

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) STATE SECRETARY OF IDAHO

Section I

Name of candidate or Political Committee and Chairperson: LARRY C. BRADFORD; Office Sought: State Representative; District: 31A; Mailing Address: 3208 E. CUB RIVER RD; City and Zip: FRANKLIN 83237; Home Phone: 646-2409; Work Phone: 646-2409; Name of Political Treasurer: ELLIOTT LARSEN; Mailing Address: 3704 S. STATE; City and Zip: PRESTON, 83263; Home Phone: 852-232P; Work Phone: 852-109D

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/02 through 5/21/02

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report, Is this Report an amendment? No, Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year To Date. Rows include Cash on Hand January 1, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Submit This Report To:

Section VI

CERTIFICATION

I, ELLIOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law

Signature of Political Treasurer: Elliott Larsen

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY C. BRADFORD	Report Covering the Period From 1/1/02 to 5/21/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount _____

UNITEMIZED CONTRIBUTIONS ~~AND EXPENDITURES~~

Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount 18.59

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (Total all Schedule A sheets)	\$ <u>1,800.00</u>
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ <u>1,800.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ <u>18.59</u>
Itemized Expenditures (Total all Schedule B sheets)	\$ <u>452.79</u>
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ <u>471.38</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
LARRY C BRADFORD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (Non-monetary)	Column C Loans
S 13 102	1. KRILLER'S TIRE SERVICE 160 S. STATE PRESTON, IDAHO 83263	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 13 102	2. WEBB FUNERAL Home 139 E. ONEIDA PRESTON, IDAHO 83263	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 18 102	3. DOUG WEIGHT 3918 S. 4600 EAST FRANKLIN, IDAHO 83237	\$ 50.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 18 102	4. BRUCE MAYLOR INSURANCE 48 E. 8th N. PRESTON, IDAHO 83263	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 15 102	5. PRESTON DRUG 37 N. 1st EAST PRESTON, IDAHO 83263	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 15 102	6. LOWRIE CASTLETON 835, 2ND EAST PRESTON, IDAHO 83263	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
1 1	7. LEWISTON STATE BANK 17 EAST CENTER LEWISTON, UTAH 84320	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 10 102	8. IDAHO ASSOC. OF REAL 1450 WEST BANNOCK BOISE, IDAHO 83702	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
S 12 102	9. STOKES TRACTWAY 217 S. STATE PRESTON, IDAHO 83263	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
1 1	10. SAILBY IMPROVEMENT 125 S. STATE PRESTON, IDAHO 83263	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 1,750.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,750.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee LARRY BRADFIELD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (Non-monetary)	Column C Loans
5/16/02	1. J. WALTER ROSS 236 E. 1 ST NORTH PRESTON, IOWA 52265	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date	\$ Calendar year To Date	\$ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 50.00	\$	\$
Total This Page (add columns A, B & C)				\$ 50.00

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee
LARRY C. BRADFORD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
1/11/02	1. MCGRATH'S PUBLIC BOISE, IDAHO #1640112914	\$ 31.12	\$
Purpose of Expenditure: ENTERTAINMENT			
3/11/02	2. STATE REPUBLICAN PARTY BOISE IDAHO #302	\$ 100.00	\$
Purpose of Expenditure: STANDARD FUNDING RAISING DONATION			
5/20/02	3. KUSI RADIO 24681 HWY 89 MONTEPELIER, IDAHO	\$ 200.00	\$
Purpose of Expenditure: RADIO ADVERTISING			
5/15/02	4. STAPLES 1427 N. MAIN LOGAN, UTAH 84341	\$ 121.67	\$
Purpose of Expenditure: POSTER SUPPLIES			
1/1/	5.	\$	\$
Purpose of Expenditure:			
1/1/	6.	\$	\$
Purpose of Expenditure:			
1/1/	7.	\$	\$
Purpose of Expenditure:			
1/1/	8.	\$	\$
Purpose of Expenditure:			
1/1/	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 452.79	\$
Total This Page (add columns A & B)		\$	\$ 452.79