C-2 Rev. 7/97

Section I



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Name of Candidate or Political | Continittee and Chairperson | | loes a | 1.45 | |
|--|---|---|---|-----------------------------------|---|
| LITEL Kicha | 10500 | | | tht (if candidate) | District (if any) |
| Mailing Address | Check if address che | es. City and Zip | Home Phon | ate | 302 |
| 3725 Bra | ekcield La | 1 | 1 | <u>2772</u> | Work Phone |
| Name of Political Treasurer | 2 1 | | 03400 50-2- | 077 | 50ms |
| Mark Ca 15 | ichordson | | | | |
| Mailing Address | Chock if address cha | nge. City and Zip | Home Phone | 0 | Work Phone |
| 1547 Parkwa | od Cr. | Idoho Falk | 83401 524- | 7475 | 524-1558 |
| Section II | | TYPE OF REPO | na. | | - |
| Directions: To indicate the instructional marnial for representations. | e type of report being f porting periods and du ort is for the period fro | iled, fill in the appropriate e dates. | dates and check the | | |
| · · · · · · · · · · · · · · · · · · · | | 300 1000 | | _' <u></u> ' | <u> </u> |
| 7 Day Pre-Prima | | ☐ 7 Day Prc-General Rep | (only filed | y (April 30) by ballot meas | sure committees) |
| 1930 Day Post-Pri | mary Report | ☐ 30 Day Post-General F | leport | | , and voliminately |
| October 10 Pre-0 | General Report | ☐ Annual Report | ☐ Quarterly (only filed i | y (July 30) by ballot meas | rure committees) |
| ح ک دید. پرشتم | an amendment? | ∕es □ No | Is this a Termination | | Yes D No |
| Section III | STATEMENT (| F NO CONTRIBUTION | S OR EXPENDIT | URES | |
| Directions: If you had no of the appropriate dates and since Section IV. | contributions or expendign this report. Be sure | litures during this reporting to carry forward the appr | g period, check the b opriate "Calendar Ye | ox next to the ar to Date" fig | statement below, fill in gures in Column II, |
| ☐ I hereby certify | that I have received n | o contributions and have t | nade no expenditures | s during this re | morting period |
| | from/ | /through | /// | • | Posterior |
| Section IV | | SUMMARY | | | · - * |
| To reach your Calendar Ye | ar to Date figure: Add | this report's Column I | COLUMN I | | COLUMN II |
| figures to the Column II fig | ures of your previous | report (except on line 6). | This Period | | dar Year to Date |
| Line 1: Cook on Word town | 1 771 1 2 4 | | | | |
| Line 1: Cash on Hand Janu Line 2: Enter Cash Balance | ary i, this Years | Alas as Thomas at 144 | \$ XXXXXX | | 123.38 |
| Line 3: Total Contributions | (E-t | ting Period** | \$ // 23. 38 | | XXXXXX |
| | | age 2) | \$ 11090,00 | | 690.00 |
| Line 4: Subtotal (Add lines | | | \$ 28/3.38 | | 19/ <u>3, 38</u> |
| Line 5: Total Expenditures | (Enter amount from pa | ge 2) | \$ 1092.18 | | 1072.18 |
| Line 6: Cash Balance at Clo | ose of Period (Subtract | line 5 from line 4)** | \$ 1721 20 | 2. \$ _4 | 1721. 20 |
| *This same figure should be **You must report the cash Note that the closing cash l | On hand at both the be | ginning of the reporting n | eriod and the close o | f the reporting reginning cash | period. |
| Section V | | NS PLEDGED - INCUR | RED EXPENDITU | RES | |
| Contributions Pledged | luring this reporting pe | riod but not yet received: | ⊠None □\$_ | (50) | attached Schedulc C-2A) |
| Incurred Expenditures | during this reporting pe | riod but not yet paid: | ØNone □\$_ | | e attached Schedule C-2B) |
| | Section VI | CED | TIFICATION | | |
| Return This Report To: | 17 | CER | MILLION | | |
| Pete T. Cenarrusa | 1 ///a | ck & Richarde | an h | ereby certify (| that the information |
| Secretary of State | in this ren | OFF IS A TITLE COMMISSE THE PARTY | comest C | innered by | mar are intermation |
| PO Box 83720 Boise ID 83720-0080 | / | | | | |
| | | 1 | | | |
| fax: (208) 334-2282 | required b | y law. | 124) | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Commit | er State Somete | Report Covering the Period From / / / / Q2 to 5 //2 / O2 |
|-----------------------------|---|--|
| | UNITEMIZED C Contributions of Fifty Dollar | ONTRIBUTIONS 's (\$50,00) or Less This Period |
| | Total Number | Total Amount \$ |
| | UNITEMIZED Expenditures of Less Than Twenty | EXPENDITURES y-Five Dollars (\$25,00) This Perlod |

