. TRANSPORTATION POLITICAL EDU.<br>14600 DETROIT AVE.<br>CLEVELAND, OHIO 44107 | \$ 500.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 3.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 4.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 5.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 6.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 7.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 8.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 9.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| _ / _ / _  | 10.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| <b>Subtotals of Columns A, B &amp; C</b>                             |   | \$ 1500.00                                       | \$ _____   | \$ _____   |
| <b>Total This Page (add columns A, B &amp; C)</b>                    |   |  |  | <b>\$ 1500.00</b>                                |

| Name                                     | Address                                    | Amount  | Date Received |
|--|--|---------|---------------|
| Idaho Educ. Assoc.                       | P.O. Box 2638 Boise, Id. 83701             | \$1,000 | 5/10/02       |
| William/Patricia Kluckhohn               | 734 N. Grant Pocatello 83204               | 30      | 4/13/02       |
| Ahmad Dolkhani                           | 1836 E. Bonneville Poc. 83201              | 10      | 4/13/02       |
| Janie/Kay Engleking                      | 3578 S. Crosspoint Boise 83701             | 25      | 4/13/02       |
| Marilyn Jones                            | 654 S. 100 West Malad 83252                | 25      | 4/13/02       |
| Monica Beaudoin                          | 602 Lakeview Blvd. Sandpoint 83864         | 50      | 4/13/02       |
| John/Andrea Determan                     | 2625 Roy Ave. Blackfoot 83221-3926         | 50      | 4/13/02       |
| Rita Haggardt                            | 2037 E. Lewis Poc. 83201                   | 50      | 4/13/02       |
| Gayle Moore                              | 4873 Bitterbrush Dr. Boise 83703           | 25      | 4/13/02       |
| Marcella Gould                           | 219 N. Mobley Dr. Boise 83712              | 25      | 4/13/02       |
| John/Grace Owens                         | 153 So. Johnson Poc 83204                  | 25      | 4/15/02       |
| David/Crystal Ross                       | 2704 Butte Poc. 83201                      | 25      | 3/22/02       |
| Walter Wright                            | 251 W. Syphon Rd. Chubbuck                 | 50      | 3/15/02       |
| Gary/Linda Buchli                        | 855 Spyglass Point Poc. 83204              | 50      | 4/17/02       |
| Transportation Political<br>Educ. League | 14600 Detroit Ave. Cleveland Ohio<br>44107 | 500     | 5/2/02        |