



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Marden K Phelps</b>		Office Sought (if candidate) <b>HOUSE</b>	District (if any) <b>3d</b>
Mailing Address <b>125 N 5th</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Montpelier 83254</b>	Home Phone <b>208 847-1292</b>
Name of Political Treasurer <b>Jessie R Phelps</b>		STATE OF IDAHO	
Mailing Address <b>125 N 5th</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Montpelier 83254</b>	Home Phone <b>208 847-1292</b>
			Work Phone <b>SAME</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3374.14</u>	\$ <u>3374.14</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3374.14</u>	\$ <u>3374.14</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>751.57</u>	\$ <u>751.57</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2622.57</u>	\$ <u>2622.57</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Jessie R. Phelps (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jessie R. Phelps  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Marden K Phelps</span>	Report Covering the Period From <span style="font-family: cursive;">01/01/02</span> to <span style="font-family: cursive;">05/12/02</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <span style="font-size: 1.2em; font-family: cursive;">27</span>	Total Amount \$ <span style="font-size: 1.2em; font-family: cursive;">820.00</span>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <span style="font-size: 1.2em; font-family: cursive;">-</span>	Total Amount \$ <span style="font-size: 1.2em; font-family: cursive;">-</span>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">820.00</span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">2554.14</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-size: 1.2em; font-family: cursive;">3374.14</span>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">-</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">751.57</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-size: 1.2em; font-family: cursive;">751.57</span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Marden K Phelps

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/10/02</u>	<sup>1.</sup> Marden K Phelps Candidate 125 N 5th Montpelier, ID 83254	\$ _____	\$ _____	\$ <u>230.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>230.00</u> Calendar Year To Date
<u>4/13/02</u>	<sup>2.</sup> Robert Transtrum 21 W. 1st N. St. Charles, ID 83272	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/26/02</u>	<sup>3.</sup> Marden K Phelps Candidate 125 N. 5th Montpelier, ID 83254	\$ _____	\$ <u>241.20</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>241.20</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/02</u>	<sup>4.</sup> Timothy Harper 11260 W. Hickory Hill Rd. Boise, ID 83713	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/6/02</u>	<sup>5.</sup> Transportation Political Education League 14600 Detroit Ave Cleveland, OH 44107	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/02</u>	<sup>6.</sup> PAC for Education PO Box 2638 Boise, ID 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/2/02</u>	<sup>7.</sup> Marden Phelps Candidate 125 N 5th Montpelier, ID 83254	\$ _____	\$ <u>97.20</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>338.40</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/7/02</u>	<sup>8.</sup> Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ <u>56.14</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>394.54</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/02</u>	<sup>9.</sup> Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ <u>32.40</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>426.94</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/02</u>	<sup>10.</sup> Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ <u>97.20</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>524.14</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1800.00</u>	\$ <u>524.14</u>	\$ <u>230.00</u>
Total This Page (add columns A, B & C)				\$ <u>2554.14</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Marden K Phelps

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/9/02	1. Mountain Litho 833 Washington St Montpelier, ID 83254	\$ 98.43	\$ _____
Purpose of Above Expenditure: <u>Printing Service Campaign Letter to Educators</u>			
4/26/02	2. Marden Phelps Candidate 125 N. 5th Montpelier, ID 83254	\$ _____	\$ 241.20
Purpose of Above Expenditure: <u>Millage to Boise for Candidate Training</u>			
5/2/02	3. Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ 97.20
Purpose of Above Expenditure: <u>Millage to Idaho Falls for Campaigning</u>			
5/7/02	4. Broulim's 410 Washington Montpelier, ID 83254	\$ _____	\$ 33.74
Purpose of Above Expenditure: <u>Supplies for Bear Lake "Meet Your Candidate" Dinner</u>			
5/7/02	5. Jensen's Market 120 N. 8th Montpelier, ID 83254	\$ _____	\$ 22.40
Purpose of Above Expenditure: <u>Meat for Bear Lake "Meet your Candidate" Dinner</u>			
5/8/02	6. Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ 32.40
Purpose of Above Expenditure: <u>Millage to Preston, Farm Bureau "Meet the Candidates"</u>			
5/10/02	7. Marden Phelps 125 N 5th Montpelier, ID 83254	\$ _____	\$ 97.20
Purpose of Above Expenditure: <u>Millage to Idaho Falls - Truman Day Banquet</u>			
5/10/02	8. Bonnerville Democrats Idaho Falls, ID	\$ 25.00	\$ _____
Purpose of Above Expenditure:			
5/11/02	9. Ben Thornal, Photography PO Box 80 Dingle, ID 83233	\$ 104.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 227.43	\$ 524.14
Total This Page (add columns A & B)			\$ 751.57