Total Amount \$ 65 Number ____

| | Total This Perlod |
|--|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 1690,00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1690.00 |
| / Number of Schodulc B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | 5 65 65 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1026, 53 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1992 18 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of | |
|------|----|--|
| | 1 | |

| Name of Candidate or Committee | C- =11- | e. / | |
|--------------------------------|-----------|--------|---|
| 11161 Kichordson | Ter State | Senate | • |

| | | Column A | Column B | Column C |
|--|--|-------------------------|---------------------------|------------------------|
| Date/ Receipt For | Full Name. Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 4,19,02 | 1. Senate Republican PAC 603 Walnut Dr. | s <u>/ 000 ° 2</u> | s | • |
| | Caldwell, ID 83605 | \$ | \$ | \$ |
| 4/29/02 | 2 J. R. Simplet Co. | S 250 | Chlondar Yver To Date | Calendar Year to Drase |
| Primary General | P.O. Box 27 Baisa, ID 83707-0027 | s | s | s |
| 4/3/02 | 3. Probing America/Ment Richards | Calendar Year To Date | s 440 gg | Culendar Year to Date |
| Ø Primary ☐ General | 1547 Farkwood Itaho Falls. Il 83402 | \$ | \$ | \$ |
| | 4. | Calendar Year To Desc | Calondar Year To Dasc | Calcadar Your to Dute |
| ☐ Primary ☐ General | | \$ S | s | s |
| - General | 3. | Calendar Year To Date | Calendar Year To 1781c | Calendar Year to Date |
| □ Primary | | ss | s | ss |
| ☐ General | G. | Calendar Year To Date | Culendar Year To Date | Calendar Year to Dote |
| □ Primary | | \$S | \$ | \$ |
| ☐ General | 7. | Catendar Year To Date | Celendar Year To Date | Calendar Year to Date |
| ☐ Primary | | <u>s</u> | <u>s</u> | \$ |
| ☐ General | 8. | Calendar Year To Dave | Calcodar Year To Dete | Calender Year to Date |
| □ Primary | | \$ | s | s |
| General | 9. | Calendar Year To Dute | Calondar Year To Date | Calendar Year to Date |
| Primary | | \$ | \$ | \$. <u></u> |
| General | 10, | SCulondar Year To Date | Calendar Year To Date | Calendar Year to Date |
| // | | \$ | \$ | s,_ |
| ☐ General | | S Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| | Subtotals of Columns A, B & C | s /250 == | s 440 °2 | s |
| Total This Page (add columns A, B & C) | | | | 5/690°E |

SCHEDULE B **ITEMIZED EXPENDITURES** of Twenty-Five Dollars (\$25.00) or more this period

| Page | or |
|------|----|
| | / |

| 1/1/4/ | Kir nerclan for State Senate | | | |
|--|---|------------------|---------------------------------------|--|
| | | Column A | Column B | |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | |
| | 1. Post moster | | | |
| 1/3/62 | 605 4th 5t | 534.0s | | |
| | 3881 | 3 37. | <u> </u> | |
| Purpose of Abo | ove Expenditure: Stamps | , | | |
| | "Senate Lunch Room | | | |
| 111410 | 40 Mong Sue Jones Do Box 83720 - 9081 | \$ 75.00 | s | |
| 1 | | | | |
| Purpose of Abo | ove Expenditure: Lunches | | , | |
| | Republican senate concus | | | |
| 3/11/02 | C/O Darrel Deide Co3 w. Walnut Coldwell, In 83605 | s /00°° | s | |
| 3/1/102 | Caldwell, In 83605 | | | |
| Purpose of Abo | ove Expenditure: PAC contribution | | | |
| | Genete Lunch room Go Mory Sue Jones PO Box 53720 Boise. In 83720-0081 | | | |
| 3122102 | 70 Box 53720 | s_75°4 | \$ | |
| ···· | | | | |
| Purpose of Abo | ove Expenditure: Lunches | | | |
| | Senate Luchtown 90 mon sue dones 90 Box \$3720 Boise, In \$3720-0081 | | | |
| 3,13,02 | 20 Box 33720 | s <u> 50°°</u> | 2 | |
| 1 | 80 ise. In 83720-008 | | | |
| Purpose of Abo | ve Expenditure: Lunches | | · · · · · · · · · · · · · · · · · · · | |
| | " Custom Printing | | | |
| 3,15,02 | 1116 12th Ave Su. | s 43°° | s | |
| | Nompa, IN 83651 | **** | | |
| Purpose of Abo | ve Expenditure: | | <u> </u> | |
| | " Krist: Hall copos North Smokey way borden City, IN 83714 | | | |
| 31/5102 | GOO'S North Smokey Way | s/79,53 | s | |
| - | | | | |
| Purpose of Abo | ve Expenditure: | | | |
|] | " Sceretory of state | | | |
| 4,2,02 | PO BOX 783720 | s 30 °2 | \$ | |
| | Rober IN 83730-0080 | | | |
| Purpose of Above Exponditure: Filtra Fre | | | | |
| | Probres America / Mark Richardson . 1547 Portwood Co | | | |
| 4/3/02 | Idens Falls IN 83401 | s | 5 440°° | |
| Purpose of Abo | we Expenditure: Rodin Advertising | , | | |
| | | | | |
| | Subtotals of Columns A & B | s 586 53 | s 440° | |
| | Total This Page (add columns A & B) | | s/076.53 | |