



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DARRELL BABBITT</b>		Office Sought (if candidate) <b>02 MAY 20 11 11</b>	District (if any) <b>02</b>
Mailing Address <b>1812 NORCREST DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83705</b>	Home Phone <b>343-4767</b>
Name of Political Treasurer <b>BETTY PFANDER</b>		Work Phone <b>STATE</b>	
Mailing Address <b>1812 NORCREST DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83705</b>	Home Phone <b>343-4767</b>
		Work Phone <b>SAME</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4/5/2002 through 5/1/2002

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ NA	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ None	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ None	\$ _____
Line 5: Total Expenditures (Enter amount from page 2) <b>4,439.29</b>	\$ <b>4439.29</b>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** <b>NONE</b>	\$ <b>NONE</b>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ NONE (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ NONE (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Betty Pfander, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty Pfander  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>NONE</u>	Total Amount \$ <u>NONE</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>8</u>	Total Amount \$ <u>84.84</u>
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	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	<u>NONE</u>
Unitemized Contributions (\$50 and less) from top of page	\$ <u>NONE</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>NONE</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>NONE</u>
____ Number of Schedule B pages Attached	<u>3</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>84.84</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4354.46</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4439.29</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
BABBITT FOR LIEUTENANT GENERAL COMMITTEE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
/ /	1. <u>Danell Babbitt</u> <u>1812 Norwood</u> <u>Bowie</u>	\$ _____	\$ _____	\$ <u>4439.29</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>NONE</u>	\$ <u>NONE</u>	\$ <u>NONE</u> 4439.29
Total This Page (add columns A, B & C)				\$ <u>NONE</u> 4439.29

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DARREIL BABBITT FOR LIEUTENANT GOVERNOR COMMITTEE**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/18/2002	<sup>1</sup> KTVB - CHANNEL 7 P.O. BOX 7, BOISE, ID. 83707	\$ 965.00	\$ _____
Purpose of Above Expenditure: TELEVISION ADS (12)			
4/19/2002	<sup>2</sup> KMGI 544 N. ARTHUR - POCAHELLO, ID. 83204	\$ 112.00	\$ _____
Purpose of Above Expenditure:			
4/22/2002	<sup>3</sup> KMGI 544 N. ARTHUR - POCAHELLO, ID. 83204	\$ 56.00	\$ _____
Purpose of Above Expenditure: RADIO SPOTS			
4/12/2002	<sup>4</sup> KLIK FM TWIN FALLS 5533 COLLECTIONS CENTER DR. CHICAGO, ILL. 60693	\$ 140.00	\$ _____
Purpose of Above Expenditure: RADIO SPOTS			
4/26/02	<sup>5</sup> CITADEL BROADCASTING CO. E. 1601 - 5TH ST. SPOKANE, WA 99223 -	\$ 100.00	\$ _____
Purpose of Above Expenditure: RADIO SPOTS			
4/17/02	<sup>6</sup> CLEAR CHANNEL BROADCASTING	\$ 102.00	\$ _____
Purpose of Above Expenditure: RADIO SPOTS			
4/19/02	<sup>7</sup> KFXD 827 E. PARK BLVD - SUITE 201 BOISE, ID. 83712	\$ 120.00	\$ _____
Purpose of Above Expenditure:			
4/29/02	<sup>8</sup> KGEM	\$ 140.00	\$ _____
Purpose of Above Expenditure:			
5/10/02	<sup>9</sup> KCID - CALDWELL	\$ 52.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1787.00	\$ _____
Total This Page (add columns A & B)			\$ 1787.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DARRELL BOBBITT FOR LIEUTENANT GOVERNOR COMMITTEE**  
1912 NOCREST DR  
BOISE, ID 83705

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
4/22/02	Boise Parks & Recreation	\$ 192.00	\$
Purpose of Above Expenditure: Rental of Jubilee Davis park for fund raiser			
4/22/02	2. Coulson Recording & Sound	\$ 105.00	\$
Purpose of Above Expenditure: Sound & Public address system			
4/12/02	3. KSKI (Alpine Broadcasting Co.) Ketchum, Idaho	\$ 140.00	\$
Purpose of Above Expenditure: RADIO SPOTS			
4/13/02 4/13/02	4. SKI VIEW LODGE KETCHUM, IDAHO	\$ 129.90	\$
Purpose of Above Expenditure: 2 nights lodging			
4/22/02	5. KINKO'S BOISE, IDAHO	\$ 57.87	\$
Purpose of Above Expenditure: Copies			
4/25/02	6. U.S. Postal Service Boise	\$ 26.03	\$
Purpose of Above Expenditure: Postage			
4/5/02	7. SECRETARY OF STATE ELECTIONS	\$ 200.00	\$
Purpose of Above Expenditure: FILING FEE			
4/12/02 4/13/02	8. Pioneer Restaurant Ketchum, Idaho	\$ 112.21	\$
Purpose of Above Expenditure:			
4/14/02	9. SUN VALLEY LODGE DINING ROOM SUN VALLEY, IDAHO	\$ 56.00	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1009.01	\$
Total This Page (add columns A & B)		\$ 1009.01	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee ELECT BABBITT LIESTENANT GOVERNOR COMMITTEE  
1812 NORCREST DR. BOISE, ID. 83705

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4-12-02 4-13-02 4-14-02 4-17-02	1. Auto expense for 880 miles @ \$34.5 per mile	\$ 303.60	\$ _____
Purpose of Above Expenditure: <u>Trips to Twin, Sun Valley, Pocatello, etc.</u>			
4/22/02	2. Channel 6 1000 E. Sherman Pocatello, Idaho	\$ 630.00	\$ _____
Purpose of Above Expenditure: <u>Television ads</u>			
4/22/02	3. KHQ Spokane, Wash.	\$ 540.00	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1473.60	\$ _____
Total This Page (add columns A & B)			\$ 1473.60