



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>CRANE FOR IDAHO STATE TREASURER</b>		Office Sought (if candidate) <b>STATE TREASURER</b>	District (if any)
Mailing Address <b>P.O. Box 865</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA 83653</b>	Home Phone <b>463-4000</b>
Name of Political Treasurer <b>JERRY L. WRAY</b>		STATE OF IDAHO	
Mailing Address <b>1291 ORIOLE WAY</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83709</b>	Home Phone <b>323-0145</b>
		Work Phone <b>334-3200</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>10,748.80</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,748.80</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,250.00</u>	\$ <u>3,250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,998.80</u>	\$ <u>13,998.80</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,140.06</u>	\$ <u>1,140.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12,858.74</u>	\$ <u>12,858.74</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Jerry L. Wray (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jerry L. Wray  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CRANE FOR IDAHO STATE TREASURER</b>	Report Covering the Period From <u>1 / 1 / 02</u> to <u>5 / 12 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>10</u>	Total Amount \$ <u>500.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>100.06</u>

	Total This Period
<u>    </u> Number of Schedule A pages Attached	<u>1</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>500.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2750.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3250.00</u>
<u>    </u> Number of Schedule B pages Attached	<u>2</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>100.06</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1040.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1140.06</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CRANE FOR IDAHO STATE TREASURER**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>3/6/02</u>	1. J. KIRK SULLIVAN 5206 SORRENTO CIR. BOISE, ID 83704	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/6/02</u>	2. LIZA C. CARBERRY 902 HAINES CT. BOISE, ID 83712	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/6/02</u>	3. MIKE BLEDSOE 3593 S. COLERIDGE PL BOISE, ID 83706	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/6/02</u>	4. C.A. SKIP SMYSER 26298 LEE LANE PARMA, ID 83660	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/6/02</u>	5. MICHAEL P. CUSACK 705 N. NICKLAUS LN. EAGLE, ID 83616	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>2/26/02</u>	6. IDAHO LIFE & HEALTH IND PAC - P.O. BOX 48 NAMPA, ID 83653	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/6/02</u>	7. JOHN McCUNE 16011 ORCHARD AVE. CALDWELL ID 83605	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ <u>   —   </u>	\$ <u>   —   </u>
Total This Page (add columns A, B & C)				\$ <u>2750.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CRANE FOR IDAHO STATE TREASURER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/16/02	1. WASHINGTON Co. REPUBLICANS WEISER ID	\$ 145.00	\$ _____
Purpose of Above Expenditure: <u>WASHINGTON COUNTY LINCOLN DAY</u>			
1/25/02	2. 2002 GOVERNOR'S BALL BOISE ID	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>GOV'S. BALL</u>			
1/30/02	3. C.C.R.C.C. 1604 RIM VIEW DR CALDWELL ID 83605	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
2/15/02	4. N.P.C.R.C.C. LEWISTON, ID	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>NEZ PERCE Co. LINCOLN DAY</u>			
2/16/02	5. K.C.R.C.C. COEUR D'ALBNE, ID	\$ 70.00	\$ _____
Purpose of Above Expenditure: <u>KOOTENAI CO. LINCOLN DAY</u>			
2/19/02	6. C.C.R.C.C. NAMPA ID	\$ 220.00	\$ _____
Purpose of Above Expenditure: <u>CANYON Co. LINCOLN DAY</u>			
2/21/02	7. T.F.C.R.C.C. TWIN FALLS, ID	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>TWIN FALLS Co. LINCOLN DAY</u>			
3/12/02	8. P.C.R.C.C. PAYETTE ID	\$ 25.00	\$ _____
Purpose of Above Expenditure: <u>PAYETTE Co. LINCOLN DAY</u>			
3/25/02	9. STATE OF IDAHO SEC. OF STATE OFFICE BOISE ID 83720	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>FILING FEE</u>			
Subtotals of Columns A & B		\$ 940.00	\$ _____
Total This Page (add columns A & B)			\$ 940.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CRANE FOR IDAHO STATE TREASURER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>5/8/02</u>	1. <u>C.C.R.C.C. 1604 RIM VIEW DR. CARBONELL ID</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER AD</u>			
<u>   /   /   </u>	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>   /   /   </u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>100.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>100.00</u>