

C-5  
Rev. 5/01

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-8607(c), I.C.)

<b>2002 Elections</b>		This requirement applies to all types of contributions, including but not limited to: <ul style="list-style-type: none"> <li>• cash contributions</li> <li>• in-kind contributions</li> <li>• loans</li> <li>• contributions or personal loans made by the candidate</li> </ul>			
48 Hour Notice required for contributions received:					
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Primary Election</td> <td style="padding: 2px;">May 13, 2002 through May 25, 2002</td> </tr> <tr> <td style="padding: 2px;">General Election</td> <td style="padding: 2px;">October 21, 2002 through November 2, 2002</td> </tr> </table>	Primary Election		May 13, 2002 through May 25, 2002	General Election	October 21, 2002 through November 2, 2002
Primary Election	May 13, 2002 through May 25, 2002				
General Election	October 21, 2002 through November 2, 2002				

Name of Candidate or Committee <i>Mack G. Shirley</i>	District (if applicable) <i>34</i>
Mailing Address <i>919 West 1500 North</i>	
City and Zip <i>Rexburg ID 83440</i>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
<i>5/11/02</i>	<i>Political Action Committee For Education P.O. Box 2638 Boise ID 83701</i>	<i>\$1000.00</i>	\$ _____	\$ _____
<i>1/1</i>		\$ _____	\$ _____	\$ _____
<i>1/1</i>		\$ _____	\$ _____	\$ _____

**SUBMIT REPORT TO:**  
 ELECTION DIVISION  
 SECRETARY OF STATE'S OFFICE  
 700 WEST JEFFERSON, ROOM 203  
 PO Box 83720  
 BOISE ID 83720-0080  
 PHONE: (208) 334-2852  
 FAX: (208) 334-2282

*Dina Anderson*  
 \_\_\_\_\_  
 Signature of Political Treasurer

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