

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>1</i>
Mailing Address <i>1509 Cedar Street</i>	<input type="checkbox"/> Check if address change. City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263-4774</i>	Work Phone
Name of Political Treasurer <i>Dan L. Campbell</i>			
Mailing Address <i>117 Penny Lane</i>	<input type="checkbox"/> Check if address change. City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263 9146</i>	Work Phone <i>263-7527</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 06 10 02 through 9 130 02

- 7 Day Pre-Primary Report
 - 7 Day Pre-General Report
 - Quarterly (April 30)
(only filed by ballot measure committees)
 - 30 Day Post-Primary Report
 - 30 Day Post-General Report
 - Quarterly (July 30)
(only filed by ballot measure committees)
 - October 10 Pre-General Report
 - Annual Report
- Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 107 81
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1050 31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4250 00	\$ 5300 00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5300 31	\$ 5407 81
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1550 47	\$ 1657 97
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3749 84	\$ 3749 84

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2)

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Dan L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Dan L. Campbell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John L. Campbell</u>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
-----------------------------------------------------------	--------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20⁰⁰</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4200⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4250⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20⁰⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1536⁴⁷</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1550⁴⁷</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L. Campbell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6,25,02</u>	^{1.} Pat Malloy P.O. Box 536 Post Falls Idaho 83887	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7,29,02</u>	^{2.} Intermountain Forest Assoc. 350 N. 9th Street Suite 304E Boise Idaho 83702	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,2,02</u>	^{3.} Frank Brunel 3267 4th Lewiston Idaho 83501	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,15,02</u>	^{4.} Tim Stone + Donna Kelsey 725 W. Lakeshore Rd Prest Lake Idaho 83856	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,3,02</u>	^{5.} House Republican Caucus P.O. Box 83720 Boise Idaho 83720	\$ <u>900⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,13,02</u>	^{6.} Friends for Idaho Business P.O. Box 671 Coeur D'Alene Idaho 83814	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,13,02</u>	^{7.} Idaho Beer + Wine Distributor Assoc. P.O. Box 863 Boise Idaho 83701	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,13,02</u>	^{8.} Brown + Williamson 401 S 4th Av St 260 P.O. Box 35099 Louisville Ky 40232	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,13,02</u>	^{9.} Coeur D'Alene Tribe 850 A Street P.O. Box 408 Plummer Idaho 83851	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,17,02</u>	^{10.} Idaho Assoc. Leather 1450 W. Bannock St Boise Idaho 83702	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3050⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>3050⁰⁰</u>	\$ _____	\$ <u>3050⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John L. Campbell

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/20/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Power Co P.O. Box 70 Boise Idaho 83707	\$ 300 ⁰⁰	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. B.N.S.F P.O. Box 961039 Fort Worth Tex 76161	\$ 250 ⁰⁰	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Committee on Hospitality & Sports 70 Box 228 Boise Idaho 83701	\$ 500 ⁰⁰	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Nez Perce Pcc P.O. Box 648 Lapwai Idaho 83501	\$ 100 ⁰⁰	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1150 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1150 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John L. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6,25,02	1. Sandpoint Chamber of Commerce Hwy 95 N Sandpoint Idaho 83864	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Membership</i>			
7,7,02	2. Bobb Oller Campaign P.O. Box 1804 Boise Idaho 83701	\$ 75 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Campaign Contribution</i>			
9,3,02	3. Taylor Parker 300 Cedar Sandpoint Idaho 83864	\$ 278 ²⁸	\$ _____
Purpose of Above Expenditure: <i>Auto Rental</i>			
8,6,02	4. Packages Plus 206 N. 4 th Ave Sandpoint Idaho 83864	\$ 160 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Printing & Copying</i>			
8,9,02	5. Verizon P.O. Box 33056 St Petersburg FL 33733	\$ 95 ⁸¹	\$ _____
Purpose of Above Expenditure: <i>Office Expenses</i>			
8,9,02	6. Spud's Press P.O. Box 1632 Sandpoint Idaho 83864	\$ 495 ²⁵	\$ _____
Purpose of Above Expenditure: <i>Brochures / Labels</i>			
8,26,02	7. Daily Bee 310 Church St Sandpoint Idaho	\$ 175 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Ads</i>			
9,25,02	8. Kemphorne Grower P.O. Box 1806 Boise Idaho 83701	\$ 200 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Campaign Contribution</i>			
1,1,1	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1530 ⁴⁷	\$ _____
Total This Page (add columns A & B)		\$ 1530 ⁴⁷	\$ _____